

# TRANSPORTATION PROJECT PLAT NO: 5922-10-19 - 4.02

Lot 1, Certified Survey Map 709, recorded in Volume 3 of Certified Survey Maps, page 245, as Document No. 1309408, located in the Southeast 1/4 of the Southwest 1/4 of Section 23, Township 7 North, Range 8 East, in the City of Madison, Wisconsin.

RELOCATION ORDER MINERAL POINT ROAD FROM USH 12 TO S. HIGH POINT ROAD  
PERMANENT LIMITED EASEMENT - S. HIGH POINT ROAD TO TREE LANE DANE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, RECONSTRUCT, IMPROVE, OR MAINTAIN, PUBLIC STORMWATER MANAGEMENT AND STORM SEWER IMPROVEMENTS TO CONVEY PUBLIC STORM WATER FROM THE PROJECT, THE CITY OF MADISON DEEMS IT NECESSARY TO ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22 WISCONSIN STATUTES, THE CITY OF MADISON HEREBY ORDERS THAT:

1. THAT PORTION OF SAID PUBLIC STORM WATER MANAGEMENT AREA AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY OF MADISON FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF MADISON PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

251/0708-233-0215-7

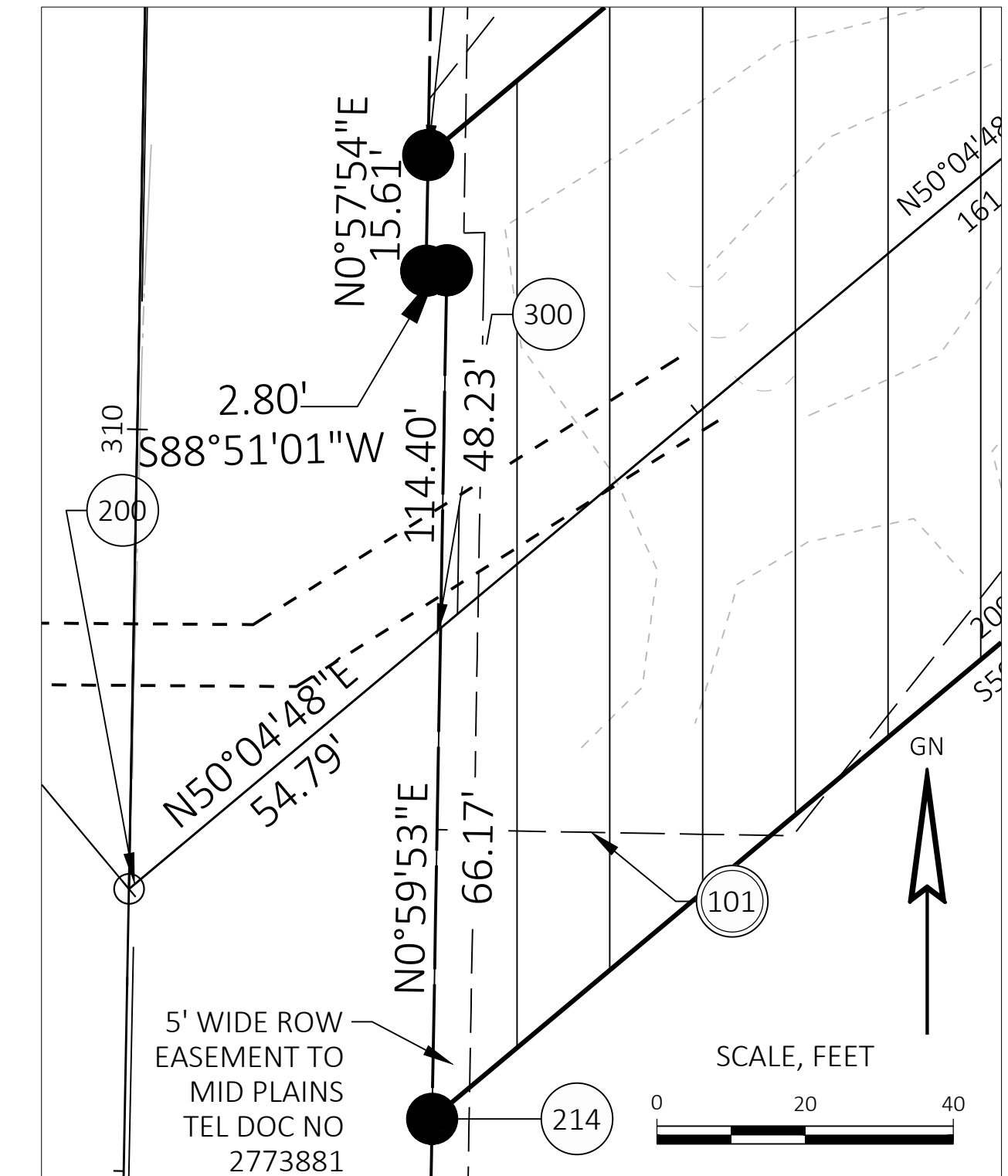
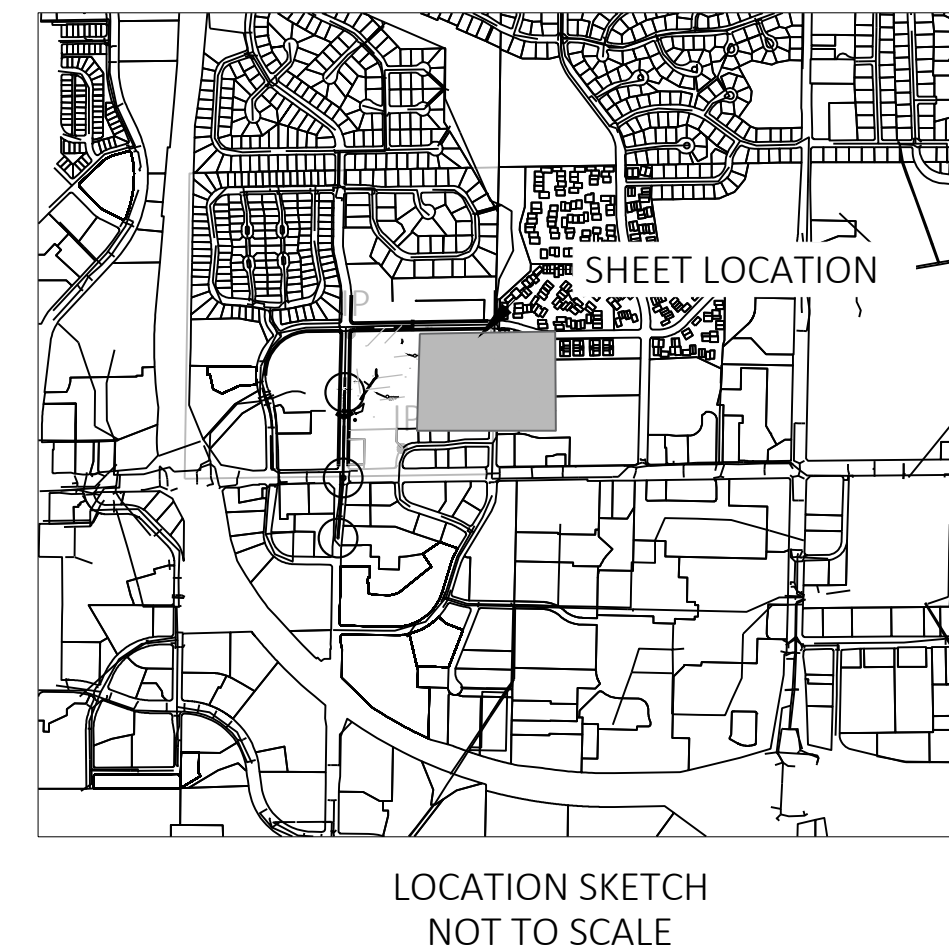
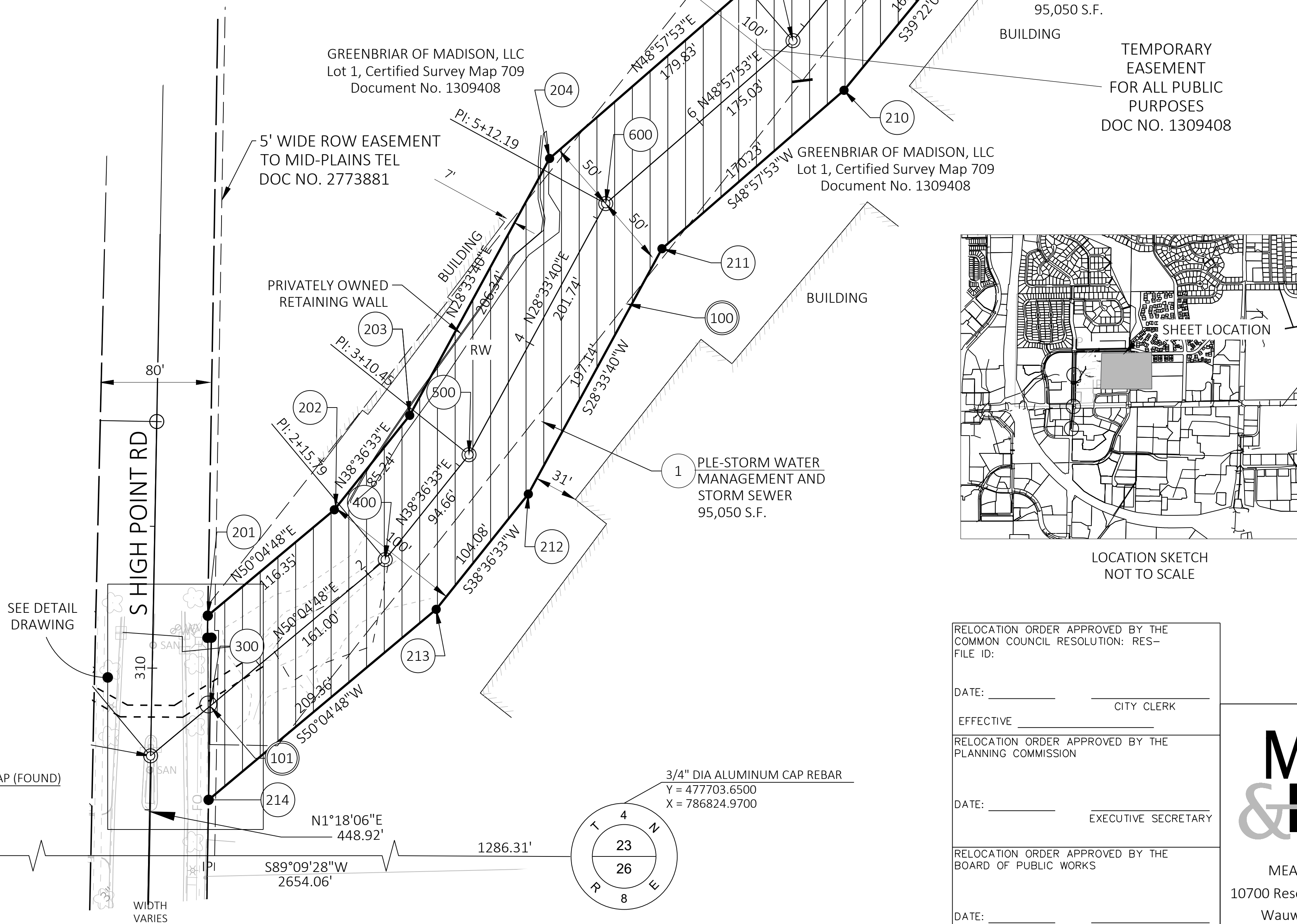
### SCHEDULE OF LANDS & INTERESTS REQUIRED

| PARCEL NUMBER | OWNER (S)                  | INTEREST'S REQUIRED | R/W ACRES REQUIRED |          |       | H.E. ACRES | T.L.E. ACRES | P.L.E. SQ.FT |
|---------------|----------------------------|---------------------|--------------------|----------|-------|------------|--------------|--------------|
|               |                            |                     | NEW                | EXISTING | TOTAL |            |              |              |
| 1             | GREENBRIAR OF MADISON, LLC | P.L.E               | -                  | -        | -     | -          | -            | 95,050 FT    |

NOTE: OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

### COORDINATE TABLE

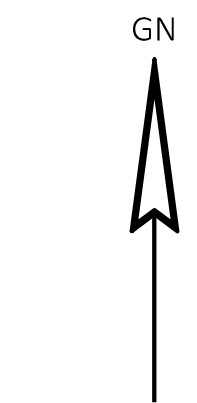
| POINT | Y          | X          |
|-------|------------|------------|
| 201   | 478269.333 | 785587.991 |
| 202   | 478343.997 | 785677.226 |
| 203   | 478410.606 | 785730.416 |
| 204   | 478591.839 | 785829.068 |
| 205   | 478709.904 | 785964.717 |
| 206   | 478816.654 | 786052.301 |
| 207   | 478949.492 | 786095.972 |
| 208   | 478951.176 | 786201.791 |
| 209   | 478767.672 | 786141.463 |
| 210   | 478639.984 | 786036.701 |
| 211   | 478528.223 | 785908.294 |
| 212   | 478355.076 | 785814.044 |
| 213   | 478273.749 | 785749.100 |
| 214   | 478139.396 | 785588.531 |
| 200   | 478170.398 | 785547.665 |
| 300   | 478206.625 | 785588.286 |
| 400   | 478308.873 | 785713.163 |
| 500   | 478382.841 | 785772.230 |
| 600   | 478560.031 | 785868.681 |
| 700   | 478674.944 | 786000.709 |
| 800   | 478792.163 | 786096.882 |
| 900   | 478932.417 | 786142.991 |
| 1000  | 478950.334 | 786148.881 |



### UTILITY INTERESTS REQUIRED

| UTILITY NUMBER | OWNER (S)                                | INTEREST REQUIRED           |
|----------------|--|-----------------------------|
| 100            | CITY OF MADISON                          | RELEASE OF RIGHTS           |
| 101            | MID-PLANS TELEPHONE INC. PBA TDS TELECOM | TEMPORARY RELEASE OF RIGHTS |

RESERVED FOR REGISTER OF DEEDS  
PROJECT NUMBER: 5922-10-19-4.02



RELOCATION ORDER APPROVED BY THE COMMON COUNCIL RESOLUTION: RES-FILE ID: \_\_\_\_\_

DATE: \_\_\_\_\_ CITY CLERK

EFFECTIVE \_\_\_\_\_

RELOCATION ORDER APPROVED BY THE PLANNING COMMISSION

DATE: \_\_\_\_\_ EXECUTIVE SECRETARY

RELOCATION ORDER APPROVED BY THE BOARD OF PUBLIC WORKS

DATE: \_\_\_\_\_ EXECUTIVE SECRETARY

**Mead & Hunt**  
MEAD & HUNTER, INC.  
10700 Research Drive, Suite 155  
Wauwatosa WI, 53226



I, RICK R. HILLMANN PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE CITY OF MADISON I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: \_\_\_\_\_ DATE: 01/27/2025  
PRINT NAME: RICK R. HILLMANN  
REGISTRATION NUMBER: S-3005

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE

SIGNATURE: \_\_\_\_\_ DATE: 01/27/2025  
PRINT NAME: \_\_\_\_\_

# STATE OF WISCONSIN

## DEPARTMENT OF TRANSPORTATION

### TRANSPORTATION PROJECT PLAT TITLE SHEET

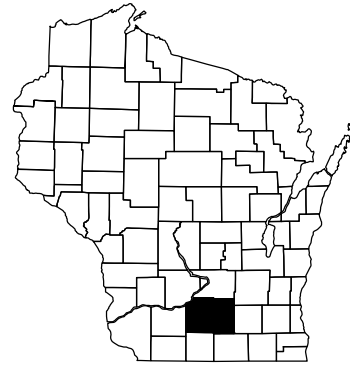
#### 5992-10-19

#### C MADISON, MINERAL POINT ROAD

#### USH 12 TO HIGHPOINT ROAD

#### LOCAL STREET

#### DANE COUNTY



#### CONVENTIONAL SYMBOLS

|   |     |  |  |                                      |    |
|---|-----|--|--|--------------------------------------|----|
| SECTION LINE  | --- | SECTION CORNER SYMBOL                              |  | R/W MONUMENT (TO BE SET)             | ●  |
| QUARTER LINE  | --- | SECTION CORNER MONUMENT                            |  | NON-MONUMENTED R/W POINT             | ○  |
| SIXTEENTH LINE  | --- | GEODETIC SURVEY MONUMENT                           |  | FOUND IRON PIN (1-INCH UNLESS NOTED) | IP |
| NEW REFERENCE LINE  | --- | SIXTEENTH CORNER MONUMENT                          |  | OFF-PREMISE SIGN                     |    |
| NEW R/W LINE  | --- | SIGN   |  |                                      |    |
| EXISTING R/W OR HE LINE                                     | --- |  |  |                                      |    |
| PROPERTY LINE   | --- |  |  |                                      |    |
| LOT, TIE & OTHER MINOR LINES                                | --- |  |  |                                      |    |
| SLOPE INTERCEPT   | --- |  |  |                                      |    |
| CORPORATE LIMITS  | --- | ELECTRIC POLE                                      |  | TELEPHONE POLE                       |    |
| UNDERGROUND FACILITY (COMMUNICATIONS, ELECTRIC, ETC)        | --- | PEDESTAL (LABEL TYPE) (TV, TEL, ELEC, ETC.)        |  |                                      |    |
| NEW R/W (FEE OR HE) (HATCHING VARIES BY OWNER)              | --- | ACCESS RESTRICTED BY ACQUISITION                   |  |                                      |    |
| TEMPORARY LIMITED EASEMENT AREA                             | --- | NO ACCESS (BY STATUTORY AUTHORITY)                 |  |                                      |    |
| EASEMENT AREA (PERMANENT LIMITED OR RESTRICTED DEVELOPMENT) | --- | ACCESS RESTRICTED (BY PREVIOUS PROJECT OR CONTROL) |  |                                      |    |
| TRANSMISSION STRUCTURES                                     | --- | NO ACCESS (NEW HIGHWAY)                            |  |                                      |    |
| BUILDING TO BE REMOVED                                      |     | PARCEL NUMBER                                      |  | UTILITY NUMBER                       |    |
| BRIDGE  |     | PARALLEL OFFSETS                                   |  |                                      |    |
| CULVERT   |     |  |  |                                      |    |

#### CONVENTIONAL ABBREVIATIONS

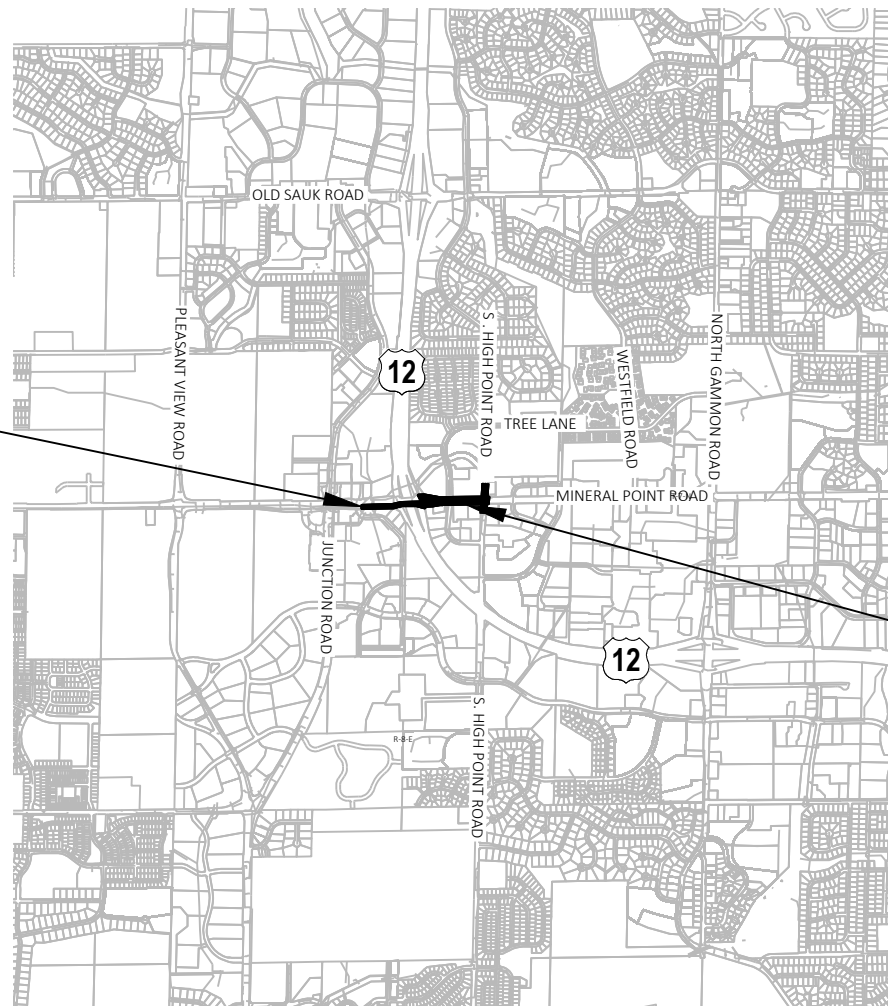
|                            |       |                             |        |
|----------------------------|-------|-----------------------------|--------|
| ACCESS RIGHTS              | AR    | POINT OF COMPOUND CURVE     | PCC    |
| ACRES                      | AC    | POINT OF INTERSECTION       | PI     |
| AHEAD                      | AH    | PROPERTY LINE               | PL     |
| ALUMINUM                   | ALUM  | RECORDED AS (100')          | (100') |
| AND OTHERS                 | ET AL | REEL / IMAGE                | R/I    |
| BACK                       | BK    | REFERENCE LINE              | R/L    |
| BLOCK                      | BLK   | REMAINING                   | REM    |
| CENTERLINE                 | C/L   | RESTRICTIVE DEVELOPMENT     | RDE    |
| CERTIFIED SURVEY MAP       | CSM   | EASEMENT                    |        |
| CONCRETE                   | CONC  | RIGHT                       | RT     |
| COUNTY                     | CO    | RIGHT OF WAY                | R/W    |
| COUNTY TRUNK HIGHWAY       | CTH   | SECTION                     | SEC    |
| DISTANCE                   | DIST  | SEPTIC VENT                 | SEPV   |
| CORNER                     | COR   | SQUARE FEET                 | SF     |
| DOCUMENT NUMBER            | DOC   | STATE TRUNK HIGHWAY         | STH    |
| EASEMENT                   | EASE  | STATION                     | STA    |
| EXISTING                   | EX    | TELEPHONE PEDESTAL          | TP     |
| GAS VALVE                  | GV    | TEMPORARY LIMITED           | TLE    |
| GRID NORTH                 | GN    | EASEMENT                    |        |
| HIGHWAY EASEMENT           | HE    | TRANSPORTATION PROJECT PLAT | TPP    |
| IDENTIFICATION             | ID    | UNITED STATES HIGHWAY       | USH    |
| LAND CONTRACT              | LC    | VOLUME                      | V      |
| LEFT                       | LT    |                             |        |
| MONUMENT                   | MON   |                             |        |
| NATIONAL GEODETIC SURVEY   | NGS   |                             |        |
| NUMBER                     | NO    |                             |        |
| OUTLOT                     | OL    |                             |        |
| PAGE                       | P     |                             |        |
| POINT OF TANGENCY          | PT    |                             |        |
| PERMANENT LIMITED EASEMENT | PLE   |                             |        |
| POINT OF BEGINNING         | POB   |                             |        |
| POINT OF CURVATURE         | PC    |                             |        |

#### CURVE DATA ABBREVIATIONS

|                    |         |
|--------------------|---------|
| LONG CHORD         | LCH     |
| LONG CHORD BEARING | LCB     |
| RADIUS             | R       |
| DEGREE OF CURVE    | D       |
| CENTRAL ANGLE      | Δ/DELTA |
| LENGTH OF CURVE    | L       |
| TANGENT            | T       |
| DIRECTION AHEAD    | DA      |
| DIRECTION BACK     | DB      |

#### CONVENTIONAL UTILITY SYMBOLS

|                             |     |
|-----------------------------|-----|
| WATER                       | --- |
| GAS                         | --- |
| TELEPHONE                   | --- |
| OVERHEAD TRANSMISSION LINES | --- |
| ELECTRIC                    | --- |
| CABLE TELEVISION            | --- |
| FIBER OPTIC                 | --- |
| SANITARY SEWER              | --- |
| STORM SEWER                 | --- |
| ELECTRIC TOWER              | ⊠   |



BEGIN PROJECT 5992-10-20  
 STA 15+92.69  
 N: 477391.095  
 E: 784391.561

END PROJECT 5992-07-20  
 STA 27+36.79  
 N: 47715.195  
 E: 785998.577



LAYOUT  
 SCALE 0 0.5 MI.

THE NOTES, CONVENTIONAL SIGNS, AND ABBREVIATIONS ARE ASSOCIATED WITH EACH TRANSPORTATION PROJECT PLAT FOR PROJECT 5992-10-19

#### NOTES:

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), DANE COUNTY, NAD83(2011), IN U.S. SURVEY FEET. VALUES ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

ALL RIGHT-OF-WAY LINES DEPICTED IN THE NON-ACQUISITION AREAS ARE INTENDED TO RE-ESTABLISH EXISTING RIGHT-OF-WAY LINES AS DETERMINED FROM PREVIOUS PROJECTS, OTHER RECORDED DOCUMENTS, CENTERLINE OF EXISTING PAVEMENTS AND/OR EXISTING OCCUPATIONAL LINES.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS" OF PUBLIC RECORD.

DIMENSIONING FOR THE NEW RIGHT-OF-WAY IS MEASURED ALONG AND PERPENDICULAR TO THE NEW REFERENCE LINES.

A TEMPORARY LIMITED EASEMENT (TLE) IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON, THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE. ALL (TLE)S ON THIS PLAT EXPIRE AT THE COMPLETION OF THE CONSTRUCTION PROJECT FOR WHICH THIS INSTRUMENT IS GIVEN.

A PERMANENT LIMITED EASEMENT (PLE) IS A RIGHT FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC STORM WATER MANAGEMENT AND STORM SEWER FACILITIES. (STORM WATER FACILITIES), AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE CITY OF MADISON MAY DEEM DESIRABLE, BUT WITHOUT PREJUDICE TO THE OWNER'S RIGHTS TO MAKE OR CONSTRUCT IMPROVEMENTS ON SAID LANDS OR TO FLATTEN THE SLOPES, PROVIDING SAID ACTIVITIES WILL NOT IMPAIR OR OTHERWISE ADVERSELY AFFECT THE STORMWATER FACILITIES.

AN EASEMENT FOR HIGHWAY PURPOSES (HE), AS LONG AS SO USED, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE.

PARCEL AND UTILITY IDENTIFICATION NUMBERS MAY NOT POINT TO ALL AREAS OF ACQUISITION, AS NOTED ON THE TPP DETAIL PAGES.

INFORMATION FOR THE BASIS OF EXISTING HIGHWAY RIGHT-OF-WAY POINTS OF REFERENCE AND ACCESS CONTROL ARE LISTED ON THE TPP DETAIL PAGES.

PROJECT NUMBER 5992-10-19 - 4.2  
 SHEET 2 OF 2  
 AMENDMENT NO: