



# City of Madison

## Meeting Agenda - Final

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

### PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

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Tuesday, April 26, 2005

5:00 PM

215 MLKJ BLVD RM 260 (MMB)  
(After 6 pm, use Doty St. entrance.)

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If you need an interpreter, materials in alternate formats or other accommodations to access this meeting, please contact the Transportation Department at 608-267-8750 or TDD 608-267-9623. Please do so at least 48 hours prior to the meeting.

#### A. CALL TO ORDER AND ROLL CALL

*Welcome to Ald. Paul Skidmore, replacing Ald. Austin King.  
Notified Absences: None*

#### B. PUBLIC COMMENT

*(Note: Item is intended to offer the public an opportunity to introduce an item for future consideration by PBMVC.)*

#### C. APPROVAL OF MINUTES - March 22, 2005

#### D. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES

- D.1. First Quarter 2005 Activity Report
- D.2. Speeder's Hotline data (Carryover from March Meeting)
- D.3. MPD Follow up re. Selected Traffic Calming Enforcement

#### E. PUBLIC HEARING OR SPECIAL PRESENTATION - None

#### F. OLD BUSINESS ITEMS

*(Note items may require action)*

- F.1. [00599](#) SUBSTITUTE - Affirming the City's interest in cooperating with the Wisconsin Department of Natural Resources and the City of Fitchburg on development, operation and maintenance of a multi-use path and authorizing City staff to negotiate an agreement covering such development, operation and maintenance in connection with a rails-to-trails conversion of the Union Pacific Railroad line between County Highway PD (McKee Road) and USH 18/151 (Beltline Highway). (14 AD)

*(Note version 2 is before the body)*

- F.2. Bicycle Parking on State Street

F.3. Pending List Review/Update

**G. NEW BUSINESS ITEMS - None**

**H. REPORTS OF OTHER COMMITTEES -- SUMMARY OF ACTIVITY**

H.1. Plan Commission

H.2. Long Range Transportation Planning Commission 4/21/05

H.3. Joint West Area Campus Committee

H.4. Joint SE Campus Area Committee - March 28 and April 25 Meetings

**I. REPORTS OF OFFICERS AND/OR MEMBERS FOR  
INFORMATION/DISCUSSION**

I.1. Executive Secretary Report

*Reminder: Organizational Meeting scheduled for May*

*Schedule public hearing Annual Pedestrian-Bicycle Projects*

I.2. Items by Chair

I.3. Items for Referral and/or Announcements

**J. ADJOURNMENT**

**Informational Enclosures**

*3/31/05 Memo from City Attorney re. Conflicts of Interest*

**MEMBERS: Please call 267-8750 if you are unable to attend.**

*2005 PBMVC Meeting Schedule: January 25, February 23, March 22, April 26, May 24,  
June 28, July 26, August 23, Sept. 28, October 25, and November 22.*