



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, February 24, 2011

5:00 PM

215 Martin Luther King, Jr. Blvd., Room 260

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Cindy Wick, 267-4900, or cwick@cityofmadison.com

SECOND AMENDED AGENDA

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

[January 27, 2011]: <http://legistar.cityofmadison.com/calendar/#current>

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5. [21262](#) PRESENTATION BY CRYSTAL MARTIN, METRO TRANSIT

Attachments: [Discussion Para QT Bulk Sales 01 11.pdf](#)

6. [15991](#) Draft Ordinance on Accessible Housing

Attachments: [HousingDraft10-28-2010.doc](#)

7. [15340](#) Report from the Department of Civil Rights

 For information only. No action required. Lucía Nuñez, Director, Department of Civil Rights: Actions taken since the last meeting. 10 minutes

8. [13520](#) Report from the Chairperson of the Commission on People with Disabilities

 For information only. No action required. Randy Black : Actions taken since the last meeting. (3 minutes)

9. [14714](#) Report from the Common Council

 For information only. No action required. Alder Clear: Actions taken since the last meeting. (3 minutes)

10. [15341](#) Report from the Parking Council for People with Disabilities

 For information only. No action required. Bill Tangney: Actions taken since the last meeting. (3 minutes)

11. [18852](#) Report from the ADA Transit Subcommittee

 For information only. No action required. Lorry Bond: Actions taken since the last meeting. (3 minutes)

12. [20604](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission

 For information only. No action required. Sarah Barber: Actions taken since the last meeting. (3 minutes)

13. [10782](#) Future Agenda Items

14. [10783](#) Announcement of Community Events

 For information only; no action required.

15. **ADJOURNMENT**

Please contact Cindy Wick at 267-4900 or cwick@cityofmadison.com if you are unable to attend the meeting.