



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Cancelled

FACILITIES PROGRAMS AND FEES SUBCOMMITTEE (Parks)

Consider: Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Monday, July 21, 2025

4:00 PM

330 E. Lakeside St.

CANCELLED DUE TO LACK OF QUORUM

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, please contact the Parks Division at 608-266-4711.
Written comments can be sent to ParksFPF@cityofmadison.com

1 CALL TO ORDER / ROLL CALL

- 2 [87566](#) Approval of the Minutes of the January 13, 2025 Facilities, Programs and Fees Subcommittee.

- 3 [88372](#) Public Comment
(3 minute speaking limit for items not on the Agenda)

4 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5 NEW BUSINESS

- 6 [88376](#) Approving Golf Guidelines and Standards

DISCUSSION AND POSSIBLE REFERRAL TO THE 8/13/25 MEETING OF THE BOARD OF PARK COMMISSIONERS WITH THE RECOMMENDATION FOR APPROVAL

- 7 [89244](#) Recommending Approval on Amendments to Friends Group Rules and Guidelines
RECOMMEND APPROVAL
- 8 [88371](#) WPCRC KNOW Program partnership with the Madison Parks Foundation
INFORMATIONAL
- 9 [87574](#) Customer Services Overview Presentation
INFORMATIONAL
- 10 **ADJOURNMENT**