

**From:** [Lemmer, Lindsay](#)  
**To:** [Verbick, Jim](#)  
**Subject:** Re: New Alcohol License Application for November ALRC  
**Date:** Sunday, November 15, 2020 6:18:28 PM

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Hi Jim,

Thank you. I am supportive of this application.

Thanks,

Lindsay

Lindsay Lemmer  
District 3 Alder  
she/her/hers  
district3@cityofmadison.com  
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<http://www.cityofmadison.com/Council/district3/blog/>

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**From:** Verbick, Jim  
**Sent:** Tuesday, November 10, 2020 4:35 PM  
**To:** Lemmer, Lindsay; Nelson, Cory Cpt  
**Subject:** New Alcohol License Application for November ALRC

Good afternoon,

The following alcohol license application is for consideration at the November ALRC meeting.

Public Hearing - New License  
Kwik Trip Inc • dba Kwik Trip 155  
6525 Kilpatrick Ln • Agent: Derek Bamford  
Class A Beer, Class A Liquor  
Aldermanic District 3 (Alder Lemmer) • Police Sector 627

Sincerely,

**Jim Verbick, Deputy Clerk**  
City of Madison City Clerk's Office  
City-County Building-Room 103,  
210 Martin Luther King Jr. Blvd. 53703  
TEL: (608) 266-4601  
FAX: (608) 266-4666  
[jverbick@cityofmadison.com](mailto:jverbick@cityofmadison.com)

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*"We exist to assist"*