



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, February 17, 2010

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

### **"Note" Quorum of the Common Council and Plan Commission may be in attendance at this meeting.**

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.*

### **CALL TO ORDER / ROLL CALL**

### **APPROVAL OF January 27, & February 3, 2010 MINUTES & REPORTS**

*January 27, & February 3, 2010: <http://legistar.cityofmadison.com/calendar/#current>*

### **PUBLIC COMMENT**

### **SECRETARY'S REPORT/REVIEW AGENDA**

*Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.*

**UNFINISHED BUSINESS**

1. [11468](#) 2222 South Park Street - Modifications to Previously Approved Plans for The Urban League/Public Library Building in Urban Design District No. 7. 14th Ald. Dist.  
*Owner: Urban League of Greater Madison*  
*Agent: Steve Harms - Tri-North Builders, Inc.*  
*Final Approval Requested*  
*4:35 p.m.*
  
2. [17126](#) 7102 US Highway 12/18 - PUD - Dane County Waste Transfer Station 16th Ald. Dist.  
*Owner: Dane County Dept. of Public Works*  
*Agent: John Kannall - Graef-USA*  
*Final Approval Requested*  
*4:55 p.m.*
  
3. [03554](#) 1723 Waldorf Boulevard - Modified PUD(SIP), Two Building, 80-Unit Residential Development. 1st Ald. Dist.  
*Owner: Terry Temple, Barrow Ridge, LLC - Barrow Ridge, LLC*  
*Agent: J. Randy Bruce - Knothe & Bruce Architects, LLC*  
*Initial Approval Requested*  
*5:15 p.m.*
  
4. [16823](#) 430 - 432 West Dayton Street - PUD (SIP) Demolish existing structure and construct a 2-unit apartment. 4th Ald. Dist.  
*Owner: Brandon Cook*  
*Agent: Matthew Aro*  
*Initial Approval Requested*  
*5:45 p.m.*

**NEW BUSINESS**

5. [17462](#) 702 South Randall Avenue - Henry Vilas Zoo - Public Buildings: New Children's Zoo Barn. 13th Ald. Dist.  
*Owner: James Hubing - Henry Vilas Zoo*  
*Agent: Kee Architecture, Inc.*  
*Initial/Final Approval Requested*  
*6:15 p.m.*

**BREAK 6:40-7:00****OTHER BUSINESS**

6. [15511](#) 666 Wisconsin Avenue - PUD(GDP-SIP) - Edgewater Hotel Expansion. 2nd Ald. Dist.  
*Owner: Landmark X, LLC*  
*Agent: Robert Dunn - Hammes*  
*Initial Approval Requested*  
*7:00 p.m.*

**ADJOURNMENT**

