



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

MADISON ARTS COMMISSION

Monday, April 13, 2009

6:00 PM

215 Martin Luther King, Jr. Blvd.
Room # LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[March 10, 2009]: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

NEW BUSINESS

1. [14381](#) Discussion of Funds Available for Arts Grants 2009-2010
2. [14308](#) 2009-2010 MAC Grant Panel Review
Determination of funding recommendations
3. [14384](#) April 2009 Election of Chair and Vice Chair
4. [13045](#) 2009 MAC Standing Committee Assignments

DISCUSSION ITEMS

5. **12580** Cultural Plan Update

6. [14311](#) Administrative Report

March 11 - April 13, 2009

- *Northside Art & Design Charrette*
- *Letters to City Council Members*
- *Eastside Meeting to discuss public art*
- *Garver Feed Mill - What's next*
- *Americans for the Arts Conference in Seattle*
- *Meeting with Grants Standing Committee to review guidelines, applications, & panel review process*

7. [13212](#) Press and Publicity Jan - June 2009

ADJOURNMENT