## AREA G

| Annexation/ Atta Worksheet | hment |  |
| :---: | :---: | :---: |
|  | Comment 1 | Comment 2 |
| Petition Name: | Blooming Grove North Phased Attachment - Area G |  |
| Parcel Numbers: | $\begin{aligned} & 0710-111-9810-3 ; 0710-114-0780-5 ; 0710-114-8040-4 ; 0710-114- \\ & 8030-6 ; 0710-114-8020-8 \end{aligned}$ |  |
| Properties: |  |  |
| Address \& PIN: | 3458 County Highway BB 0710-111-9810-3 | Single-family residence, accessory building, zoned R-1A |
| Owner Info: | Daniel J Lynch 4721 Armistice Ln Madison WI 53704-3213 |  |
| Address \& PIN: | 3445 County Highway BB 0710-114-8020-8 | Single-family residence, zoned A1EX |
| Owner Info: | Richard Neuhengen 3445 Cottage Grove Rd Madison WI 53718 |  |
| Address \& PIN: | 3449 County Highway BB 0710-114-8030-6 | Single-family residence, zoned A1EX |
| Owner Info: | Reno K Gehrke <br> Lynne M Gehrke <br> 3449 County Highway BB <br> Madison WI 53718 |  |
| Address \& PIN: | 3453 County Highway BB 0710-114-8040-4 | Single-family residence, zoned A1EX |
| Owner Info: | Brian C Hosking 3453 County Highway BB Madison WI 53718 |  |
| Address \& PIN: | 3461 County Highway BB 0710-114-0780-5 | Bank/ financial institution with drive-thru, zoned B-1 |
| Owner Info: | First Wisconsin Natl Bank \% Us Bank Corp Real Estate Tax Dept 2800 E Lake St Minneapolis MN 55406 |  |
| CUSA Status: | Yes - 3458 County Highway BB; other 4 parcels not in CUSA |  |
| Environmental Corridors: | None (Map G7) |  |
| Square-Footage of Annexation: | 196,020 |  |
| Acreage of Annexation: | 4.5 |  |
| Square-Mileage of Annexation: | 0.007 |  |
| Dwelling Units: | 4 |  |
| Population: | TBD |  |

AREA G

| Electors: | TBD |  |
| :---: | :---: | :---: |
| Aldermanic District: | 16 |  |
| Ward: | 133 (NEW) |  |
| Polling Place: | City Church - 4909 E. Buckeye Rd. |  |
| Supervisory District: | 16 |  |
| Assembly District: | 47 |  |
| Senate District: | 16 |  |
| School District: | Madison Metropolitan |  |
| Electricity: | Madison Gas \& Electric |  |
| Gas: | Madison Gas \& Electric |  |
| Trash Day: | 5A - Wednesday: 3458 County Highway BB <br> 1B - Monday: 3445-3461 County Highway BB |  |
| Telephone: | AT \& T |  |
| Legal Description: Part of the SE1/4 of the NE1/4 and also part of the NE1/4 of the SE1/4, including Lot 2, Certified Survey Map No. 353, recorded in Volume 2 of Certified Surveys, page 116 as Document No. 1268304 and part of the right-of-way of Cottage Grove Road, all within Section 11, T7N R10E, Town of Blooming Grove, Dane County, Wisconsin, more particularly described as follows: <br> Commencing at the East quarter-corner of Section 11, T7N R10E; thence Westerly along the East-West $1 / 4$ line of said Section 11, 33.02 feet; thence Southerly along the centerline of Sprecher Road, 45.02 feet; thence Westerly, 153.58 feet, more or less, to the east line of lands described in warranty deed Document No. 3722487, and the point of beginning of this description; thence SO2 ${ }^{\circ} 21^{\prime} 43^{\prime \prime} E, 15$ feet, more or less, along said east line to the northwest corner of Lot 8, Maywick Estates; thence SOOOO2'54"W, 140.13 feet along the west line of said Lot 8 to the southwest corner of said Lot 8 ; thence S87023'24"W, 276.10 feet along the north lines of Lots 7, 6 and 5, Maywick Estates, to the Northwest corner of said Lot 5 and an Easterly line of Lot 2, Certified Survey Map No. 353; thence S02020'14"E along said Easterly line, 58.75 feet to the Southeast corner of said Lot 2, CSM 353; thence S87036'14"W along the South line of said Lot 2, 226.90 feet to the Southwest corner of said Lot 2; thence NO2O23'46"W along the West line of said Lot 2, 200.00 feet to the Southerly right-of-way line of County Trunk Highway BB; thence Easterly along said South right-of-way line, 30 feet, more or less, to the point of intersection with the extension of the West line of a parcel of land described in Volume 787 of Deeds, Page 207, and Volume 83 of Records, Page 53, Dane County Registry; thence North $01^{\circ} 01^{\prime} 48{ }^{\prime \prime}$ West, along said extension, 352.79 feet to the Northwest corner of said parcel; thence North $87^{\circ} 36^{\prime} 14^{\prime \prime}$ East. 300.09 feet; thence South $01^{\circ} 01^{\prime} 48^{\prime \prime}$ East, 337.79 feet to a point on the South right-of-way line of said COUNTY TRUNK HIGHWAY BB, which is 45.00 feet South of, measured at right angles to, the EastWest 1/4-line of Section 11; thence Easterly on said right-of-way line, parallel with said East-West 1/4line, 180 feet, more or less, to the point of beginning. Said Area contains 4.5 Acres, 196,020 square feet and 0.007 square miles. |  |  |

