



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

SUSTAINABLE CITY AD HOC SUBCOMMITTEE FOR THE PUBLIC SECTOR

Monday, March 15, 2010

4:00 PM

215 Martin Luther King, Jr. Blvd.
Room 300 - Madison Municipal Building

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact Jeanne Hoffman in Engineering at 266-4091.

CALL TO ORDER / ROLL CALL

PUBLIC COMMENT

DISCUSSION ITEMS

13906

Update of Building a Green Capital City Plan

Attachments: [Building a Green Capital City Status Report.pdf](#)
[GreenCapitalReport_1.pdf](#)

16331 Review Planning Process Documents

Attachments: [SDE Update Exhibit A Sustainability Categories.pdf](#)
[SDE Update Exhibit B Recommended terminology.pdf](#)
[SDE Update Exhibit C Natural Step Four System Conditions \(3\).pdf](#)
[SDE Update Exhibit D Matrix of Impact.pdf](#)
[SDE Update Exhibit E Outline for final report.pdf](#)
[SDE Building a Green Capital City Plan for Update.pdf](#)
[Sustainability Baselines and Resources 2010.pdf](#)
[SDEC sub committee timeline.pdf](#)
[TNS Planning Process ABCD \(3\).pdf](#)
[My Top Five Ideas \(2\).pdf](#)
[Madison Sustainability Plan update-communication plan.pdf](#)
[IGM Follow Up Meeting Notes.doc](#)
[IMAGINE GREEN MADISON VISION STATEMENTS.doc](#)

NOTE TO COMMITTEE MEMBERS:

The Sustainability Category groups will give a presentation on their goals, sub goals and recommendations. There will be time to ask clarifying questions and to make suggestions on additional recommendations/solutions or comments related to details of the material.

ANNOUNCEMENTS

ADJOURNMENT