

**APPLICATION FOR
URBAN DESIGN COMMISSION
REVIEW AND APPROVAL**

**AGENDA ITEM # _____
Project # _____
Legistar # _____**

DATE SUBMITTED: <u>08/02/2013</u>	Action Requested
UDC MEETING DATE: <u>08/07/2013</u>	<input type="checkbox"/> Informational Presentation
	<input checked="" type="checkbox"/> Initial Approval and/or Recommendation
	<input checked="" type="checkbox"/> Final Approval and/or Recommendation

PLEASE PRINT!

PLEASE PRINT!

PROJECT ADDRESS: 1613 North Sherman Avenue

ALDERMANIC DISTRICT: 12

OWNER/DEVELOPER (Partners and/or Principals)

Madison Water Utility
Alan Larson, Principal Engineer
119 E Olin Ave
Madison WI 53713

ARCHITECT/DESIGNER/OR AGENT:

Engineer
Strand Associates, Inc.
Andy Mullendore, P.E./ Mark Oleinik, P.E.
910 W Wingra Drive
Madison WI 53715

CONTACT PERSON: Andy Mullendore

Address: 910 W Wingra Drive
Madison, WI 53715

Phone: 608-251-2129 Ext 1108

Fax: 608-251-8655

E-mail address: andy.mullendore@strand.com

Architect
Potter Lawson
Doug Hursh, AIA
15 Ellis Potter Ct
Madison, WI 53711

TYPE OF PROJECT:

(See Section A for:)

- Planned Unit Development (PUD)
 - General Development Plan (GDP)
 - Specific Implementation Plan (SIP)
- Planned Community Development (PCD)
 - General Development Plan (GDP)
 - Specific Implementation Plan (SIP)
- Planned Residential Development (PRD)
- New Construction or Exterior Remodeling in an Urban Design District * (A public hearing is required as well as a fee)
- School, Public Building or Space (Fee may be required)
- New Construction or Addition to or Remodeling of a Retail, Hotel or Motel Building Exceeding 40,000 Sq. Ft.
- Planned Commercial Site

(See Section B for:)

- New Construction or Exterior Remodeling in C4 District (Fee required)

(See Section C for:)

- R.P.S.M. Parking Variance (Fee required)

(See Section D for:)

- Comprehensive Design Review* (Fee required)
- Street Graphics Variance* (Fee required)
- Other _____

*Public Hearing Required (Submission Deadline 3 Weeks in Advance of Meeting Date)

Where fees are required (as noted above) they apply with the first submittal for either initial or final approval of a project.



LAND USE APPLICATION

CITY OF MADISON

215 Martin Luther King Jr. Blvd; Room LL-100
PO Box 2985; Madison, Wisconsin 53701-2985
Phone: 608.266.4635 | Facsimile: 608.267.8739

- All Land Use Applications should be filed with the Zoning Administrator at the above address.
- The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application.
- This form may also be completed online at:
www.cityofmadison.com/developmentcenter/landdevelopment

FOR OFFICE USE ONLY:	
Amt. Paid _____	Receipt No. _____
Date Received _____	
Received By _____	
Parcel No. _____	
Aldermanic District _____	
Zoning District _____	
Special Requirements _____	
Review Required By:	
<input type="checkbox"/> Urban Design Commission	<input type="checkbox"/> Plan Commission
<input type="checkbox"/> Common Council	<input type="checkbox"/> Other: _____

Form Effective: February 21, 2013

1. **Project Address:** 1613 North Sherman Avenue
Project Title (if any): Well No. 7 Reconstruction: Madison Water Utility

2. This is an application for (Check all that apply to your Land Use Application):

- Zoning Map Amendment from _____ to _____
- Major Amendment to Approved PD-GDP Zoning Major Amendment to Approved PD-SIP Zoning
- Review of Alteration to Planned Development (By Plan Commission)
- Conditional Use, or Major Alteration to an Approved Conditional Use
- Demolition Permit
- Other Requests: _____

3. Applicant, Agent & Property Owner Information:

Applicant Name: Alan Larson, P.E. **Company:** Madison Water Utility
Street Address: 119 East Olin Ave **City/State:** Madison WI **Zip:** 53713
Telephone: (608) 266-4653 **Fax:** (608) 266-4426 **Email:** allarson@madisonwater.org

Project Contact Person: Andy Mullendore **Company:** Strand Associates, Inc
Street Address: 910 West Wingra Drive **City/State:** Madison WI **Zip:** 53175
Telephone: (608) 251-4843 **Fax:** (608) 251-8655 **Email:** andy.mullendore@strand.comMadi

Property Owner (if not applicant): Madison Water Utility
Street Address: See above **City/State:** _____ **Zip:** _____

4. Project Information:

Provide a brief description of the project and all proposed uses of the site: This project involves the demolition and reconstruction of the Madison Water Utility Well No. 7.
Development Schedule: Commencement September 2013 Completion September 2014

5. Required Submittal Information

All Land Use applications are required to include the following:

Project Plans including:*

- Site Plans (fully dimensioned plans depicting project details including all lot lines and property setbacks to buildings; demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; HVAC/Utility location and screening details; useable open space; and other physical improvements on a property)
- Grading and Utility Plans (existing and proposed)
- Landscape Plan (including planting schedule depicting species name and planting size)
- Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials)
- Floor Plans (fully dimensioned plans including interior wall and room location)

Provide collated project plan sets as follows:

- **Seven (7) copies** of a full-sized plan set drawn to a scale of 1 inch = 20 feet (folded or rolled and stapled)
- **Twenty Five (25) copies** of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled)
- **One (1) copy** of the plan set reduced to fit onto 8 ½ X 11-inch paper

* For projects requiring review by the **Urban Design Commission**, provide **Fourteen (14) additional 11x17 copies** of the plan set. In addition to the above information, all plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall bring samples of exterior building materials and color scheme to the Urban Design Commission meeting.

Letter of Intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to:

- | | | |
|---|---|--|
| • Project Team | • Building Square Footage | • Value of Land |
| • Existing Conditions | • Number of Dwelling Units | • Estimated Project Cost |
| • Project Schedule | • Auto and Bike Parking Stalls | • Number of Construction & Full-Time Equivalent Jobs Created |
| • Proposed Uses (and ft ² of each) | • Lot Coverage & Usable Open Space Calculations | • Public Subsidy Requested |
| • Hours of Operation | | |

Filing Fee: Refer to the Land Use Application Information & Fee Schedule. Make checks payable to: *City Treasurer*. Fee will be paid through intergovernmental transfer contact Alan Larson

Electronic Submittal: All applicants are required to submit copies of all items submitted in hard copy with their application as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail to pcapplications@cityofmadison.com.

Additional Information may be required, depending on application. Refer to the Supplemental Submittal Requirements.

6. Applicant Declarations

Pre-application Notification: The Zoning Code requires that the applicant notify the district alder and any nearby neighborhood and business associations **in writing** no later than **30 days prior to FILING this request**. List the alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices:
Sent Dec. 5, 2012 to Rhodes-Conway, Sherman, Brentwood Village, Sheridan Triangle Neighborhood Associations, Maple Wood Condo Assoc. and Northside Business Assoc.
→ If a waiver has been granted to this requirement, please attach any correspondence to this effect to this form.

Pre-application Meeting with Staff: Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.

Planning Staff: Parks Date: 1/28/2013 Zoning Staff: Martin Date: 1/28/2013

The applicant attests that this form is accurately completed and all required materials are submitted:

Name of Applicant ALAN L. LARSON Relationship to Property: Engineer
Authorizing Signature of Property Owner [Signature] Date 5/7/13



Strand Associates, Inc.®

910 West Wingra Drive

Madison, WI 53715

(P) 608-251-4843

(F) 608-251-8655

May 8, 2013

Planning & Community & Economic Office
Planning Division
115 Martin Luther King Jr. Blvd., Suite LL 100
Madison Municipal Building
Madison, WI 53703

Re: Madison Water Utility Well No. 7 Reconstruction
1613 North Sherman Avenue

Dear Plan Commission:

This letter serves as the Letter of Intent for the Madison Well No. 7 Reconstruction project for the City of Madison Water Utility (MWU). The following describes the project.

1. Project Name: Madison Well No. 7 Reconstruction

2. Preliminary Construction Schedule:

Advertisement	August 2013
Notice to Proceed	September-November 2013
Construction completion	November 2014

3. Description of Existing Conditions: The existing site contains a well and ground-level reservoir. The facility is undersized for today's standards, needs additional space for water treatment to improve water quality, and has features that are not in compliance with current Wisconsin Department of Natural Resources requirements. The existing facilities are flat-roofed structures of masonry constructed in the 1940s. Access to the site is from a single driveway from Sherman Avenue. The water utility has purchased the two adjoining properties, one to the north and the other to the east to allow for the larger facilities required to provide the required level of water treatment and fire protection.

4. Names of People Involved: Andy Mullendore is the lead project engineer for Strand Associates, Inc.®. Strand Associates, Inc.® will serve as the engineer. Mark Oleinik is the Strand Project Manager and may be contacted as a backup to Andy Mullendore. Alan Larson, MWU's Principal Engineer, is the Project Manager for the MWU. The project architect is Doug Hursh of Potter Lawson, Inc. The project will be publicly bid, so the contractor is unknown at this time.

5. Uses: The entire facility is dedicated to the production, treatment, storage, and pumping of municipal drinking water by the MWU.

6. Gross Square Footage: The proposed building square footage is 6,810 square feet.

ALM:sme\S\MAD\1000--1099\1020\072\Wrd\Land Use Applications\May PLanning 2013\Letter of Intent. Well No. 7 MWU.docx

Planning & Community & Economic Office
Planning Division
Page 2
May 8, 2013

7. The current facility and proposed new facility are designed to run automatically through the MWU Supervisory Control and Data Acquisition system without any on-site employees needed. Standard operating procedure calls for an operator to visit the site on a daily basis during normal business hours (7 A.M. through 4 P.M.). This will be a single vehicle. Deliveries of water treatment chemicals are made on a weekly basis.

8. Capacity: Not Applicable.

9. Hours of Operation: Please see description in item 7 above.

10. Square Footage of Site:

1613 Sherman Ave	.25 AC
1701 Schlimgen Ave	.13 AC
1713 Schlimgen Ave	.15 AC
Total	<u>.53 AC</u>

11. Number of Dwelling Units: Not Applicable.

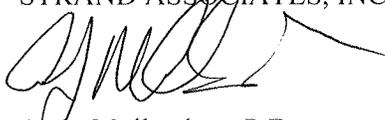
12. Potential School Children: Not Applicable.

13. Trash Removal and Storage, Snow Removal, and other Maintenance Equipment Requirements: The Rounder who visits the site on a daily basis removes trash as necessary. Snow removal is by the Water Utility Staff.

If additional information is required, please contact Andy Mullendore, Mark Oleinik, or Alan Larson.

Sincerely,

STRAND ASSOCIATES, INC.®



Andy Mullendore, P.E.

Enclosures

c: Alan Larson, P.E. Madison Water Utility
Doug Hush, AIA Potter Lawson, Inc.
Mark Oleink, P.E. Strand Associates, Inc.

Brief Narrative Description
Madison Well No. 7 Reconstruction
1613 North Sherman Avenue
May 1, 2013

The proposed Well No. 7 reconstruction project is a Madison Water Utility (MWU) project to reconstruct and improve an existing well house and reservoir. The final facility will include a well, chlorine addition, fluoride addition, filtration, 500,000 gallon ground level reservoir, booster pumping station, and stand by power generation. The project will demolish the existing well house and reservoir at 1613 North Sherman Avenue. MWU is in the process of acquiring the properties at 1701 Schlimgen Avenue and 1713 Schlimgen Avenue. The structures on these properties will either be relocated or demolished to provide space for the new facility in accordance with water utility policies.

Well No. 7 is a critical component of the water supply system. The objective of this project is to improve water quality, eliminate code deficiencies in the existing facility, improve reliability, improve fire protection, and bring the site up to current water utility standards.

MWU has held eight Citizen Advisory Panel and Public Meetings regarding the proposed construction of this facility. A public hearing in front of the water board was also held. The input from these interactions is incorporated into the preliminary designs being presented to the UDC.

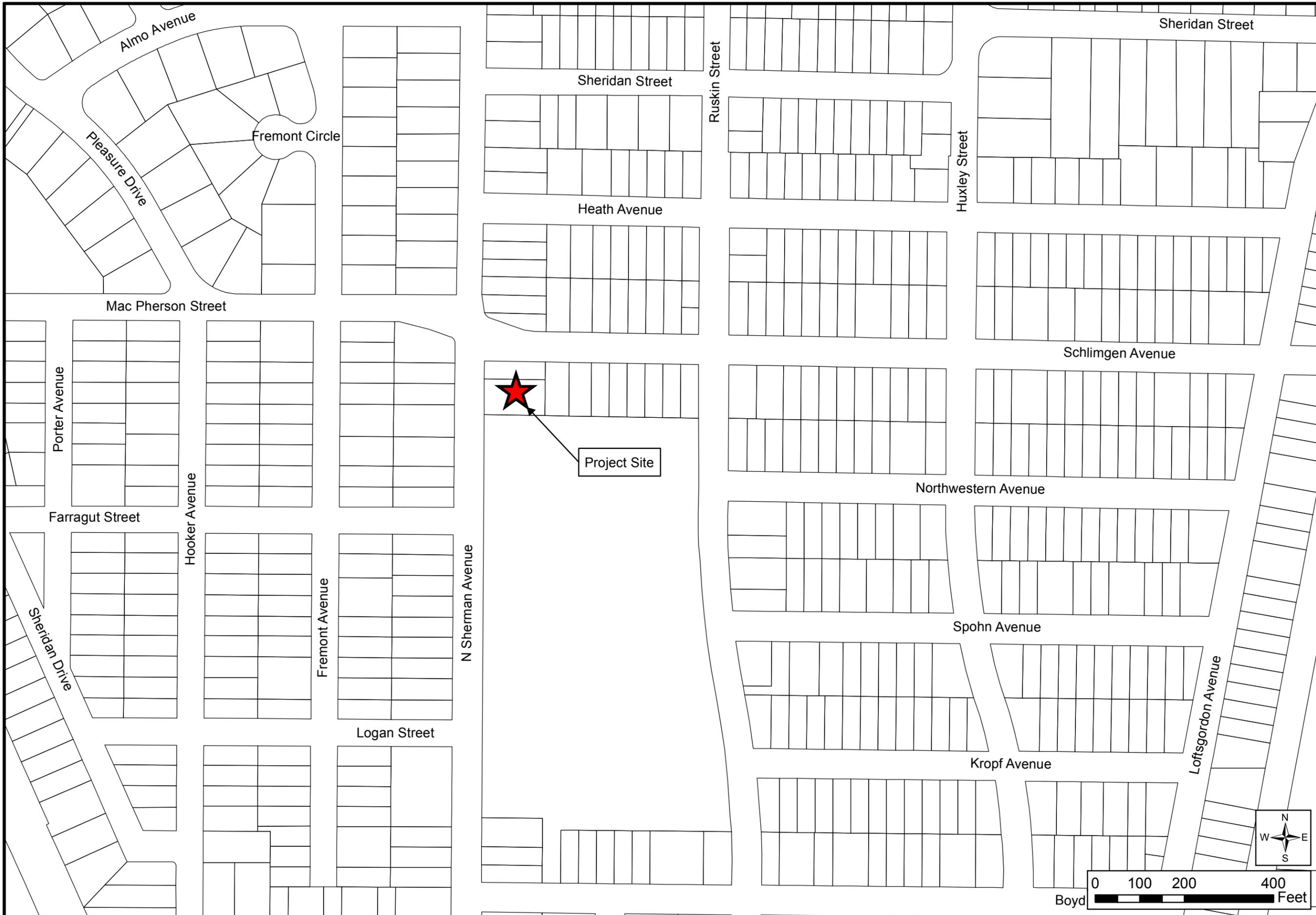
The proposed structure will be approximately 6,810 square feet.

The current facility and proposed new facility is designed to run automatically through the MWU Supervisory Control and Data Acquisition system without any on-site employees needed. Standard operating procedure calls for an operator to visit the site on a daily basis during normal business hours (7 a.m. through 4 p.m.). This will be a single vehicle. Deliveries of water treatment chemicals are made on a weekly basis.

Legal Description for 1613 North Sherman Avenue

CLYDE A. GALLAGHER'S SHERMAN AVENUE. SUBDIVISION, BLK 1, LOTS 4 & 5.

Parcel No. 251/0810-312-1501-6

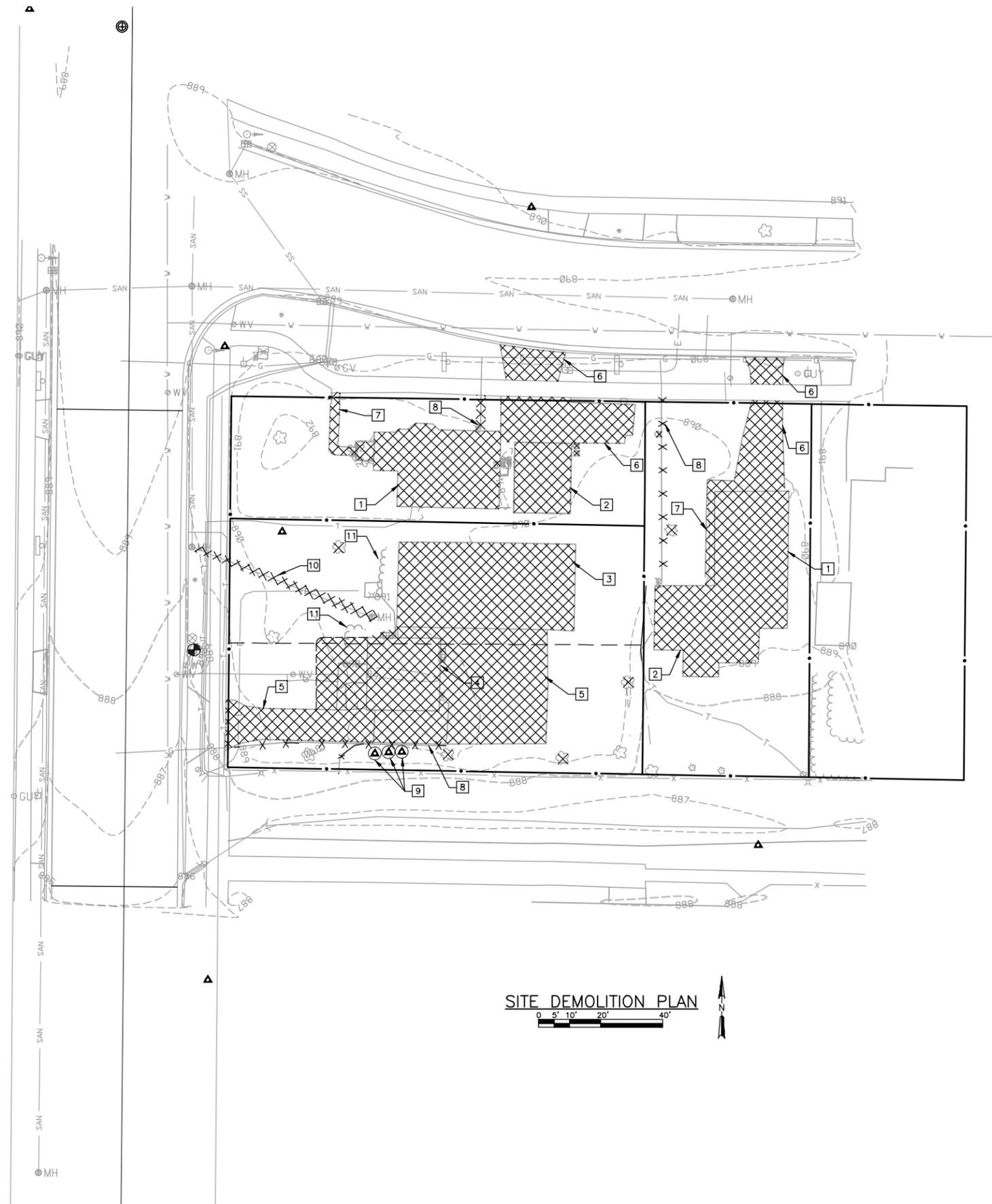


LOCATION MAP
1613 NORTH SHERMAN AVENUE

WELL NO. 7 RECONSTRUCTION
 MADISON WATER UTILITY
 DANE COUNTY, WISCONSIN



FIGURE 1
1020.072



- GENERAL NOTES:**
1. UNLESS NOTED BELOW REMOVAL OF STRUCTURES AND OTHER IMPROVEMENTS ARE BY CONTRACTOR.
 2. SALVAGE EXTERIOR STONE ON WELL AND RESERVOIR FOR RE-USE AS SHOWN ON DRAWINGS.

- KEY NOTES:**
- 1 REMOVE EXISTING HOUSE BY MADISON WATER UTILITY.
 - 2 REMOVE EXISTING GARAGE BY MADISON WATER UTILITY.
 - 3 REMOVE EXISTING GROUND LEVEL RESERVOIR.
 - 4 REMOVE EXISTING WELL HOUSE.
 - 5 REMOVE EXISTING ASPHALT/CONCRETE DRIVEWAY.
 - 6 REMOVE EXISTING CONCRETE DRIVEWAY APRONS.
 - 7 REMOVE SIDEWALK.
 - 8 REMOVE/ABANDON EXISTING UTILITIES TO DEMOLISHED STRUCTURES. COORDINATE WITH RESPECTIVE UTILITIES.
 - 9 PROTECT EXISTING MONITORING WELL.
 - 10 REMOVE EXISTING MANHOLE AND SANITARY SEWER LATERAL.
 - 11 REMOVE EXISTING BUSHES.

DATE:					

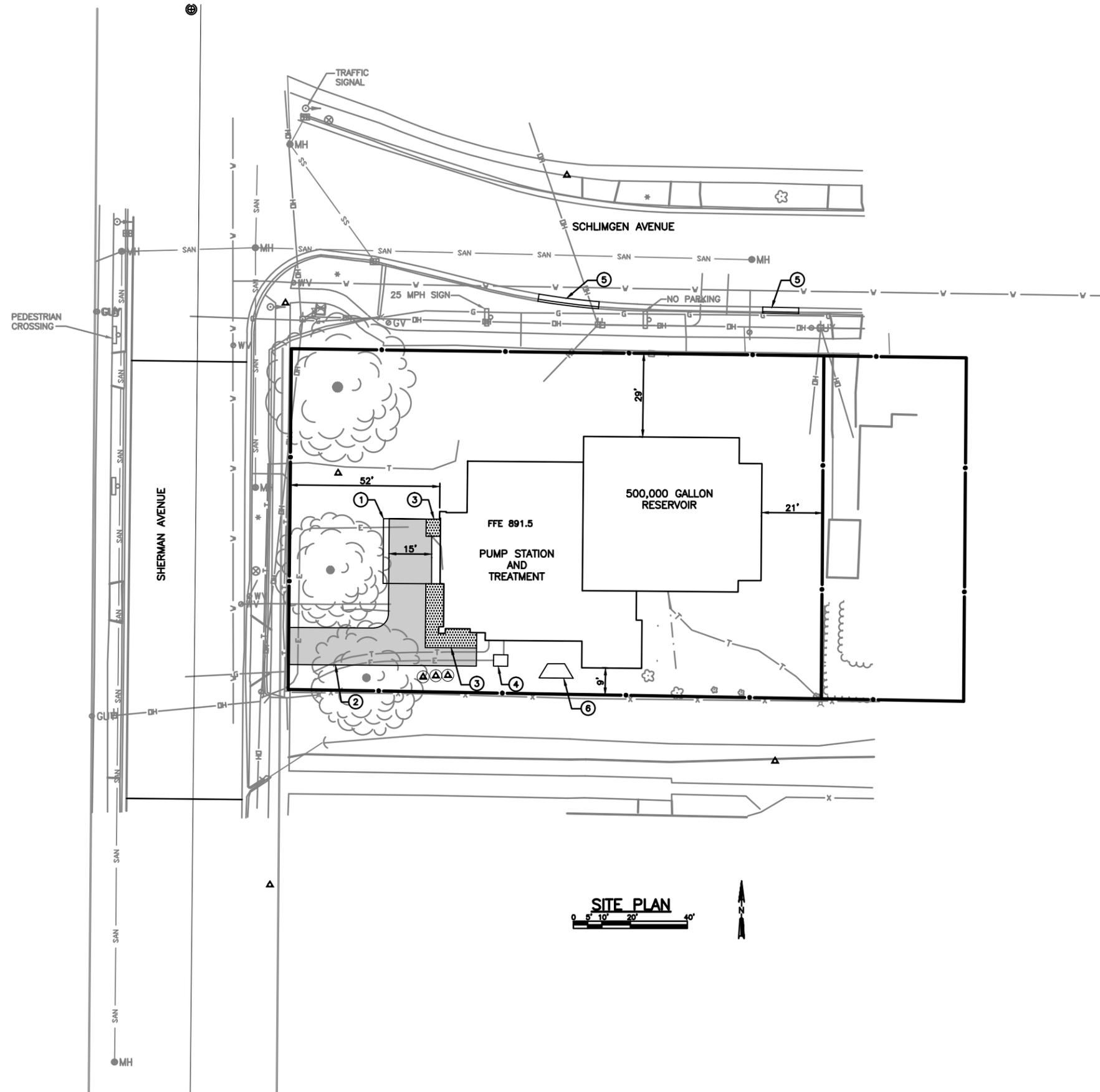
NO.	REVISIONS

SITE DEMOLITION PLAN
 WELL NO. 7 RECONSTRUCTION
 1613 N. SHERMAN AVENUE
 CITY OF MADISON
 MADISON, WISCONSIN

JOB NO.
1020.072
PROJECT MGR.
MARK OLEINIK



SHEET
D1.1



KEY NOTES:

- ① 3-FOOT TALL, 2 FOOT THICK WALL.
- ② ASPHALT DRIVE.
- ③ CONCRETE STOOP.
- ④ ELECTRICAL TRANSFORMER.
- ⑤ NEW CURB AND GUTTER. MATCH EXISTING SECTION AND GRADE. SEE STANDARD SPECIFICATIONS.
- ⑥ OVERFLOW STRUCTURE.

LEGEND:

- EXISTING ASPHALT PAVEMENT
- EXISTING SIDEWALK/CONCRETE PAVEMENT
- EXISTING GRAVEL
- NEW ASPHALT PAVEMENT
- NEW SIDEWALK/CONCRETE PAVEMENT
- EROSION CONTROL MAT
- STONE MULCH
- NEW GRAVEL

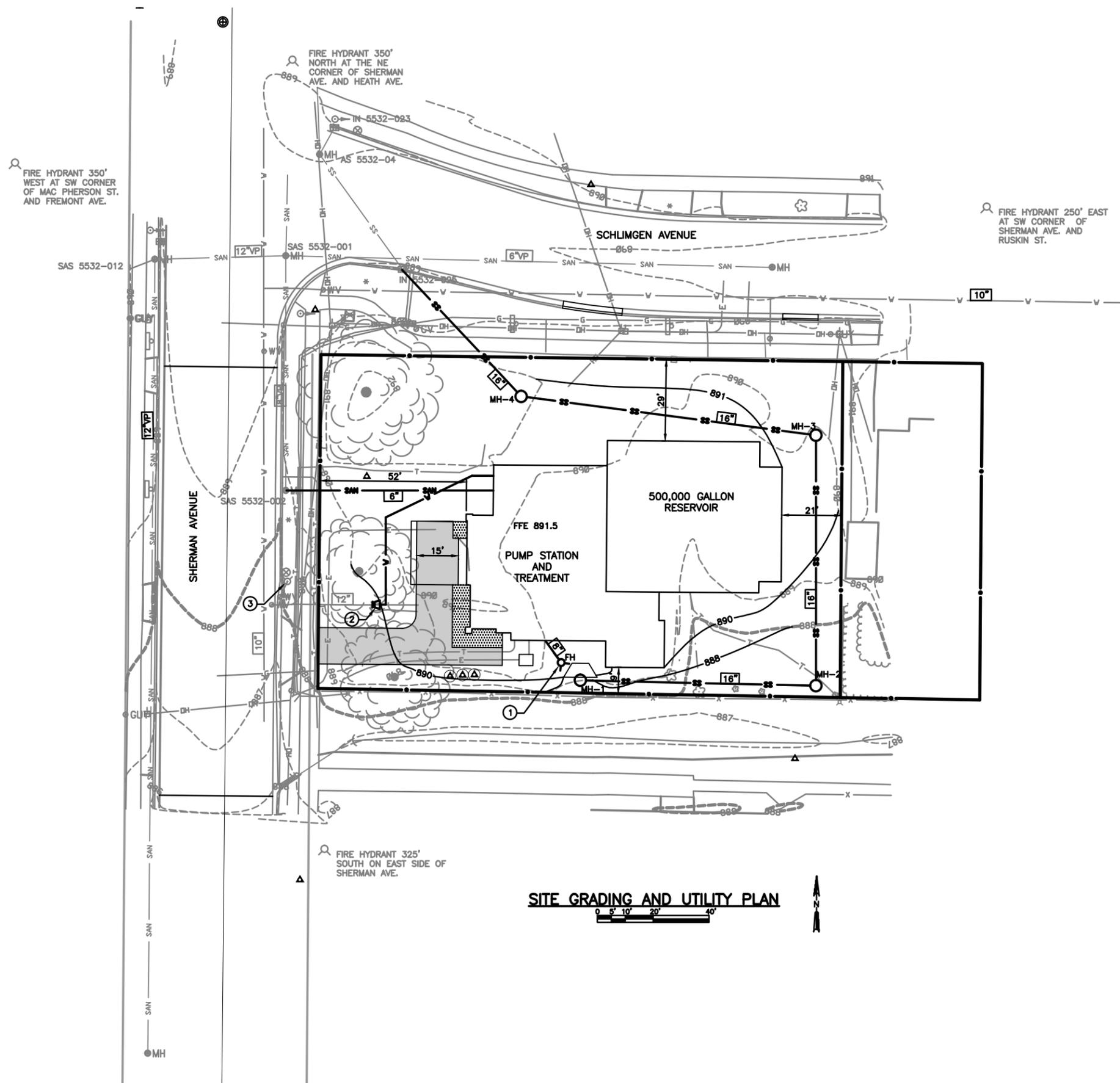
NO.	REVISIONS	DATE
1	PLANNING COMMISSION SUBMITAL	05/08/13

OVERALL SITE PLAN
 WELL NO. 7 RECONSTRUCTION
 1613 N. SHERMAN AVENUE
 CITY OF MADISON
 MADISON, WISCONSIN

JOB NO.
1020.072
 PROJECT MGR.
MARK OLENIK



SHEET
C1.2



KEY NOTES:

- ① FLUSHING HYDRANT PAINT WHITE
- ② 12x16 REDUCER WITH ISOLATION VALVE.
- ③ EXISTING HYDRANT W/ ISOLATION VALVE.

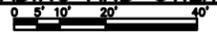
MANHOLE NOTES:

SAS 5432-012			
RIM	889.56		
IE. E	870.38	12"VP	
IE. W	881.08	6"(LATERAL)	
IE. S	870.36	12"VP	
SAS 5532-001			
RIM	889.56		
IE. N	870.65	10"VP	
IE. S	875.43	8"VP	
IE. W	870.52	12"VP	
IE. E	882.87	6"VP	
	870.89	DROP 6"VP	
SAS 5532-002			
RIM	888.70		
IE. N	876.39	8"VP	
IE. E	876.50	8"VP (LATERAL)	
IE. S	876.38	8"VP	
IN 5532-025			
RIM	808.67		
IE. N	883.13	12"RCP	
IE. S	883.2	16"DI	
AS 5532-04			
RIM	888.92		
IE. S	884.48	12"RCP	
IE. NE	884.33	12"RCP	
IE. N	883.13	15"RCP	
MH-1			
RIM INLET	888.3		
IE. E	886.3	16"DI	
MH-2			
RIM	887.5±		
IE. W	885.8	16"DI	
IE. N	888.8	16"DI	
MH-3			
RIM	890.3±		
IE. S	885.2	16"DI	
IE. W	885.2	16"DI	
MH-4			
RIM	891.2		
IE. E	884.6	16"DI	
IE. N	884.6	16"DI	

LEGEND:

- EXISTING ASPHALT PAVEMENT
- EXISTING SIDEWALK/CONCRETE PAVEMENT
- EXISTING GRAVEL
- NEW ASPHALT PAVEMENT
- NEW SIDEWALK/CONCRETE PAVEMENT
- EROSION CONTROL MAT
- STONE MULCH
- NEW GRAVEL

SITE GRADING AND UTILITY PLAN



DATE:	05/08/13
REVISIONS	
PLANNING COMMISSION SUBMITAL	
NO.	1

SITE GRADING AND UTILITY PLAN

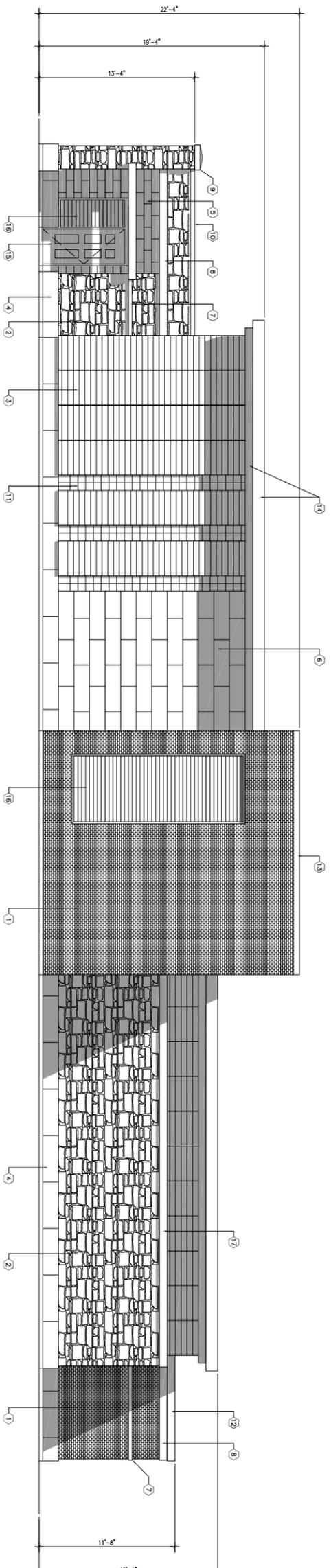
WELL NO. 7 RECONSTRUCTION
 1613 N. SHERMAN AVENUE
 CITY OF MADISON
 MADISON, WISCONSIN

JOB NO.
1020.072
 PROJECT MGR.
MARK OLEINIK

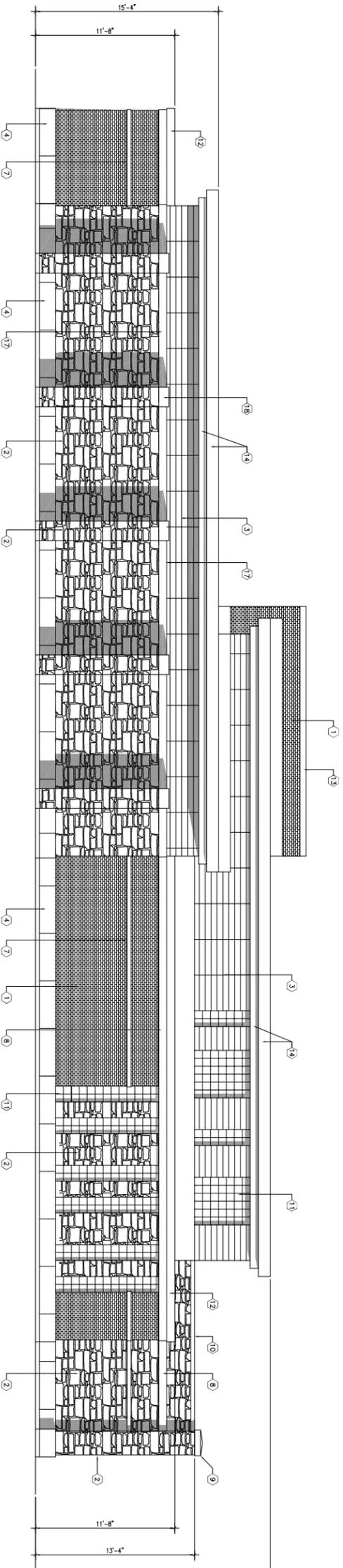


SHEET
C1.3

Notes:



2 SOUTH ELEVATION
1/4" = 1'-0"

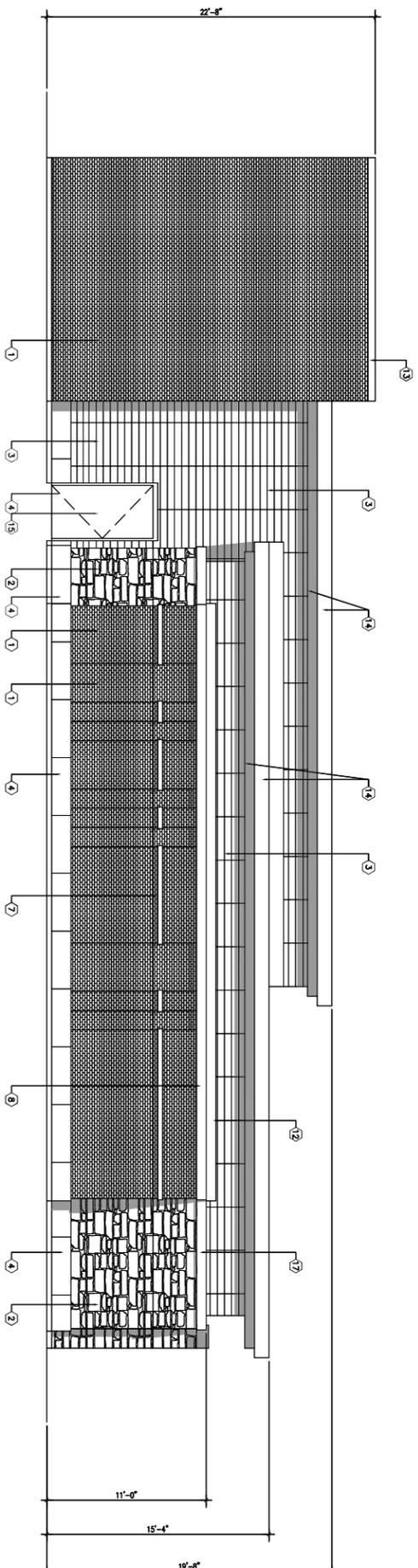


1 NORTH ELEVATION
1/4" = 1'-0"

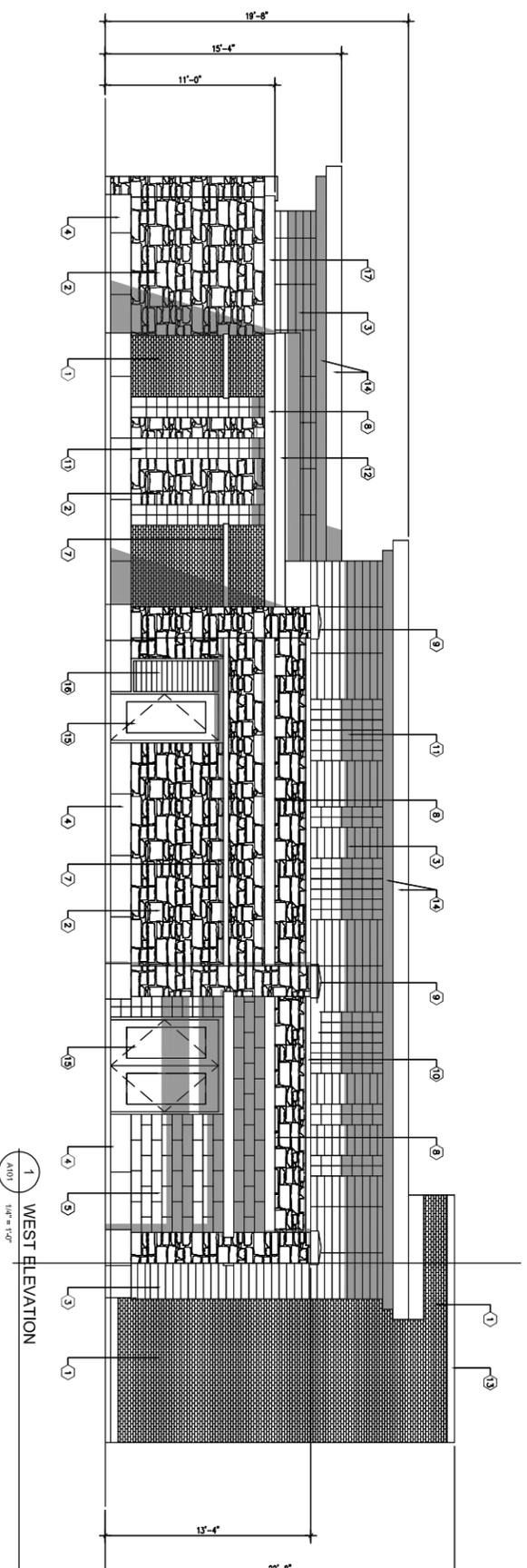
KEYNOTES

- 1 BRICK VENEER
MFR: SOLOX CITY BRICK
TYPE: MODULAR, RUNNING BOND
COLOR: TOSSED FINE ART SMOOTH
- 2 STONE VENEER
MFR: HAMILTON CREAM
TYPE: HAMILTON CREAM
- 3 TERRA COTTA
MFR: HAMILTON CREAM
TYPE: STACK BAND INSTALL
COLOR: UMBRA GRAY, NATURAL FINISH
- 4 CAST STONE
MFR: HAMILTON CREAM
TYPE: CHAMFERED BAND 16"1 x 48"L
COLOR: 5TH
- 5 CAST STONE VENEER
MFR: HAMILTON CREAM
TYPE: 8"1 x 24"1, 5TH
COLOR: SMOOTH, 5TH
- 6 CAST STONE VENEER
MFR: HERITAGE CAST STONE
TYPE: 16"1 x 48"1, STONE
COLOR: SMOOTH, 5TH
- 7 CAST STONE VENEER
MFR: HERITAGE CAST STONE
TYPE: 4"1 CHAMFERED BAND
COLOR: GUNPOWDER
- 8 CAST STONE VENEER
MFR: HERITAGE CAST STONE
TYPE: 8"1 CHAMFERED BAND
COLOR: GUNPOWDER
- 9 CAST STONE VENEER
MFR: HERITAGE CAST STONE
TYPE: 5"1 x 26"3/4, E1102
COLOR: 5TH
- 10 CAST STONE CORNING
MFR: HERITAGE CAST STONE
TYPE: 4"1 x 48"1
COLOR: GUNPOWDER
- 11 GLASS BLOCK
MFR: FITTSBROUGH CORNING
TYPE: 8" x 8" x 4"
STYLE: VUE
- 12 METAL PANEL
MFR: KNAUF 500
FINISH: KNAUF 500
COLOR: WISNET GREY
- 13 METAL PANEL
MFR: KNAUF 500
FINISH: KNAUF 500
COLOR: WISNET GREY
- 14 PRE FINISHED METAL ROOF EDGE
MFR: KNAUF 500
FINISH: KNAUF 500
COLOR: WEATHERED ZINC
- 15 FIBERGLASS DOOR & FRAME, PAINT TO MATCH
MFR: KNAUF 500
FINISH: KNAUF 500
COLOR: WEATHERED ZINC
- 16 METAL LOUVER
MFR: EDWARDS CAST STONE CO.
TYPE: FACTORY FINISH
COLOR: TO MATCH
- 17 CAST STONE CORNING
MFR: HERITAGE CAST STONE
TYPE: 8"1 (FRONT EDGE) x 48"1
COLOR: GUNPOWDER
- 18 CAST STONE CAP
MFR: EDWARDS CAST STONE CO.
TYPE: 20"3/4 x 20"3/4
COLOR: WISNET GREY

<p>Project Name: MADISON WATER UTILITY</p> <p>Project Location: MADISON, WISCONSIN</p> <p>Project Title: BUILDING ELEVATIONS</p>		<p>Project Number: 2012.28.00</p> <p>Revision Number: 01</p>
<p>Issue/Revision: 05/01/13 URBAN DESIGN INTERIMINAL</p>		<p>Drawing No. A101</p>



2 EAST ELEVATION
1/4" = 1'-0"



1 WEST ELEVATION
1/4" = 1'-0"

- KEYNOTES**
- 1 BRICK VENEER:
MFR: STOUX CITY BRICK
COLOR: TONSTED FINE ART SMOOTH
 - 2 STONE VENEER:
MFR: MICHELS STONE
TYPE: WASHINGTON CREMA
 - 3 TERRA COTTA:
MFR: NEA CERA
COLOR: DUMBER 09A1, NATURAL FINISH
 - 4 CAST STONE:
MFR: HERITAGE CAST STONE
TYPE: CHAMFERED BAND 18"H x 48"L
 - 5 CAST STONE VENEER:
MFR: HERITAGE CAST STONE
TYPE: 8"H x 24"L STONE
COLOR: SMOOTH, SH
 - 6 CAST STONE VENEER:
MFR: HERITAGE CAST STONE
COLOR: SMOOTH, SH
 - 7 CAST STONE BAND:
MFR: HERITAGE CAST STONE
TYPE: 8"H CHAMFERED BAND
 - 8 CAST STONE BAND:
MFR: HERITAGE CAST STONE
TYPE: 8"H CHAMFERED BAND
 - 9 CAST STONE CAP:
MFR: HERITAGE CAST STONE
TYPE: 8"H x 28.50, E1102
 - 10 CAST STONE COPING:
MFR: HERITAGE CAST STONE
COLOR: QUINPOWDER
 - 11 GLASS BLOCK:
MFR: PITTSBURGH CORNING
STYLE: 8" x 4"
 - 12 METAL FASCIA:
MFR: PAC CLAD
COLOR: WISKER GREY
 - 13 METAL FASCIA:
MFR: PAC CLAD
COLOR: WISKER GREY
 - 14 PRE FINISHED METAL ROOF EDGE:
MFR: MINNAPAC 500
COLOR: WISKER GREY
 - 15 FIBERGLASS DOOR & FRAME, PAINT TO MATCH:
MFR: WISCONSIN
COLOR: WISKER GREY
 - 16 METAL LOUVER:
FACTORY FINISH COLOR TO MATCH:
COLOR: WISKER GREY
 - 17 CAST STONE COPING:
MFR: HERITAGE CAST STONE
TYPE: 10"H x 20.50
COLOR: QUINPOWDER
 - 18 CAST STONE CAP:
MFR: HERITAGE CAST STONE CO.
TYPE: 10"H x 20.50
COLOR: QUINPOWDER

MADISON WELL #7

MADISON WATER UTILITY

MADISON, WISCONSIN

BUILDING ELEVATIONS





VIEW FROM CORNER



VIEW FROM SHERMAN AVE.



SITE PLAN



AERIAL VIEW



NORTH BUILDING ELEVATION



WEST BUILDING ELEVATION



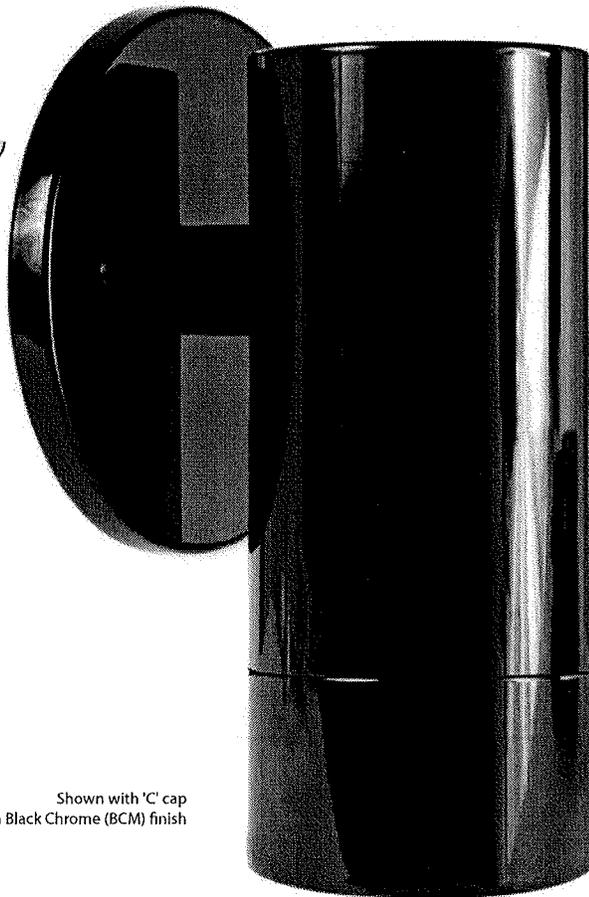
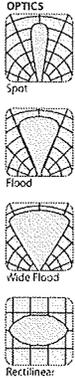
SCHLIMGEN NORTH STREET ELEVATION



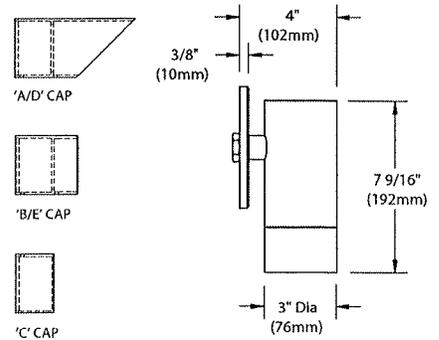
SHERMAN WEST STREET ELEVATION

CATSKILL™ **CK** 15 WATT • 120V-277V

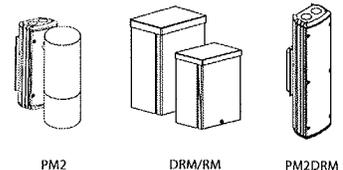
The Catskill Series™ is designed for architectural up lighting or down lighting applications. With a projection of only four inches, the Catskill Series™ meets the ADA requirements for Architectural Surface lighting. The addition of our 'X' technology makes this fixture a stylish and smart addition to any indoor or outdoor application. Visit www.bklighting.com for ordering logic. Keyword CK-LED



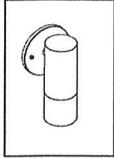
Shown with 'C' cap
in Black Chrome (BCM) finish



DRIVER HOUSINGS:



ARCHITECTURAL SURFACE



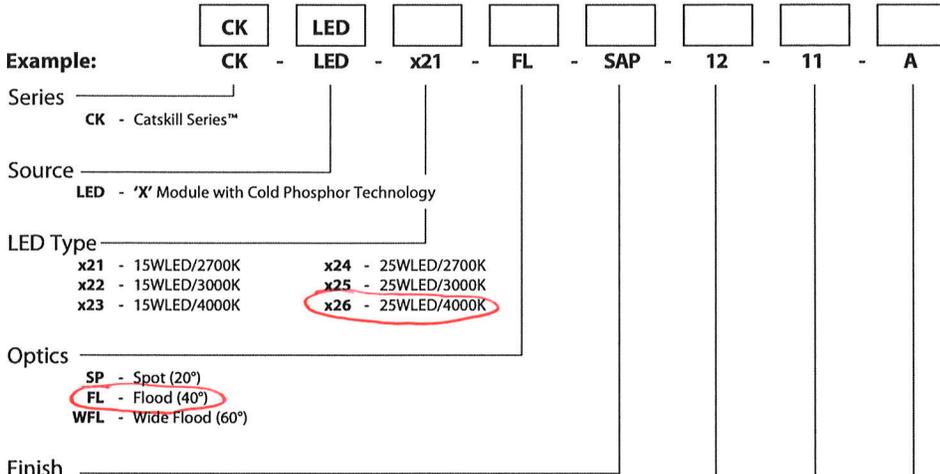
BKSSL
SOLID STATE LIGHTING powered by **Xicato**
MAKING THINGS WITH LEDs



CATSKILL™

PROJECT:	
TYPE:	
CATALOG NUMBER:	
SOURCE:	
NOTES:	

CATALOG NUMBER LOGIC



Configure Driver Housing Separately
Driver Housing Required

INTEGRAL DRIVER HOUSINGS:
PM2 - Universal Power Module 2

REMOTE DRIVER HOUSINGS:
PM2RM - Universal Power Module 2 Remote
PM2DRM - Universal Power Module 2 Dual Remote
RM - Remote Wall Mount
DRM - Dual Remote Wall Mount

Standard Finish

Powder Coat Color	Satin	Wrinkle
Bronze	BZP	BZW
Black	BLP	BLW
White (Gloss)	WHP	WHW
Aluminum	SAP	—
Verde	—	VER

Premium Finish

ABP	Antique Brass Powder	CMG	Cascade Mountain Granite	RMG	Rocky Mountain Granite
AMG	Aleutian Mountain Granite	CRI	Cracked Ice	SDS	Sonoran Desert Sandstone
AQW	Antique White	CRM	Cream	SMG	Sierra Mountain Granite
BCM	Black Chrome	HUG	Hunter Green	TXF	Textured Forest
BGE	Beige	MDS	Mojave Desert Sandstone	WCP	Weathered Copper
BPP	Brown Patina Powder	NBP	Natural Brass Powder	WIR	Weathered Iron
CAP	Clear Anodized Powder	OCP	Old Copper	<i>Also available in RAL Finishes See submittal SUB-1439-00</i>	

- Lens Type:**
- 9 - Clear (Standard)
 - 10 - Spread Lens*
 - 12 - Soft Focus Lens*
 - 13 - Rectilinear Lens*

Shielding: 11 - Honeycomb Baffle*

**Accommodates up to 2 Lens/Shielding media*

- Cap Style:**
- A - 45°
 - B - 90°
 - C - Flush
 - D - 45° without Weep Hole (Interior Use Only)
 - E - 90° without Weep Hole (Interior Use Only)

LM79 DATA

BK No.	CCT (Typ.)	CRI (Ra. Typ.)	Color Consistency	Input Watts (Typ.)
x21	2700K	>80	±40K	15
x22	3000K	>80	±50K	15
x23	4000K	>80	±70K	15
x24	2700K	>80	±40K	25
x25	3000K	>80	±50K	25
x26	4000K	>80	±70K	25

L70 DATA

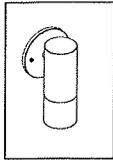
Minimum Rated Life (hrs.) 70% of initial lumens (L70)
50,000
50,000
50,000
50,000
50,000
50,000

OPTICAL DATA

Beam Type	Angle
Spot	20°
Flood	40°
Wide Flood	60°

B-K LIGHTING	40429 Brickyard Drive • Madera, CA 93636 • USA 559.438.5800 • FAX 559.438.5900 www.bklighting.com • info@bklighting.com	SUBMITTAL DATE 3-29-12	DRAWING NUMBER SUB001114
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BKSSL
SOLID STATE LIGHTING powered by **Xicato**
MAKING SPACE WITH LIGHT



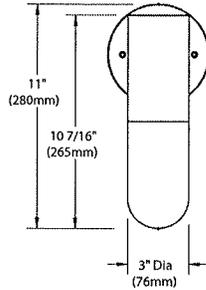
CATSKILL™

PROJECT: _____

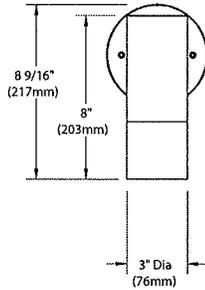
TYPE: _____

FRONT VIEW

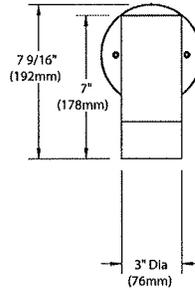
"A/D" CAP



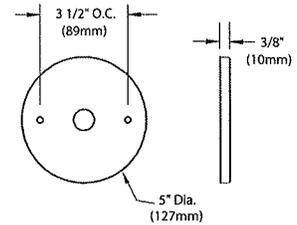
"B/E" CAP



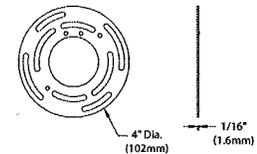
"C" CAP



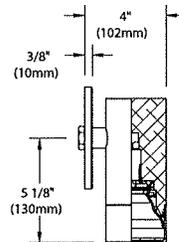
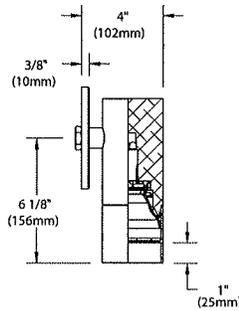
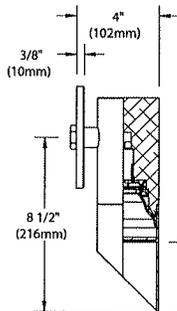
CANOPY DETAIL



UNIVERSAL RING

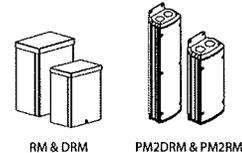


SIDE VIEW



Accessories (Configure separately)

Remote Driver Housing:



All dimensions indicated on this submittal are nominal. Contact Technical Sales if you require more stringent specifications.

SPECIFICATIONS

GreenSource Initiative™

Metal and packaging components are made from recycled materials. Manufactured using renewable solar energy, produced onsite. Returnable to manufacturer at end of life to ensure cradle-to-cradle handling. Packaging contains no chlorofluorocarbons (CFC's). Use of this product may qualify for GreenSource efficacy and recycling rebate(s). Consult www.bklighting.com/greensource for program requirements.

Materials

Furnished in Copper-Free Aluminum (Type 6061-T6).

Body

Fully machined from solid billet. Unibody design provides enclosed, water-proof wireway and integral heat sink for maximum component life. High temperature, silicone 'O' Ring provides water-tight seal.

Cap

Fully machined. Accommodates [2] lens or louvre media. Choose from 45° cutoff ('A' or 'D'), 1" deep bezel with 90° cutoff ('B' or 'E') or flush lens ('C') cap styles. 'A' and 'B' caps include weep-hole for water and debris drainage. 'D' and 'E' caps exclude weep-hole and are for interior use only.

Lens

Shock resistant, tempered, glass lens is factory adhered to fixture cap and provides hermetically sealed optical compartment.

BKSSL™

Integrated solid state system with 'x' technology is scalable for field upgrade. Modular design with electrical quick disconnects permit field maintenance.

LM-80 certified. Minimum 50,000 hour rated life at 70% of initial lumens (L70). BKSSL technology provides long life, significant energy reduction and exceptional thermal management.

Color Management

Corrected cold phosphor technology delivers near-perfect natural white light. Long term phosphor maintenance over product life. Exact color point conformity exceeds ANSI C78.377 standard. Provides uniform beam with no color variation over angle. Module exceeds 80 CRI (RA>80, R9>16).

Remote Driver

For use with remote LED driver. See remote driver submittal to determine remote distance and wiring requirements prior to detailing field installation of any remote wiring.

Installation

5" dia., machined canopy with stainless steel universal mounting ring permits mounting to 4" octagonal junction box (by others). Suitable for uplight or downlight installation.

Optics

Interchangeable OPTIKIT™ modules permit field changes to optical distribution.

Wiring

Teflon® coated, 18AWG, 600V, 250° C rated and certified to UL 1659 standard.

Hardware

Tamper-resistant, stainless steel hardware. Canopy mounting screws are additionally black oxide treated for additional corrosion resistance.

Finish

StarGuard® (Pat. Pend.), a RoHS compliant, 15 stage chromate-free process cleans and conversion coats aluminum components prior to application of Class 'A' TGIC polyester powder coating. RoHS compliant.

Warranty

5 year limited warranty.

Certification and Listing

ITL tested to IESNA LM-79. Lighting Facts Registration per USDOE (www.lightingfacts.com). ETL Listed to ANSI/UL Standard 1598 and Certified to CAN/CSA Standard C22.2 No. 250. RoHS compliant. Suitable for indoor or outdoor use. Suitable for use in wet locations. IP66 Rated. Made in USA.



*Teflon is a registered trademark of DuPont Corporation.

B-K LIGHTING

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