



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

---

Tuesday, May 25, 2010

5:00 PM

Meets the 4th Tuesday of the month;  
215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 6 pm, use Doty St. entrance.)

---

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-704-2135 or 608-267-8750.

### CALL TO ORDER / ROLL CALL

#### A. APPROVAL OF MINUTES

April 27, 2010: <http://legistar.cityofmadison.com/calendar/#current>

#### B. ORGANIZATIONAL MEETING

B.1. Election of Chair and Vice-Chair

B.2. [18553](#) Pedestrian/Bicycle/Motor Vehicle Commission Rules and Procedures  
Attachments: [RULES 2009 adopted.pdf](#)

B.3. Reconfirm meeting schedule of fourth Tuesday at 5:00 p.m.

- B.4. Appointments to Joint Southeast Campus Area Committee and Joint West Campus Area Committee

**C. PUBLIC COMMENT**

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

**D. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES**

- D.1. [18575](#) Madison Police Department Traffic Reports, first quarter 2010  
**Attachments:** [First Quarter 2010 Traffic Report.pdf](#)

**E. PUBLIC HEARING - 6:00 P.M. - ANNUAL PEDESTRIAN AND BICYCLE IMPROVEMENT PROJECTS**

- E.1. [18554](#) Public Hearing for Pedestrian and Bicycle Projects the City should Consider in the 2011-2013 Capital Budget to increase opportunities for walking and bicycling in Madison  
**Attachments:** [Public Hearing Written Comments.pdf](#)

**F. NEW BUSINESS**

- F.1. [18243](#) Determining a Public Purpose and Necessity and Adopting a Relocation Order for the acquisition of land interests located at 220 Merry Street, 230 Merry Street and 1626 Winnebago Street for the completion of the Yahara River Parkway and Pedestrian Path, and amending the 2010 Parks Division Capital Budget.  
**Attachments:** [3806 Yahara Parkway - Merry St Relocation Order 2010-04-23.pdf](#)
- F.2. [18272](#) Amending Section 12.1339(1) of the Madison General Ordinances to facilitate street cleaning by allowing the enforcement of parking restrictions.
- F.3. [18577](#) Discussion on the rules governing railroad operations and enforcement  
**Attachments:** [Sonntag email.pdf](#)  
[Memo to Mike May 10-25-07.pdf](#)

- F.4. Presentation on short-term options at Regent St/Monroe St

**G. REPORTS**

- G.1. Platinum Biking Plan quarterly update

**G.2. 15487** Reports of other Committees/Commissions (verbal reports for information only)

Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee

**Attachments:** [Plan Commission 3-22-10 Minutes.pdf](#)  
[Plan Commission 4-12-10 Minutes.pdf](#)

**H. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS**

H.1. General announcements by Executive Secretary

H.2. General Announcements by Chair

H.3. Commission member items for future agendas

**ADJOURNMENT**