



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse
Channel 99 or at www.madisoncitychannel.tv.*

Tuesday, October 28, 2025

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

Hybrid Meeting

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

Written Comments: You can send comments on agenda items to allalders@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 832 4148 8011

Speaking Guidelines

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Office of the Common Council at (608) 266-4071.

Speaking Limit:
3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Notified Absences: Duncan

Opening Remarks

Honoring Resolutions

1. [90520](#) Recognizing October as Domestic Violence Awareness Month
- Sponsors:** Sabrina V. Madison, Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Badri Lankella, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver
- Legislative History**
- | | | |
|----------|----------------|-------------------------------|
| 10/20/25 | Council Office | RECOMMEND TO COUNCIL TO ADOPT |
|----------|----------------|-------------------------------|

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Presentation of Consent Agenda

2. [86548](#) Consent Agenda Document (10/28/25)
Legislative History
 12/27/24 Council Office RECOMMEND TO COUNCIL TO ACCEPT
 - REPORT OF OFFICER

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

- 1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the

Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

Recessed Public Hearings

Report of Alcohol License Review Committee

3. [88502](#) Public Hearing - New License
Speedway LLC • dba Speedway 4132
4902 Verona Rd • Agent: Charles Satterfield
Class A Beer, Class A Liquor
Police Sector 212 (District 10)

Attachments: [LICLIA-2025-00456 App.pdf](#)
[LICLIA-2025-00456 Supplemental.pdf](#)
[4902 Verona Rd map.pdf](#)

Legislative History

5/28/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)
6/3/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)
7/1/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)
8/5/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
8/20/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (9/17/25), Common Council (10/7/25)
9/2/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

9/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
	Alcohol License Review Committee- Public Hearing (10/15/25), Common Council (10/28/25)	
10/7/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - RECESSED PUBLIC HEARING
	The conditions are: 1.The establishment shall not sell, dispense or give away fermented malt beverages in the original container in amounts less than the amount contained in a six pack of 12 ounce bottles or cans. This is only applicable to fermented malt beverages which fall into the following categories of brands: Domestic Premium, Domestic Sub-Premium (which includes Value and Economy brands), Malt Liquor & similarly situated imported brands. 2. Flavored malt beverages containing up to 6% alcohol by volume may not be sold, dispensed or given away in the original container in amounts less than a four pack of 12 ounce bottles or cans. Flavored malt beverages containing over 6% alcohol by volume may not be sold, dispensed or given away in the original container in amounts less than a six pack of 12-ounce bottles or cans. 3. The establishment shall not sell, dispense or give away flavored fortified wines in the original container with an alcohol content of more than 12.5% alcohol by volume, where spirits have been added to the wine that have not been produced from the same fruit as the wine, for consumption off the licensed premises. This prohibition shall not apply to any other wine product as defined by Wisconsin State Statute §125.02(22). 4. Sales of alcohol shall be limited to beer, wine, cider, and fermented malt beverages only.	

4. [88503](#)

Public Hearing - New License
 7-Eleven Inc • dba 7-Eleven #35851J
 2216 University Ave • Agent: Christopher Martinez Perez
 Class A Beer, Class A Liquor
 Police Sector 206 (District 5)

Attachments: [LICLIA-2025-00471 App.pdf](#)
[LICLIA-2025-00471 Supplemental.pdf](#)
[2216 University Ave map.pdf](#)
[Alder Vidaver Comments.pdf](#)
[Crownover Comments.pdf](#)
[Page Comments.pdf](#)
[MacKinnon Comments.pdf](#)
[Bidar Comments.pdf](#)

Legislative History

5/28/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)	
6/3/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE

	Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)	
7/1/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
	Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)	
8/5/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
8/20/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
	Alcohol License Review Committee- Public Hearing (9/17/25), Common Council (10/7/25)	
9/2/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
9/17/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
	Alcohol License Review Committee- Public Hearing (10/15/25), Common Council (10/28/25)	
10/7/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - RECESSED PUBLIC HEARING

The conditions are:

- 1.The establishment shall not sell, dispense or give away fermented malt beverages in the original container in amounts less than the amount contained in a six pack of 12 ounce bottles or cans. This is only applicable to fermented malt beverages which fall into the following categories of brands: Domestic Premium, Domestic Sub-Premium (which includes Value and Economy brands), Malt Liquor & similarly situated imported brands.
2. Flavored malt beverages containing up to 6% alcohol by volume may not be sold, dispensed or given away in the original container in amounts less than a four pack of 12 ounce bottles or cans. Flavored malt beverages containing over 6% alcohol by volume may not be sold, dispensed or given away in the original container in amounts less than a six pack of 12-ounce bottles or cans.
3. The establishment shall not sell, dispense or give away flavored fortified wines in the original container with an alcohol content of more than 12.5% alcohol by volume, where spirits have been added to the wine that have not been produced from the same fruit as the wine, for consumption off the licensed premises. This prohibition shall not apply to any other wine product as defined by Wisconsin State Statute §125.02(22).
4. Sales of alcohol shall be limited to beer, wine, cider, and fermented malt beverages only.

Roll Call Vote: 5 Ayes (Verveer, Flgueroa Cole, Glenn, Westra, Farley), 1 No (Klemons), 1 Abstain (Barushok)

Report of Plan Commission

5. [89078](#) Creating Section 28.022-00723 of the Madison General Ordinances to change the zoning of property located at 3357 and 3359 East Washington Avenue

from TR-V1 (Traditional Residential-Varied 1) District to CC-T (Commercial Corridor-Transitional) District. (District 12)

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Staff Comments.pdf](#)
[Staff Comments-Addendum_10-20-25.pdf](#)
[Public Comment_08-11-25](#)
[Public Comment_08-25-25.pdf](#)
[Link to Cond Use File 88777](#)
[Ordinance Request.pdf](#)

Legislative History

7/8/25	Attorney's Office Plan Commission Public Hearing (8/11/25), Common Council (9/2/25)	Referred for Introduction
7/15/25	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
8/11/25	PLAN COMMISSION On a motion by Alder Guequierre, seconded by Heck, the Plan Commission referred this matter to August 25, 2025 at the request of the applicant and staff. The motion to refer passed by voice vote/ other.	Refer to the PLAN COMMISSION
8/25/25	PLAN COMMISSION On a motion by Alder Glenn, seconded by Alder Guequierre, the Plan Commission recommended to the Common Council to re-refer the zoning map amendment to Plan Commission on October 20, 2025 (Common Council: October 28, 2025) at the request of the applicant. The motion to re-refer passed by voice vote/other.	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION
9/2/25	COMMON COUNCIL Plan Commission (10/20/25), Common Council (10/28/2025)	Re-refer for Recessed Public Hearing to the PLAN COMMISSION
10/20/25	PLAN COMMISSION On a motion by Solheim, seconded by Heck, the Plan Commission found the standards met and recommended to Council to approve the zoning map amendment subject to the conditions recommended in the staff report. The motion passed by voice vote/other.	RECOMMEND TO COUNCIL TO ADOPT - RECESSED PUBLIC HEARING

Public Hearings

Report of Alcohol License Review Committee

6. [90109](#) Public Hearing - New License
 Crown Hospitality Group LLC • dba Taj Indian Cuisine and Bar
 444 S Park St • Agent: Vishal Kumar
 Estimated Capacity (in/out): 140/30
 Class B Combination Liquor & Beer • 30% alcohol, 70% food
 Police Sector 203 (District 13)

Attachments: [LICLIB-2025-00837 App.pdf](#)
[LICLIB-2025-00837 Supplemental.pdf](#)
[444 S Park St map.pdf](#)

Legislative History

9/26/25	Clerk's Office Alcohol License Review Committee- Public Hearing (10/15/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE The conditions are: 1.Exterior seating shall close nightly by 11:00 pm. 2. No outdoor entertainment is permitted.	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING
Premises amended to remove references to including the parking lot.		

7. **90110**

Public Hearing - New License
 The Baked Lab LLC • dba Baked Lab
 2044 Atwood Ave • Agent: Shawn Bolduc
 Estimated Capacity (in/out): 15/0
 Class B Beer, Class C Wine • 10% alcohol, 85% food, 5% other
 Police Sector 410 (District 6)

Attachments: [LICLIB-2025-00840 App.pdf](#)
[LICLIB-2025-00840 Supplemental.pdf](#)
[2044 Atwood Ave map.pdf](#)

Legislative History

9/26/25	Clerk's Office Alcohol License Review Committee- Public Hearing (10/15/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

8. **90111**

Public Hearing - New License
 Welcome Hotels, Inc • dba EconoLodge
 4726 E Washington Ave • Agent: Kishan Patel
 Estimated Capacity (in/out): 75/0
 Class B Beer • 5% alcohol, 95% food
 Police Sector 518 (District 17)

Attachments: [LICLIB-2025-00882 App \(2\).pdf](#)
[LICLIB-2025-00882 Supplemental.pdf](#)
[4726 E Washington Ave map.pdf](#)
[Alder Madison Comments.pdf](#)

Legislative History

9/26/25	Clerk's Office Alcohol License Review Committee- Public Hearing (10/15/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

10/15/25 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The conditions are:

1. Alcohol service restricted to hotel guests only.
2. The establishment shall limit sales to two beverages per room, per day.
3. Alcohol sales shall cease by 9:30 pm.

9. [90112](#) Public Hearing - New License
Mike & Friends LLC • dba Dill Dinkers Madison
5004 Tradewinds Pkwy • Agent: Eric Herkurt-Oakland
Estimated Capacity (in/out): 150/0
Class B Beer • 5% alcohol, 0% food, 95% other
Police Sector 620 (District 16)

Attachments: [LICLIB-2025-00887 App.pdf](#)
[LICLIB-2025-00887 Supplemental.pdf](#)
[5004 Tradewinds Pkwy map.pdf](#)

Legislative History

9/26/25	Clerk's Office Alcohol License Review Committee- Public Hearing (10/15/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

Report of Board of Public Works

10. [90226](#) Approving plans, specifications and Schedule of Assessments for Mineral Point Road Assessment District - 2026. (District 1, District 9)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [MineralPointRd_ProjectOverview.pdf](#)
[MineralPointRd_NotesSheet_10-08-2025.pdf](#)
[59921020_pln.pdf](#)
[11131 - BPW mailing.pdf](#)
[CC Hearing Minearl Point Rd Assessment District - 2026.pdf](#)

Legislative History

10/2/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/8/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

11. [90227](#) Approving Plans, Specifications, And Schedule Of Assessments For MacArthur Road, Larson Court, MacArthur Court, and Sycamore Avenue Assessment District - 2026. (District 3)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [MacArthurRd, MacArthurCt, Larson Ct, SycamoreAve BPWnotes .pdf](#)
[MacArthurRd MacArthurCt LarsonCt SycamoreAve BPW 10-8-2025.pdf](#)
[MacArthurRd MacArthurCt LarsonCt SycamoreAve-BPW-10 08 2025 Overvie](#)
[15120 BPW Mailing.pdf](#)
[MacArthurRd MacArthurCt LarsonCt SycamoreAve-BPW Overview.pdf](#)
[CC Mailing Macarthur.pdf](#)

Legislative History

10/2/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/8/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - PUBLIC HEARING

A motion was made by Ald. Guequierre, seconded by Ald. Lankella, to RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS: recommend a 15 year payback and also request that staff explore other options for one property - PUBLIC HEARING. The motion passed by voice vote/other.

Report of Plan Commission

12. [89899](#) Creating Section 28.022-00728 of the Madison General Ordinances to change the zoning of property located at 6303 Portage Road and 4821 Hoepker Road from Temporary A (Agriculture) District to TR-P (Traditional Residential-Planned) District. (District 17)

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Staff Comments.pdf](#)
[Ordinance Request.pdf](#)
[Link to Prelim Plat File ID 89767](#)
[Dane Co Airport Comments 10-17-25.pdf](#)

Legislative History

9/9/25	Attorney's Office	Referred for Introduction
	Plan Commission Public Hearing (10/20/25), Common Council (10/28/25)	
9/16/25	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
10/20/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

On a motion by Solheim, seconded by Alder Glenn, the Plan Commission found the standards met and recommended to Council to approve the zoning map amendment subject to the conditions recommended in the staff report. The motion passed by voice vote/other.

Operating Budget

13. [90249](#) 2026 Executive Operating Budget

Attachments: [2026 Operating Budget](#)
[FC Briefing Schedule](#)
[2026 Operating Budget Overview - FC.pdf](#)
[File 90172 and 90249 - FC Public Comment on A-Team \(10.13.25\).pdf](#)
[File 90249 - FC Public Comment on OIM \(10.13.25\).pdf](#)
[Registrants Report 10.13 -updated.pdf](#)

Legislative History

10/1/25	Clerk's Office	Referred for Introduction
	Finance Committee (Public Hearings 10/13/25, 10/27/25, additional briefing with no public comment 10/14/25), Common Council (Public Hearings - 10/28/25, 11/11/25)	
10/7/25	COMMON COUNCIL	Referred for Public Hearing to the FINANCE COMMITTEE
10/14/25	FINANCE COMMITTEE	Refer to the FINANCE COMMITTEE

End of Public Hearings

Petitions and Communications

Petitions Referred to this Meeting

14. [90108](#) Petition received in the Madison City Clerk's Office September 25, 2025 from JDM Properties, LLC, regarding attachment from the Town of Middleton to the City of Madison.

Attachments: [Attachment Petition](#)

Legislative History

9/26/25	Clerk's Office	Referred for Introduction
	Common Council to accept (10/28/25)	
10/7/25	COMMON COUNCIL	Refer to a future Meeting to Accept to the COMMON COUNCIL
	Common Council to accept (10/28/25)	

Business Presented by the Mayor

Appointments

15. [90090](#) Report of the Mayor submitting resident committee appointments (introduction 10-7-2025; action 10-28-2025).

Legislative History

9/24/25	Mayor's Office	Referred for Introduction
	Confirm 10/28/25	
10/7/25	COMMON COUNCIL	Refer to a future Meeting to Confirm to the COMMON COUNCIL

16. [90501](#) Report of the Mayor submitting resident committee appointments (introduction 10-28-2025; action 11-25-2025).

Legislative History

10/18/25

Mayor's Office
Confirm 11/25/25

Referred for Introduction

Business Presented by the President of the Common Council

17. [86557](#) Confirming the Madison Common Council meeting formats through March 24, 2026:
 11/11/25 (Budget) - Hybrid (Virtual & CCB 201)
 11/12/25 (Budget, if needed) - Hybrid (Virtual & CCB 201)
 11/13/25 (Budget, if needed) - Hybrid (Virtual & CCB 201)
 11/25/25 - **Virtual**
 12/9/25 - Hybrid (Virtual & CCB 201)
 1/13/26 - Hybrid (Virtual & CCB 201)
 1/27/26 - Hybrid (Virtual & CCB 201)
 2/10/26 - Hybrid (Virtual & CCB 201)
 2/24/26 - Hybrid (Virtual & CCB 201)
 3/10/26 - Hybrid (Virtual & CCB 201)
 3/24/26 - Hybrid (Virtual & CCB 201)
Legislative History
 12/27/24 Council Office RECOMMEND TO COUNCIL TO ACCEPT
 - REPORT OF OFFICER

Reports of Officers**Report of Alcohol License Review Committee**

18. [89687](#) Change of Licensed Conditions
 Pacos Tacos LLC • dba Pacos Tacos • Capacity (in/out): 94/0
 1331 Greenway Cross • Agent: Celso Paco Xelhua
 Class B Beer, Class C Wine • 15% alcohol, 85% food
 21+ Entertainment
 Police Sector 309 (District 14)
 Request to revise condition 1 to allow alcohol sales until 2am daily.
- Attachments:** [LICPCH-2025-00805 App.pdf](#)
- Legislative History**
- | | | |
|----------|----------------------------------|--|
| 9/17/25 | ALCOHOL LICENSE REVIEW COMMITTEE | Refer to the ALCOHOL LICENSE REVIEW COMMITTEE |
| 9/17/25 | ALCOHOL LICENSE REVIEW COMMITTEE | Take Off The Table |
| 9/17/25 | ALCOHOL LICENSE REVIEW COMMITTEE | Table |
| 10/15/25 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER |
- Denial is due to pending prosecution related to an alcohol violation.

19. [90114](#) Change of Agent

Ultimate Mart LLC • dba Pick 'n Save #131 • 3197 Maple Grove Rd
New Agent: Wanda Long
Class A Beer, Class A Liquor
(District 7)

Attachments: [LICLIA-2024-00526 Agent Change App.pdf](#)

Legislative History

10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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20. [90117](#)

Entity Reorganization
Stuffed Olive Madison LLC • dba Stuffed Olive
351 State St
Class B Combination Liquor & Beer
(District 4)
Remove one officer

Attachments: [LICLIB-2023-00620 Officer Change.pdf](#)

Legislative History

10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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21. [90118](#)

Entity Reorganization
Double Tap Madison LLC • dba Double Tap
347 State St
Class B Combination Liquor & Beer
(District 4)
Remove one officer

Attachments: [LICLIB-2023-00619 Officer Change.pdf](#)

Legislative History

10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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22. [90119](#)

Entity Reorganization
Roxxy Madison LLC • dba Roxxy
327 W Gorham St
Class B Combination Liquor & Beer
(District 4)
Remove one officer

Attachments: [LICLIB-2024-00790 Officer Change.pdf](#)

Legislative History

10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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23. [90120](#)

Change of Licensed Conditions
Oscar Q-cos Mexican Restaurant LLC • dba Case Zaragoza

Capacity (in/out): 250/35
 1824 S Park St • Agent: Oscar Zaragoza
 Class B Combination Liquor & Beer • 20% alcohol, 80% food
 Police Sector 307 (District 14)
 Request to allow alcohol service until 2am on Friday and Saturday evenings.

Attachments: [LICPCH-2025-00880 App.pdf](#)
[LICLIB-2023-00447 License.pdf](#)

Legislative History

10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER

The conditions are:

1. Alcohol sales shall cease by midnight, daily.
2. Establishment shall provide MPD South District with a security plan.
3. Establishment shall meet the definition of a restaurant as defined by Madison General Ordinance 38.02 at all times.
4. Establishment shall not have any amplified sound on the exterior of the building.
5. Entertainment limited to Friday and Saturday nights.

24. [90190](#)

SUBSTITUTE: Amending Section 33.02 of the Madison General Ordinances to update the composition, terms, and duties of the Alcohol License Review Committee.

Sponsors: Satya V. Rhodes-Conway, Yannette Figueroa Cole, Carmella Glenn And Michael E. Verveer

Attachments: [90190-Version 1](#)

Legislative History

9/30/25	Attorney's Office Alcohol License Review Committee (10/15/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER

Recommendation is to not strike the following language:

The President of the Dane County Tavern League, the chair of the Student Council of the Associated Students of Madison, and the University of Wisconsin Chancellor, or their designees, shall serve as technical advisors to the Committee. Technical advisors to the Committee, upon proper recognition by the Chair, may question witnesses who appear before the Committee and may take part in debate, but shall not have a vote and shall not take part in any deliberations held in closed session.

Roll Call Vote: 6 Ayes (Barushok, Verveer, Figueroa Cole, Glenn, Klemons, Farley), 1 No (Westra)

25. [90332](#)

Municipal Approval of Full Service Retail Alcohol Sales
 Sognefjord Winery LLC • dba Sognefjord Winery
 Event Location: 2121 Rowley Avenue
 Event Date: December 6, 2025 9am - 3pm
 Police Sector 206 (District 5)
 Event: Blessed Sacrament Christmas Market

Attachments: [AB-105 - Blessed Sacrament Christmas Market 12.6.25.pdf](#)

Legislative History

10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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26. [90417](#) Second request to extend license issuance beyond the 180 day limit under MGO 38.05
MPL Corporation Investment • dba Willy Mart
823 Williamson St • Agent: Amit Kumar
Class A Beer, Class A Liquor, Class A Cider
Police Sector 408 (District 6)

Attachments: [Re Alcohol License Issuance Deadline Approaching - MPL Corporation Investr](#)

Legislative History

10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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27. [90420](#) Operator License Application
Cynthia Perry

Attachments: [LICOPR-2025-00824 101425 Redacted.pdf](#)

[alrc cp Redacted.pdf](#)

[Madison East Letter of Recommendation.pdf](#)

Legislative History

10/15/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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Report of Board of Park Commissioners

28. [89620](#) Adopting the 2025-2030 Park and Open Space Plan as a Supplement to the City of Madison Comprehensive Plan. (Citywide)

Sponsors: Derek Field And Carmella Glenn

Attachments: [Leg. File 89420 BPC File Approving POSP](#)
[Madison POSP ALL APPENDICES Final.pdf](#)
[Online City of Madison POSP Final.pdf](#)
[Print City of Madison POSP Final.pdf](#)
[POSP Update- Staff Presentation.pdf](#)
[Public Comment 9-14-25.pdf](#)
[V2.Online City of Madison POSP Final.pdf](#)
[V2.Print City of Madison POSP Final.pdf](#)
[Public Submittal- POSP Revision.pdf](#)

Legislative History

8/19/25	Parks Division	Referred for Introduction
	Board of Park Commissioners (10/8/25), Board of Public Works (9/3/25), Plan Commission (9/15/25), Common Council (10/28/25)	

9/2/25	COMMON COUNCIL	Refer to the BOARD OF PARK COMMISSIONERS Additional referral(s) to Board of Public Works, Plan Commission.
9/2/25	BOARD OF PARK COMMISSIONERS	Refer to the BOARD OF PUBLIC WORKS
9/2/25	BOARD OF PARK COMMISSIONERS	Refer to the PLAN COMMISSION
9/3/25	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS
9/15/25	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS On a motion by Alder Field, seconded by Alder Guequierre, the Plan Commission recommended approval of the 2025-2030 Park and Open Space Plan as a Supplement to the City of Madison Comprehensive Plan with a recommendation to amend Table 3.2: Park Amenities Potentially Available by Park Classifications to add Bicycle Parking to the list of park facilities. The motion to recommend approval with the amended language passed by voice vote/ other.
10/8/25	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

29. [89988](#) Approving Park Commission President Resident Appointments to the Subcommittee of the Board of Park Commissioners

Legislative History

10/8/25	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO CONFIRM UNDER SUSPENSION OF MGO 2.055 - MISC. ITEMS
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Report of Board of Public Works

30. [89745](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Fordem Ave. - First Street Relief Sewer. (District 12)

Sponsors: BOARD OF PUBLIC WORKS And Julia Matthews

Attachments: [14922SWR -SheetSet.pdf](#)

Legislative History

8/27/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
9/3/25	BOARD OF PUBLIC WORKS	Refer to the BOARD OF PUBLIC WORKS
9/17/25	BOARD OF PUBLIC WORKS	Refer to the BOARD OF PUBLIC WORKS
10/8/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

31. [90215](#) Awarding Public Works Contract No. 8801, Troy Drive Green Avenue Sanitary Sewer With Resurfacing Knutson Drive And Green Avenue Assessment District - 2024. (District 18)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8801 BidOpeningTab.pdf](#)
[8801 award.pdf](#)

Legislative History

10/1/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/8/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

32. [90216](#) Approving a maintenance agreement for privately maintained improvements within the public right of way adjacent to Lot 1, CSM 16580. (District 8)

Sponsors: John P. Guequierre, Badri Lankella And Regina M. Vidaver

Attachments: [9528 Exhibit.pdf](#)
[Park_St_232-MaintenanceAgreement-UWsigned.pdf](#)

Legislative History

10/1/25	Engineering Division Board of Public Works (10/8/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL	Refer to the BOARD OF PUBLIC WORKS
10/8/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

33. [90218](#) Awarding Public Works Contract No. 9674, 346 E. Lakeside St. Demolition. (District 13)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9674 BidOpeningTab.pdf](#)
[9674 award.pdf](#)

Legislative History

10/1/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/8/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

34. [90219](#) Awarding Public Works Contract No. 9679 Olin Park Pedestrian Bridge Replacement. (District 13, District 14)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9679 BidOpeningTab.pdf](#)
[9679 award.pdf](#)

Legislative History

10/2/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/8/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

35. [90220](#) Awarding Public Works Contract No. 9687, Country Grove Singletrack Trail Improvements 2025. (District 7)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9687BidOpeningTab.pdf](#)

Legislative History

10/2/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
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| | 10/8/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |
|--|---------|-----------------------|--|
36. [90221](#) Awarding Public Works Contract No. 9681, Dairy Dr Temporary Campground Demo and Site Restoration. (District 16)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9681 BidOpeningTab.pdf](#)
[9681 award.pdf](#)
- Legislative History**
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| 10/2/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 10/8/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |
37. [90223](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for 2026 Playgrounds - Set 1. (District 3, District 15, District 17, District 19)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [Contract 9691 - Playgrounds 2026 - Set 1 REV 10-02-25.pdf](#)
- Legislative History**
- | | | |
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| 10/2/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 10/8/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |
38. [90224](#) Authorizing the Mayor and the City Clerk to execute an Amendment to the contract between the City of Madison and MSA Professional Services, Inc. for additional design engineering services for S High Point Rd. (District 1, District 7)
- Sponsors:** John W. Duncan, Badri Lankella And BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
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| 10/2/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 10/8/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |

Report of City Clerk

39. [86240](#) Report of Operator License Applications October 28, 2025. See attached report for list of operators.
- Attachments:** [new operators](#)
- Legislative History**
- | | | |
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| 11/20/24 | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
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Report of Common Council Executive Committee

40. [88483](#) SUBSTITUTE: Amending Section 2.03 of the Madison General Ordinances related to alder vacancies, to add detail to the application process and

information to be submitted by applicants to fill vacancies on the Common Council.

Sponsors: MGR Govindarajan And Regina M. Vidaver

Attachments: [88483 Version 1](#)

Legislative History

5/27/25	Attorney's Office Common Council Executive Committee (7/1/25), Common Council (7/1/25)	Referred for Introduction
6/3/25	COMMON COUNCIL	Referred to the COMMON COUNCIL EXECUTIVE COMMITTEE
7/1/25	COMMON COUNCIL	Re-refer to the COMMON COUNCIL EXECUTIVE COMMITTEE
7/1/25	COMMON COUNCIL EXECUTIVE COMMITTEE Recommended re-referral to the Common Council Executive Committee (8/5/25) and Common Council (8/5/25)	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER
8/5/25	COMMON COUNCIL	Re-refer to the COMMON COUNCIL EXECUTIVE COMMITTEE
8/5/25	COMMON COUNCIL EXECUTIVE COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER
9/16/25	COMMON COUNCIL Common Council Executive Committee (10/28/25), Common Council (10/28/25)	Re-refer to the COMMON COUNCIL EXECUTIVE COMMITTEE
9/16/25	COMMON COUNCIL EXECUTIVE COMMITTEE Recommend to re-refer to the 10/28/25 CCEC meeting and 10/28/25 Council meeting.	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER

AGENDA NOTE: A recommendation will be made from the floor as Common Council Executive Committee meets 10/28/25.

41. [90214](#) Amending various sections of the Madison General Ordinances to correct inconsistencies and improper references in the Madison General Ordinances, constituting a 2025 City Attorney Revisor's Ordinance.

Sponsors: CITY ATTORNEY

Attachments: [90214 Body](#)

Legislative History

10/1/25	Attorney's Office Common Council Executive Committee (10/28/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL	Refer to the COMMON COUNCIL EXECUTIVE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Common Council Executive Committee meets 10/28/25.

Report of Ethics Board

42. [90212](#) Amending Section 3.35(12)(a) of the Madison General Ordinances related to Ethics Complaints to clarify who may submit a complaint to the Ethics Board.

Sponsors: Michael E. Verveer

Legislative History

9/30/25	Attorney's Office Ethics Board (10/22/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL	Refer to the ETHICS BOARD
10/22/25	ETHICS BOARD	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of Finance Committee

43. [90026](#) Authorizing the City of Madison to Contract with Diehl & Neumaier Company to Recycle the Metals and Appliances Collected by the Streets Division

Sponsors: Satya V. Rhodes-Conway

Attachments: [Non-Competitive Selection Request - DIEHL & NEUMAIER COMPANY.pdf](#)

Legislative History

9/15/25	Streets Division Finance Committee (10/13/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
10/13/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

44. [90027](#) Authorizing the City of Madison to Enter into a New Contract with Pellitteri Waste Systems for the Sorting, Processing, and Marketing of Recyclables Collected by the Streets Division

Sponsors: Satya V. Rhodes-Conway

Legislative History

9/15/25	Streets Division Finance Committee (10/13/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
10/13/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

45. [90171](#) Create a new classification series of Transit HR Generalist 1-2 in CG44, R04 and R06; delete the classification of Transit HR Manager in CG44, R12, and recreate vacant position #2902 as a Transit HR Generalist 2.

Sponsors: Director of Human Resources

Attachments: [PB Memo Transit HR Generalist 9-2025.pdf](#)

[Transit HR Generalist 1-2 9-2025.doc](#)

Legislative History

9/30/25	Human Resources Department Finance Committee (10/13/25), Personnel Board (10/8/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL Additional referral to Personnel Board.	Refer to the FINANCE COMMITTEE
10/7/25	FINANCE COMMITTEE	Refer to the PERSONNEL BOARD
10/8/25	PERSONNEL BOARD	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

10/13/25 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

46. [90172](#)

Create new or modify existing classifications for position placement in the Finance Department operating budget.

Sponsors: Director of Human Resources

Attachments: [Personnel Board Memo - Finance Position Studies - REVISED 10.9.2025.pdf](#)
[Enterprise Accountant 1-2 REVISED DRAFT 10.9.2025.pdf](#)
[Enterprise Analyst 1-2 REVISED DRAFT 10.9.2025.pdf](#)
[Enterprise Program Supervisor REVISED DRAFT 10.9.2025.pdf](#)
[Personnel Board Memo - Finance Position Studies.pdf](#)
[Enterprise Program Supervisor DRAFT 10.2025.pdf](#)
[Enterprise Analyst 1-2 DRAFT 10.2025.pdf](#)
[Enterprise Accountant 1-2 DRAFT 10.2025.pdf](#)
[Finance Assistant Director DRAFT.pdf](#)
[Finance Reorg Memo to FC -- 10-13-2025.pdf](#)
[File 90172 and 90249 - FC Public Comment on A-Team \(10.13.25\).pdf](#)
[Registrants Report 10.13 -updated.pdf](#)

Legislative History

9/30/25	Human Resources Department Finance Committee (10/13/25), Personnel Board (10/8/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL Additional referral to Personnel Board.	Refer to the FINANCE COMMITTEE
10/7/25	FINANCE COMMITTEE	Refer to the PERSONNEL BOARD
10/8/25	PERSONNEL BOARD	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
10/13/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

47. [90176](#)

Authorizing the Mayor and the City Clerk to enter into an agreement with The Goodyear Tire & Rubber Company for provision of leasing tires to Metro Transit for a fixed-rate contract for a three (3) year period beginning on December 1, 2025, with two (2) optional extension periods of one (1) year each. If both extensions go into effect, the full duration of this contract will be five (5) years.

Sponsors: Dina Nina Martinez-Rutherford, Barbara Harrington-McKinney, Will Ochowicz And Sean O'Brien

Legislative History

9/30/25	Metro Transit Finance Committee (10/13/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
10/13/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

48. [90197](#)

Authorizing the Parks Division to submit, and if awarded, accept a grant of up to \$450,000 from the State of Wisconsin Department of Administration for park

improvements and authorizing the Mayor and City Clerk to enter into a contract with State of Wisconsin Department of Administration to accept the grant award; and amending the Parks Division 2025 Adopted Capital Budget. (District 12)

Sponsors: Carmella Glenn, Derek Field And Isadore Knox Jr.

Legislative History

9/30/25	Parks Division Finance Committee (10/13/25), Board of Park Commissioners (10/8/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL Additional referral to Board of Park Commissioners.	Refer to the FINANCE COMMITTEE
10/7/25	FINANCE COMMITTEE	Refer to the BOARD OF PARK COMMISSIONERS
10/8/25	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
10/13/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

49. [90198](#)

Authorizing a noncompetitive purchase of goods from Jefferson Fire & Safety, Inc., as a sole source provider of 3M Scott fire and safety products serving Dane County, WI, for the replacement of all self-contained breathing apparatuses used by the City of Madison Fire Department.

Sponsors: Satya V. Rhodes-Conway

Attachments: [2025 3M Scott Sole Source Letter.pdf](#)
[2025 Non-Competitive Selection Approval - Jefferson Fire & Safety, Inc..pdf](#)

Legislative History

9/30/25	Fire Department Finance Committee (10/13/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
10/13/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

50. [90199](#)

Authorizing Madison Public Library to submit, and if awarded, accept grant of up to \$2,000,000 from the State of Wisconsin Department of Administration for Imagination Center at Reindahl Park construction and authorizing the Mayor and City Clerk to enter into a contract with State of Wisconsin Department of Administration to accept grant award. (District 12)

Sponsors: Sabrina V. Madison, Derek Field And Carmella Glenn

Legislative History

9/30/25	Library Finance Committee (10/13/25), Board of Park Commissioners (10/8/25), Madison Public Library Board (10/9/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL Additional referrals to Board of Park Commissioners, Madison Public Library Board.	Refer to the FINANCE COMMITTEE
10/7/25	FINANCE COMMITTEE	Referred to the BOARD OF PARK COMMISSIONERS
10/7/25	FINANCE COMMITTEE	Referred to the MADISON PUBLIC LIBRARY BOARD

10/8/25	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
10/9/25	MADISON PUBLIC LIBRARY BOARD	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
10/13/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

51. [90204](#)

Authorizing the Parks Division to submit, and if awarded, accept grant of up to \$450,000 from the State of Wisconsin Department of Administration for park improvements and authorizing the Mayor and City Clerk to enter into a contract with State of Wisconsin Department of Administration to accept grant award; and amending the Parks Division 2025 Adopted Capital Budget. (District 15)

Sponsors: Dina Nina Martinez-Rutherford, Derek Field And Isadore Knox Jr.

Legislative History

9/30/25	Parks Division Finance Committee (10/13/25), Board of Park Commissioners (10/8/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL Additional referral to Board of Park Commissioners.	Refer to the FINANCE COMMITTEE
10/7/25	FINANCE COMMITTEE	Refer to the BOARD OF PARK COMMISSIONERS
10/8/25	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
10/13/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

52. [90233](#)

Amending the 2025 adopted operating budget for the City of Madison Fire Department to accept \$66,840.91 of grant funding from the Department of Homeland Security, Federal Emergency Management Agency (FEMA) for the 2024 Assistance to Firefighters Grant (AFG).

Sponsors: Satya V. Rhodes-Conway, Derek Field And Isadore Knox Jr.

Attachments: [FEMA AFG - Award Package.pdf](#)

Legislative History

10/1/25	Fire Department Finance Committee (10/13/25), Common Council (10/28/25)	Referred for Introduction
10/7/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
10/13/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

53. [90234](#)

Approving an agreement between the County of Dane and the City of Madison for Dane County Emergency Management to reimburse the Madison Fire Department for the annual costs associated with using the Elite Platform services provided by ImageTrend, LLC.

Sponsors: Satya V. Rhodes-Conway

Legislative History

10/1/25	Fire Department	Referred for Introduction
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Finance Committee (10/13/25), Common Council (10/28/25)

10/7/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
10/13/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

54. [90270](#) Authorizing the Parks Division to submit, and if awarded, accept grant of up to \$1,000,000 from the State of Wisconsin Department of Administration for park improvements and authorizing the Mayor and City Clerk to enter into a contract with State of Wisconsin Department of Administration to accept grant award. (District 15)

Sponsors: Dina Nina Martinez-Rutherford And Derek Field

Attachments: [90270-version1.pdf](#)

Legislative History

10/2/25	Parks Division	Referred for Introduction Finance Committee (10/13/25), Board of Park Commissioners (10/8/25), Common Council (10/28/25)
10/7/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Board of Park Commissioners.
10/7/25	FINANCE COMMITTEE	Refer to the BOARD OF PARK COMMISSIONERS
10/8/25	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
10/13/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

55. [90288](#) Authorizing the terms of a land use restriction agreement regarding the redevelopment of the Saxony Apartments located at 305 N Frances Street by Core Madison Frances, LLC.

Sponsors: Will Ochowicz, Satya V. Rhodes-Conway, MGR Govindarajan And Michael E. Verveer

Attachments: [Exhibit A - Form of LURA.pdf](#)

Legislative History

10/6/25	Attorney's Office	Referred for Introduction Finance Committee (10/27/25), Common Council (10/28/25)
10/7/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Finance Committee meets 10/27/25.

Report of Madison Arts Commission

56. [89920](#) Establishing the Ad Hoc Madison LakeWay Public Art Selection Committee (District 4, District 6, District 13, and District 14)

Sponsors: Satya V. Rhodes-Conway And Michael E. Verveer

Legislative History

9/9/25	Planning Division	Referred for Introduction Madison Arts Commission (10/15/25), Common Council (10/28/25)
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10/7/25	COMMON COUNCIL	Refer to the MADISON ARTS COMMISSION
10/15/25	MADISON ARTS COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of Plan Commission

57. [89233](#) Approving a Certified Survey Map of property owned by the Madison Metropolitan School District located at 1601 N Sherman Avenue and 1610 Ruskin Street (District 12).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Application.pdf](#)
[Letter of Intent.pdf](#)
[Staff Comments.pdf](#)
[Proposed CSM_09-25-25.pdf](#)
[Link to Cond Use File 89232](#)

Legislative History

10/6/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER
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On a motion by Alder Guequierre, seconded by Heck, the Plan Commission found the standards met and recommended to the Council to adopt the certified survey map subject to the conditions in the staff report. The motion passed by voice vote/other.

58. [89767](#) Approving the preliminary plat of the *LEO Living* on property addressed as 6303 Portage Road and 4821 Hoepker Road (District 17).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Subdivision Application.pdf](#)
[Letter of Intent.pdf](#)
[Preliminary Plat.pdf](#)
[Project Plans.pdf](#)
[Tree Survey.pdf](#)
[Stormwater Mgmt Memo.pdf](#)
[Traffic Impact Analysis.pdf](#)
[Staff Comments.pdf](#)
[Link to Rezoning Ord File 89899](#)
[Dane Co Airport Comments 10-17-25.pdf](#)

Legislative History

8/28/25	Planning Division Plan Commission (10/20/25), Common Council (10/28/25)	Referred for Introduction
9/16/25	COMMON COUNCIL	Referred to the PLAN COMMISSION
10/20/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Alder Guequierre, seconded by Solheim, the Plan Commission found the standards met and recommended to Council to approve the preliminary plat subject to the conditions recommended in the staff report, specifically noting the importance of the condition requiring the submittal of a revised preliminary plat. The motion passed by voice vote/other.

59. [89776](#) Approving a Certified Survey Map of property owned by 4 Lakes Properties, LLC and Dayton-Orchard, LLC located at 120-126 N Orchard Street, 1313 Randall Court, 1314 Randall Court, and 1309-1311 W Dayton Street (District 8).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Subdivision Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[Staff Comments.pdf](#)
[Link to Cond Use File 89762](#)

Legislative History

8/29/25	Planning Division	Referred for Introduction
	Plan Commission (10/6/25), Common Council (10/7/25)	
9/16/25	COMMON COUNCIL	Referred to the PLAN COMMISSION
10/6/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER
	On a motion by Alder Guequierre, seconded by Heck, the Plan Commission recommended to Council to re-refer the item to the October 20, 2025, Plan Commission meeting and October 28, 2025, Common Council meeting. The motion passed by voice vote/other.	
10/7/25	COMMON COUNCIL	Re-refer to the PLAN COMMISSION
10/20/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER
	On a motion by Solheim, seconded by Heck, the Plan Commission found the standards met and recommended to Council to approve the certified survey map subject to the conditions recommended in the staff report. The motion passed by voice vote/other.	

60. [90015](#) Approving a Certified Survey Map of property owned by Volker Development, Inc. located at 3222-3238 E Washington Avenue and 3229 Ridgeway Avenue (District 12).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[CSM Application.pdf](#)
[Proposed CSM.pdf](#)
[Link to Cond Use File 89774](#)

Legislative History

9/12/25	Planning Division	Referred for Introduction
	Plan Commission (10/20/25), Common Council (10/28/25)	
10/7/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
10/20/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER
	On a motion by Solheim, seconded by Alder Glenn, the Plan Commission found the	

standards met and recommended to Council to approve the certified survey map subject to the conditions recommended in the staff report. The motion passed by voice vote/other.

Report of Risk Manager

61. [89789](#) J. Tollefsrud - Property Damage - \$200.00
Legislative History
9/16/25 COMMON COUNCIL Referred to the Risk Manager
10/16/25 Risk Manager RECOMMEND TO COUNCIL TO
DISALLOW - REPORT OF OFFICER
62. [89426](#) T. Burns - Vehicle Damage - \$224.30
Legislative History
9/2/25 COMMON COUNCIL Refer to the Risk Manager
10/16/25 Risk Manager RECOMMEND TO COUNCIL TO
DISALLOW - REPORT OF OFFICER
63. [89802](#) J. Phelan - Property Damage - \$5,900.00
Legislative History
9/16/25 COMMON COUNCIL Referred to the Risk Manager
10/16/25 Risk Manager RECOMMEND TO COUNCIL TO
DISALLOW - REPORT OF OFFICER
64. [89807](#) L. Young - Vehicle Damage - Amount to be Determined
Legislative History
9/16/25 COMMON COUNCIL Referred to the Risk Manager
10/16/25 Risk Manager RECOMMEND TO COUNCIL TO
DISALLOW - REPORT OF OFFICER
65. [89929](#) K. Warren - Property Damage - \$1,599.08
Legislative History
10/7/25 COMMON COUNCIL Referred to the Risk Manager
10/16/25 Risk Manager RECOMMEND TO COUNCIL TO
DISALLOW - REPORT OF OFFICER
66. [90062](#) A. Churchill - Property Damage - \$500.00
Legislative History
10/7/25 COMMON COUNCIL Referred to the Risk Manager
10/16/25 Risk Manager RECOMMEND TO COUNCIL TO
DISALLOW - REPORT OF OFFICER
67. [90080](#) Madison Property Management - Property Damage - \$10,000.00
Legislative History
10/7/25 COMMON COUNCIL Referred to the Risk Manager
10/16/25 Risk Manager RECOMMEND TO COUNCIL TO
DISALLOW - REPORT OF OFFICER

Report of Transportation Committee

68. [90193](#) Supporting and approving the City of Madison applications to WisDOT for Federal funding under the 2026-2030 Transportation Alternatives Program (TAP), the acceptance of the grant if awarded, and authorizes the Mayor and City Clerk to enter into a grant agreement with WisDOT if awarded the grant (District 3, District 10, District 11, District 15).
- Sponsors:** Satya V. Rhodes-Conway, Derek Field, Barbara Harrington-McKinney, Yannette Figueroa Cole, Sean O'Brien, Bill Tishler, Sabrina V. Madison And Isadore Knox Jr.
- Legislative History**
- | | | |
|----------|---|--|
| 9/30/25 | Traffic Engineering Division
Transportation Commission (10/22/25), Finance Committee (10/13/25), Common Council (10/28/25) | Referred for Introduction |
| 10/7/25 | COMMON COUNCIL

Additional referral to Finance Committee. | Refer to the TRANSPORTATION COMMISSION |
| 10/7/25 | TRANSPORTATION COMMISSION | Refer to the FINANCE COMMITTEE |
| 10/13/25 | FINANCE COMMITTEE | Return to Lead with the Recommendation for Approval to the TRANSPORTATION COMMISSION |
| 10/22/25 | TRANSPORTATION COMMISSION | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

Items Referred to this Meeting

Ordinances

69. [90205](#) Creating Section 15.01(664) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Alder Districts and Wards" attaching to the 1st Alder District approximately 33.4 acres of land located in the northeastern quadrant of South Pleasant View Road and Mid Town Road from the Town of Middleton, creating Section 15.02(136) of the Madison General Ordinances to attach the property to Ward 136, amending 15.03(1) to add Ward 136 to Alder District 1, and assigning a temporary zoning classification of Temp. A (Agricultural) District. (District 1)
- Sponsors:** Satya V. Rhodes-Conway
- Attachments:** [JDM Properties Worksheet Initial 09-30-25.pdf](#)
[Attachment Map.pdf](#)
- Legislative History**
- | | | |
|---------|--|--|
| 9/30/25 | Attorney's Office
Common Council (10/28/25) | Referred for Introduction |
| 10/7/25 | COMMON COUNCIL | Refer to a future Meeting to Adopt to the COMMON COUNCIL |

Resolutions

70. [90017](#) Approving a Certified Survey Map of property owned by RE Supper Club, LLC and Daniel R. and Heidi L. Finke located at 4506-4514 Verona Road (District 10).
- Sponsors:** Planning Division
- Attachments:** [CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[CSM Approval Letter.pdf](#)
- Legislative History**
- | | | |
|----------|---|--|
| 9/12/25 | Planning Division
Common Council (10/28/25) | Referred for Introduction |
| 10/7/25 | COMMON COUNCIL | Refer to a future Meeting to Adopt to the COMMON COUNCIL |
| 10/22/25 | Department of Planning and Community and Economic Development | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
- The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff recommends adoption of the resolution.
71. [90018](#) Approving a Certified Survey Map of property owned by the Patrick T. Flesch and Kristen D. Flesch Revocable Trust located at 6105 S Highlands Avenue (District 19).
- Sponsors:** Planning Division
- Attachments:** [CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[CSM Approval Letter.pdf](#)
- Legislative History**
- | | | |
|----------|---|--|
| 9/12/25 | Planning Division
Common Council (10/28/25) | Referred for Introduction |
| 10/7/25 | COMMON COUNCIL | Refer to a future Meeting to Adopt to the COMMON COUNCIL |
| 10/22/25 | Department of Planning and Community and Economic Development | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
- The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff recommends adoption of the resolution.

Introduction of New Business for Referral Without Debate

Ordinances

72. [90423](#) Creating Section 23.65 of the Madison General Ordinances to regulate the sale of pets in retail pet stores.
- Sponsors:** Tag Evers
- Attachments:** [90423 Body](#)

Legislative History

10/14/25 Attorney's Office Referred for Introduction
Board of Health for Madison and Dane County (11/5/25), Common Council (11/25/25)

73. [90536](#) Creating Section 28.022-00730 of the Madison General Ordinances to change the zoning of property located at 801 South Whitney Way from CN (Conservancy) District to PR (Parks and Recreation) District. (District 11)

Sponsors: Planning Division

Attachments: [801 S Whitney Way.pdf](#)

Legislative History

10/21/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (11/17/25), Common Council (11/25/25)

74. [90537](#) Creating Section 28.022-00731 of the Madison General Ordinances to change the zoning of a portion of the property located at 3618 Milwaukee Street from TR-C1 (Traditional Residential-Consistent 1) District to CC-T (Commercial Corridor-Transitional) District and creating Section 28.022-00732 of the Madison General Ordinances to change the zoning of the other portion of the property located at 3618 Milwaukee Street from TR-C1 (Traditional Residential-Consistent 1) District to TR-U2 (Traditional Residential-Urban 2) District. (District 15)

Sponsors: Planning Division

Attachments: [3618 Milwaukee Street.pdf](#)

Legislative History

10/21/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (11/17/25), Common Council (11/25/25)

75. [90538](#) Creating Section 28.022-00733 of the Madison General Ordinances to change the zoning of property located at 450 West Gilman Street and 425 North Frances Street from UMX (Urban Mixed-Use) District to DC (Downtown Core) District. (District 2)

Sponsors: Planning Division

Attachments: [450 W Gilman Street.pdf](#)

Legislative History

10/21/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (12/1/25), Common Council (12/9/25)

76. [90539](#) Creating Section 28.022-00734 of the Madison General Ordinances to change the zoning of property located at 501 North Whitney Way from NMU (Neighborhood Mixed-Use) District to TSS (Traditional Shopping Street) District. (District 11)

Sponsors: Planning Division

Attachments: [501 N Whitney Way.pdf](#)

Legislative History

10/21/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (12/1/25), Common Council (12/9/25)

77. [90540](#) Amending Section 28.022-00289 of the Madison General Ordinances to amend the Campus-Institutional (CI) District Master Plan for the University of Wisconsin-Madison Campus for the portion of the campus generally addressed as 1111 Highland Avenue to include specific plans for University Hospital. (District 5)
- Sponsors:** Planning Division
- Legislative History**
- 10/21/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (12/1/25), Common Council (12/9/25)
78. [90552](#) Amending Sections of Chapter 28 of the Madison General Ordinances related to Housing and Auto-Oriented Uses in the Transit Oriented Development Overlay District.
- Sponsors:** Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Sean O'Brien, Will Ochowicz, Michael E. Verveer And Regina M. Vidaver
- Attachments:** [90552Body.pdf](#)
- Legislative History**
- 10/21/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (12/1/25), Housing Policy Commission (11/18/25), Common Council (12/9/25)
79. [90553](#) Creating Section 28.022-00735 of the Madison General Ordinances to change the zoning of property located at 659 North Whitney Way and 5003 University Avenue, Alder District 19, from NMX (Neighborhood Mixed-Use) District to RMX (Regional Mixed-Use) District; and creating Section 28.022-00736 of the Madison General Ordinances to change the zoning of property located at 4860 Sheboygan Avenue, Alder District 11, from SE (Suburban Employment) District to RMX (Regional Mixed-Use) District. (District 11, District 19)
- Sponsors:** Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Sean O'Brien, Will Ochowicz, Bill Tishler, Michael E. Verveer And Regina M. Vidaver
- Legislative History**
- 10/21/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (12/1/25), Housing Policy Committee (11/18/25), Common Council (12/9/25)
80. [90554](#) Creating Section 28.022-00737 of the Madison General Ordinances to change the zoning of property located at 402-434 Gammon Place and 429-433 Gammon Place from CC (Commercial Corridor) District to RMX (Regional Mixed-Use) District; and creating Section 28.022-00738 of the Madison General Ordinances to change the zoning of property located at 5701-5801 Mineral Point Road and 422 South Rosa Road from SE (Suburban Employment) District to RMX (Regional Mixed-Use) District. (District 19)

Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Sean O'Brien, Will Ochowicz, Michael E. Verveer And Regina M. Vidaver

Legislative History

10/21/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (12/1/25), Housing Policy Committee (11/18/25),
Common Council (12/9/25)

81. [90555](#) Creating Section 28.022-00739 of the Madison General Ordinances to change the zoning of property located at 4217-4237 Lien Road, the northern 220 feet of 4301 Lien Road, and 4325-4401 Lien Road from CC (Commercial Center) District to CC-T (Commercial Corridor-Transitional) District. (District 17)

Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Sean O'Brien, Will Ochowicz, Michael E. Verveer And Regina M. Vidaver

Legislative History

10/21/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (12/1/25), Housing Policy Committee (11/18/25),
Common Council (12/9/25)

82. [90556](#) Creating Section 28.022-00740 of the Madison General Ordinances to change the zoning of property located at 3245 East Washington Avenue from TR-C1 (Traditional Residential-Consistent 1) District to CC-T (Commercial Corridor-Transitional) District. (District 12)

Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Sean O'Brien, Will Ochowicz, Michael E. Verveer And Regina M. Vidaver

Legislative History

10/21/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (12/1/25), Housing Policy Committee (11/18/25),
Common Council (12/9/25)

83. [90557](#) Amending Sections within Chapters 16 and 28 of the Madison General Ordinances to create "Cottage Courts."

Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Sean O'Brien, Will Ochowicz, Michael E. Verveer And Regina M. Vidaver

Attachments: [90557Body.pdf](#)

Legislative History

10/21/25 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (12/1/25), Housing Policy Commission (11/18/25),
Common Council (12/9/25)

84. [90576](#) Amending Section 3.32(9)(b)3 of the Madison General Ordinances to reflect the 2025 Meet and Confer changes for General Municipal Employees.

Sponsors: Satya V. Rhodes-Conway

Legislative History

10/22/25 Attorney's Office Referred for Introduction
Finance Committee (11/17/25), Committee on Employee Relations (11/4/25), Common Council (11/25/25)

Resolutions

85. [90310](#) Authorizing the execution of a Declaration of Public Right of Way for an extension of Driscoll Drive through a portion of City-owned land generally addressed as 135 Rustic Drive. (District 3)

Sponsors: Derek Field

Attachments: [Exhibit A.pdf](#)
[Proposed CSM \(102 S Sprecher Rd\).pdf](#)

Legislative History

10/21/25 Planning Division Referred for Introduction
Board of Public Works (11/19/25), Plan Commission (11/3/25), Common Council (11/25/25)

86. [90366](#) Approving the 2026 Operating Plan for Madison's Central Business Improvement District. (District 2, District 4, District 8)

Sponsors: Michael E. Verveer

Attachments: [BID Operating Plan and Budget 2026.pdf](#)

Legislative History

10/9/25 Economic Development Referred for Introduction
Division
Downtown Coordinating Committee (11/20/25), Common Council (11/25/25)

87. [90392](#) Approving a Certified Survey Map of property owned by the County of Dane located at 7103 Millpond Road and 4502 Brandt Road (CTH AB) (District 16).

Sponsors: Planning Division

Attachments: [Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)

Legislative History

10/9/25 Planning Division Referred for Introduction
Common Council (11/25/25)

88. [90393](#) Approving a Certified Survey Map of property owned by Bella Giardina, LLC and Ridgeview Apartments LLP located at 425 N Frances Street and 450 W Gilman Street (District 2).

Sponsors: Planning Division

Attachments: [Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)

Legislative History

10/9/25 Planning Division Referred for Introduction
Plan Commission (12/1/25), Common Council (12/9/25)

89. [90394](#) Approving a Certified Survey Map of property owned by Eight and Eight Partnership located at 501 N Whitney Way (District 11).

Sponsors: Planning Division
Attachments: [CSM Application.pdf](#)
 [Letter of Intent.pdf](#)
 [Proposed CSM.pdf](#)

Legislative History

10/9/25 Planning Division Referred for Introduction
Plan Commission (12/1/25), Common Council (12/9/25)

90. [90484](#) Approving the 2026 Urban Forestry Special Charge

Sponsors: Satya V. Rhodes-Conway
Attachments: [MadCAP Memo for UFSC.pdf](#)
 [Attachment A - 2026 Urban Forestry Special Charge Rates.pdf](#)
 [Legal Notice Proof 2026.pdf](#)

Legislative History

10/16/25 Streets Division Referred for Introduction
Finance Committee (11/17/25), Common Council (11/25/25)

91. [90485](#) Approving the 2026 Resource Recovery Special Charge

Sponsors: Satya V. Rhodes-Conway
Attachments: [MadCAP Memo for RRSC.pdf](#)
 [Attachment A - 2026 Resource Recovery Special Charge Rates.pdf](#)
 [Legal Notice Proof 2026.pdf](#)

Legislative History

10/16/25 Streets Division Referred for Introduction
Finance Committee (11/17/25), Common Council (11/25/25)

92. [90486](#) Adopting and confirming the Labor Agreement between the City of Madison and the International Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artists, and Allied Crafts of the United States, its Territories and Canada (IATSE) for the period January 1, 2026 through December 31, 2026.

Sponsors: Satya V. Rhodes-Conway
Attachments: [2025 Employee and Labor Relations Manager's Report GME\(final\).pdf](#)

Legislative History

10/16/25 Human Resources Referred for Introduction
Department
Finance Committee (11/17/25), Common Council (11/25/25)

93. [90489](#) Adopting and confirming modifications to the Employee Benefits Handbooks for the General Municipal Employees, the Madison City Attorneys' Association

(MCAA) and the Madison Professional and Supervisory Employee Association (MPSEA) for the period January 1, 2026 through December 31, 2026.

Sponsors: Satya V. Rhodes-Conway

Attachments: [2025 Employee and Labor Relations Manager's Report GME\(final\).pdf](#)

Legislative History

10/16/25 Human Resources Referred for Introduction
Department
Finance Committee (11/17/25), Committee on Employee Relations (11/4/25), Common Council (11/25/25)

94. [90505](#) Authorizing the Mayor and City Clerk to enter into a contract amendment with Trapeze Software Group, Inc. to the System Supply & Maintenance Agreement entered into on February 10, 2016 to extend coverage for Trapeze back-office software that went out of warranty at the end of 2024 through 2026. The cost of this contract amendment will not exceed \$329,976 in the Transit Utility 2026 operating budget.

Sponsors: Satya V. Rhodes-Conway

Attachments: [Non-Competitive Selection Request - Trapeze.pdf](#)

Legislative History

10/20/25 Metro Transit Referred for Introduction
Finance Committee (11/17/25), Common Council (11/25/25)

95. [90512](#) Authorizing the Mayor and City Clerk to execute an Annual Performance Contract for the 2026 operations of the Overture Center, and providing for a grant from the City. (District 4)

Sponsors: Satya V. Rhodes-Conway And Michael E. Verveer

Attachments: [OvertureAnnualPerformanceContract2026-DRAFT.pdf](#)

Legislative History

10/20/25 Attorney's Office Referred for Introduction
Finance Committee (12/1/25), Madison Arts Commission (11/18/25), Common Council (12/9/25)

96. [90528](#) Authorizing the Mayor and City Clerk to enter into an agreement with the Capital Area Regional Planning Commission (CARPC) for the Greater Madison MPO to provide transportation planning services to CARPC in calendar year 2026

Sponsors: John W. Duncan And Derek Field

Legislative History

10/21/25 Department of Planning Referred for Introduction
and Community and
Economic Development
Finance Committee (11/17/25), Common Council (11/25/25)

97. [90529](#) Authorizing the City of Madison on behalf of the Greater Madison MPO to accept a federal funding grant for \$109,680 from the Wisconsin Department of Transportation to implement the MPO's RoundTrip TDM program and authorizing the Mayor and City Clerk to enter into the grant contract and State/Municipal Agreement.

Sponsors: John W. Duncan And Derek Field

Legislative History

10/21/25 Department of Planning and Community and Economic Development Referred for Introduction
Finance Committee (11/17/25), Common Council (11/25/25)

98. [90531](#) Authorizing the Mayor and City Clerk to enter into an agreement with Dane County to provide \$19,300 in assistance to Metro Transit for transit information services, promotion efforts, and operations for calendar year 2025, and \$5,000 to the Greater Madison MPO to support the County Specialized Transportation activities for calendar year 2025.

Sponsors: John W. Duncan And Derek Field

Legislative History

10/21/25 Department of Planning and Community and Economic Development Referred for Introduction
Transportation Commission (11/19/25), Finance Committee (11/17/25), Common Council (11/25/25)

99. [90533](#) Approving the fabrication and installation of a mosaic mural for the Bartillon Shelter at 1904 Bartillon Dr. and authorizing the Planning Division Director to execute an agreement with True Mosaics Studio, LLC for the design, fabrication, and delivery of an installation-ready mosaic mural and to arrange for and sign any necessary documents to create and to install this public art project. (District 12)

Sponsors: Dina Nina Martinez-Rutherford And Julia Matthews

Attachments: [Bartillon Mosaic Mural Proposal- True Mosaics 2025.pdf](#)

Legislative History

10/21/25 Planning Division Referred for Introduction
Finance Committee (11/17/25), Common Council (11/25/25)

100. [90534](#) Create Range 09A within the Compensation Group 15 salary schedule. Delete the classification of Fleet Technician in Compensation Group 15, Range 08A. Delete Range 08A from Compensation Group 15. Recreate the classification of Fleet Technician in Compensation Group 15, Range 09A. Recreate position numbers 1153, 1155, 1156, 1158, 1162, 1163, 1166, 1169, 1172, 1174, 1178, 1180, 1182, 1183, 1184, 1185, 1190, 3216, 3258, 3259, 4074, and 5090 of Fleet Technician in Range 09A and reallocate the employees (D. Hammersley, K. Cutler, G. Dahl, A. Dalton, S. Tetzlaff, A. Beluli, J. Brown, T. Johnson, K. Dalton, A. Kopmeyer, M. Rosales Franco, E. Ebert, J. Wolfe, J. Hyatt, R. Benda, B. Clifcorn, B. Scoville, L. Meuzelaar, D. Johnson, and I. Jones) to the new classification.

Sponsors: Director of Human Resources

Attachments: [PB Memo - Fleet Technician.pdf](#)

Legislative History

10/21/25 Human Resources Department Referred for Introduction
Finance Committee (12/1/25), Personnel Board (11/19/25), Common Council (12/9/25)

101. [90543](#) Create the classifications of Parks Construction Specialist 1 in Compensation Group 16, Range 12 and Parks Construction Specialist 2 in Compensation Group 16, Range 14. Recreate position numbers 1482, 1512, 1561, and 3176 of Equipment Operator 3 as Parks Construction Specialist 2 in the new range. Reallocate the employees (A. Ayres, T. Rosol, A. Champeau, and J. Halverson) to the new classification.
- Sponsors:** Director of Human Resources
- Attachments:** [PB Memo - Equipment Operator 3 - Parks Construction DRAFT ML edits.pdf](#)
- Legislative History**
- | | | |
|----------|----------------------------|---------------------------|
| 10/21/25 | Human Resources Department | Referred for Introduction |
|----------|----------------------------|---------------------------|
- Finance Committee (12/1/25), Personnel Board (11/19/25), Common Council (12/9/25)
102. [90544](#) Authorizing the Traffic Engineering Division to accept a federal grant for \$94,800 to maintain and expand a safety education program and authorizing the Mayor and City Clerk to enter into the grant contracts and State/Municipal Agreements with Wisconsin Department of Transportation (Citywide).
- Sponsors:** Satya V. Rhodes-Conway, Sean O'Brien And Will Ochowicz
- Legislative History**
- | | | |
|----------|------------------------------|---------------------------|
| 10/21/25 | Traffic Engineering Division | Referred for Introduction |
|----------|------------------------------|---------------------------|
- Transportation Commission (11/19/25), Finance Committee (11/17/25), Common Council (11/25/25)
103. [90545](#) Amending the records, including maps and databases, of the street address numbers and street names by the City Engineer, referred to in Sections 10.34, Madison General Ordinances by changing the name of a 250' long isolated portion of Ruskin St on the north side of Commercial Ave to Huxley St (District 12)
- Sponsors:** Julia Matthews
- Attachments:** [Exhibit A.pdf](#)
[Exhibit B.pdf](#)
[Vicinity Map.pdf](#)
- Legislative History**
- | | | |
|----------|----------------------|---------------------------|
| 10/21/25 | Engineering Division | Referred for Introduction |
|----------|----------------------|---------------------------|
- Board of Public Works (10/29/25), Plan Commission (11/3/25), Common Council (11/25/25)
104. [90546](#) Determining a Public Purpose and Necessity and adopting a Transportation Project Plat Number. 5992-10-73, City of Madison, High Point Rd - Raymond Rd Intersection for the acquisitions per the Plat of Land and Interests required. Located in the Northeast 1/4 of the Northwest 1/4, the Southeast 1/4 of the Northwest 1/4, the Southwest 1/4 of the Northwest 1/4, and the Northwest 1/4 of the Northwest 1/4 of Section 2, Township 6 North, Range 8 East, in both the Town of Verona and the City of Madison, Dane County, Wisconsin. (District 1, District 7)
- Sponsors:** John W. Duncan And Badri Lankella
- Attachments:** [Vicinity Map 12454.pdf](#)
[59921073_Highpoint Rd_Plat.pdf](#)

Legislative History

10/21/25 Engineering Division Referred for Introduction
Board of Public Works (11/19/25), Plan Commission (11/17/25), Common Council
(12/9/25)

105. [90548](#) Authorizing a contract between Dane County and the City of Madison for the Madison Fire Department to provide emergency medical services for special events hosted by the Alliant Energy Center. (District 14)

Sponsors: Satya V. Rhodes-Conway

Legislative History

10/21/25 Fire Department Referred for Introduction
Finance Committee (11/17/25), Common Council (11/25/25)

106. [90549](#) Authorizing an intergovernmental agreement between the County of Dane and the City of Madison for the Madison Fire Department to provide Type III Hazardous Materials Team response services.

Sponsors: Satya V. Rhodes-Conway

Legislative History

10/21/25 Fire Department Referred for Introduction
Finance Committee (11/17/25), Common Council (11/25/25)

107. [90550](#) Authorizing an agreement between the Wisconsin Department of Military Affairs and the City of Madison for cooperative support in emergency medical services at Dane County Regional Airport and Truax field. (District 12)

Sponsors: Satya V. Rhodes-Conway

Legislative History

10/21/25 Fire Department Referred for Introduction
Finance Committee (11/17/25), Common Council (11/25/25)

108. [90551](#) Authorizing a contract between the Board of Regents of the University of Wisconsin System on behalf of the University of Wisconsin-Madison, Department of Intercollegiate Athletics and the City of Madison for the Madison Fire Department to provide emergency medical services for special events hosted by the University of Wisconsin-Madison. (Districts 5 and District 8)

Sponsors: Satya V. Rhodes-Conway

Legislative History

10/21/25 Fire Department Referred for Introduction
Finance Committee (11/17/25), Common Council (11/25/25)

109. [90558](#) Authorizing a one-year extension to a non-competitive service contract with MGT Impact Solutions, LLC for a central services cost allocation plan

Sponsors: Satya V. Rhodes-Conway

Attachments: [Non-Competitive Selection Request - MGT IMPACT SOLUTIONS LLC.pdf](#)

Legislative History

10/22/25 Finance Department Referred for Introduction
Finance Committee (11/17/25), Common Council (11/25/25)

110. [90563](#) BY TITLE ONLY: Approving the allocation of up to \$2,080,000 to support

community-based social service organizations that provide Crisis Intervention and Prevention (CIP) services and programming, as recommended by the Community Development Division, through a competitive RFP process; and authorizing the Mayor and the City Clerk to enter into agreements with those agencies to implement the designated programs and services beginning January 1, 2026.

Sponsors: Isadore Knox Jr. And Julia Matthews

Legislative History

10/22/25 Community Development Referred for Introduction
Division
Finance Committee (12/1/25), Community Resources Committee (11/19/25), Common Council (12/9/25)

Licenses

111. [90559](#) Public Hearing - New License
Bombay Blues Inc • dba Bombay Blues
6617 Odana Rd • Agent: Babandeep Gabba
Estimated Capacity (in/out): 50/0
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Police Sector 218 (District 19)
Attachments: [LICLIB-2025-00916 App.pdf](#)
 [LICLIB-2025-00916 Supplemental.pdf](#)
 [6617 Odana Rd map.pdf](#)
Legislative History
10/22/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (11/19/25), Common Council (12/9/25)
112. [90560](#) Public Hearing - New License
Luna's Market LLC • dba Luna's Market
2328 S Park St • Agent: Mariam Maldonado
Class A Beer
Police Sector 309 (District 14)
Attachments: [LICLIA-2025-00927 App.pdf](#)
 [LICLIA-2025-00927 Floor Plan.pdf](#)
 [2328 S Park St map.pdf](#)
Legislative History
10/22/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (11/19/25), Common Council (12/9/25)
113. [90561](#) Public Hearing - New License
Madcity Lodging LLC • dba Sleep Inn/MainStay
4802 Tradewinds Pkwy • Agent: Bhavin Patel
Estimated Capacity (in/out): 100/15
Class B Beer • 1% alcohol, 99% food
Police Sector 620 (District 16)

Attachments: [LICLIB-2025-00945 App.pdf](#)
 [LICLIB-2025-00945 Floor Plan.pdf](#)
 [4802 Tradewinds Pkwy map.pdf](#)

Legislative History

10/22/25 Clerk's Office Referred for Introduction
 Alcohol License Review Committee- Public Hearing (11/19/25), Common Council (12/9/25)

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

- 114. [90239](#) J. Tortorice - Property Damage - \$15,455.69
- 115. [90278](#) W. Walker - Bodily Injury - \$469.00
- 116. [90301](#) K. Rice - Property Damage - \$600.00
- 117. [90306](#) J. Grisaffi - Vehicle Damage - \$3,688.69
- 118. [90309](#) M. Forster - Vehicle Damage - \$850.00
- 119. [90313](#) C. Dextre - Vehicle Damage - \$13,471.25
- 120. [90426](#) A. Kemnitzer - Property Damage - \$598.19
- 121. [90429](#) M. McLawhorn - Bodily Injury - Amount to be Determined
- 122. [90432](#) M. Varrone - Vehicle Damage - \$333.26

Announcements & Introductions of Items from the Floor

Adjournment