



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended HOUSING COMMITTEE

Wednesday, April 6, 2011

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Meg Zopelis, Building Inspection Division, 608-266-4555.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

March 2, 2011: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

Three minutes allotted per individual.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

VICE CHAIR ELECTION

1. [21931](#) Election of Vice Chair for Housing Committee

REPORTS

2. [08595](#) Landlord & Tenant Issues Subcommittee

3. [08596](#) Housing Affordability Subcommittee
4. [11431](#) Common Council Update
5. [15888](#) Housing Diversity Planning Ad Hoc Committee

UNFINISHED BUSINESS

6. [20936](#) City of Madison Strategic Housing Plan
Attachments: [Porterfield Rpt 12-29-10.pdf](#)
[Proposals for Planning Services.pdf](#)
[Housing Report from Murphy January 2006.pdf](#)
[Strategic Housing Plan Memo.pdf](#)
[Porterfield E-mail 3-31-11.pdf](#)

NEW BUSINESS

7. [15867](#) Creating Section 27.04(2)(l) of the Madison General Ordinances to require owners of multi-family dwellings to provide contact information of at least two people who can exercise control and care over the property; and amending Sec. 1.08(3)(a) to create a bail deposit for violations.
Attachments: [LandlordTenantRegForms](#)
[Memo from George Hank 2-17-11.pdf](#)
[Memo from Gregg Shimanski 2-17-11.pdf](#)
[Landlord Tenant Subcommittee Registration Summary Shimanski.pdf](#)
[Reg Statements LT Subcom 3-17-11.pdf](#)
8. [16662](#) 5TH SUBSTITUTE Repealing and recreating Sec. 32.12(9) of the Madison General Ordinances to modify the regulations for re-renting rental premises.

Attachments: [Version 1](#)
[Reg Form LT 12-17-09.pdf](#)
[Reg Form Handouts LT 1-21-10.pdf](#)
[LandlordTenantRegForms](#)
[Version 2](#)
[Version 3](#)
[Version 4](#)
[Michael Christopher Ltr to Porterfield.pdf](#)
[Christopher Ltr to Porterfield 8-30-10](#)
[SB Apts Addendum #2 Non-Standard Rental Prov](#)
[Steve Brown Apts Ltr to Committee 8-4-10](#)
[Version 6 \(5th Sub\)](#)
[Registration Forms - Oppose 9-21-10.pdf](#)
[Registration Forms - Support 9-21-10.pdf](#)
[Showing and Rerenting Rental Premises \(00202664\).PDF](#)
[Downtown Madison Rental Market Data 2009. Traffic, Showing, Leasing \(0020:](#)
[10/28/10 A Frey Letter re: Legislative File 16662](#)
[Version 5](#)
[Version 6](#)
[Registration Forms 2-22-2011.pdf](#)

9. [20510](#) Review of Tenant & Landlord Rights & Responsibilities Pamphlet
Attachments: [Tenant Landlord Web 9-27-10.pdf](#)
[Landlord tenant rights and responsibilities pamphlet 2-17-11.pdf](#)
[Tenant & Landlord Rights and Responsibilities Pamphlet 3-31-11.pdf](#)
10. [21678](#) Accepting a Safety and Security Report from the Allied Area Task Force
Attachments: [Safety Security Report - Final Approved by ATF 2-24-11](#)
[ATF PLAN.pdf](#)
11. [21483](#) Discussion on Meeting Attendance and Procedure for Rescheduling Cancelled Meetings.

ADJOURNMENT