



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMITTEE ON THE ENVIRONMENT

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Monday, March 17, 2014

4:30 PM

210 Martin Luther King, Jr. Blvd.  
Room 108 (City-County Building)  
Meets the 3rd Monday of the month.

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Mike Dailey, City Engineering, 608-266-4058.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

December 16, 2013: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

1. **33395** 2013 Road Salt Report  
**Attachments:** [2013 Road Salt Report](#)  
Public Health Staff
2. **[32177](#)** Discussion of a possible sentinel species for Madison area lakes  
  
Discussion of any updates
3. **[31692](#)** Proposed 2014 Rhythm & Booms Event  
  
Updates from neighborhood informational meetings

**REPORTS**

4. [08477](#) REPORT FROM BOARD OF PUBLIC WORKS
5. [08478](#) REPORT FROM WATER UTILITY BOARD:
6. [08479](#) REPORT FROM SOLID WASTE ADVISORY COMMITTEE:
7. [14746](#) REPORT FROM BOARD OF HEALTH FOR MADISON AND DANE COUNTY:
8. [13375](#) STAFF REPORT  
Upcoming member term expirations
9. [19947](#) Discussion of Future Items

**ADJOURNMENT**