

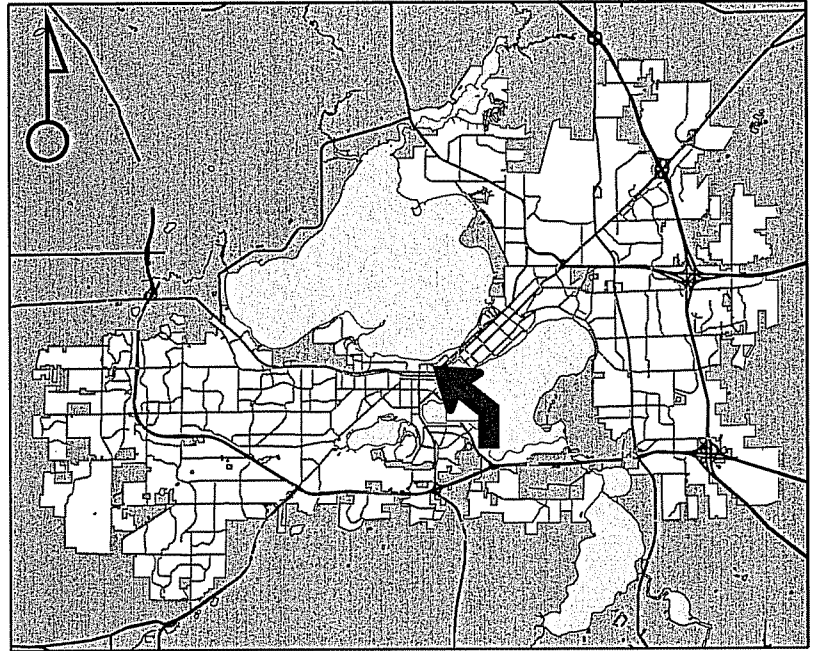


Location
601 Langdon Street

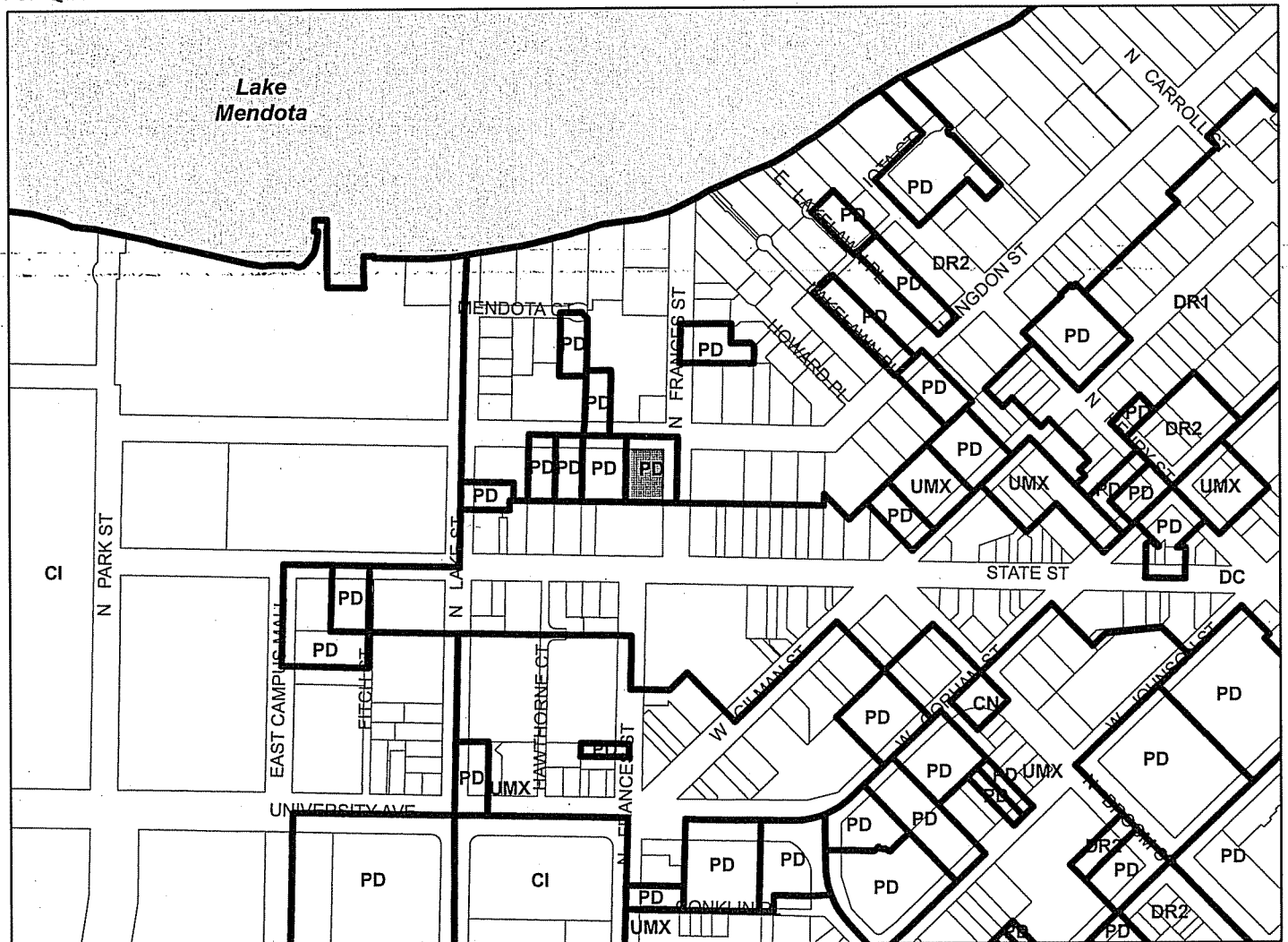
Applicant
Graduate Madison Owner, LLC/
Darrell Slomiany - AJ Capital Partners

Proposed Use
Construct additions to hotel to
create top floor restaurant and
rooftop terrace

Public Hearing Date
Plan Commission
22 September 2014

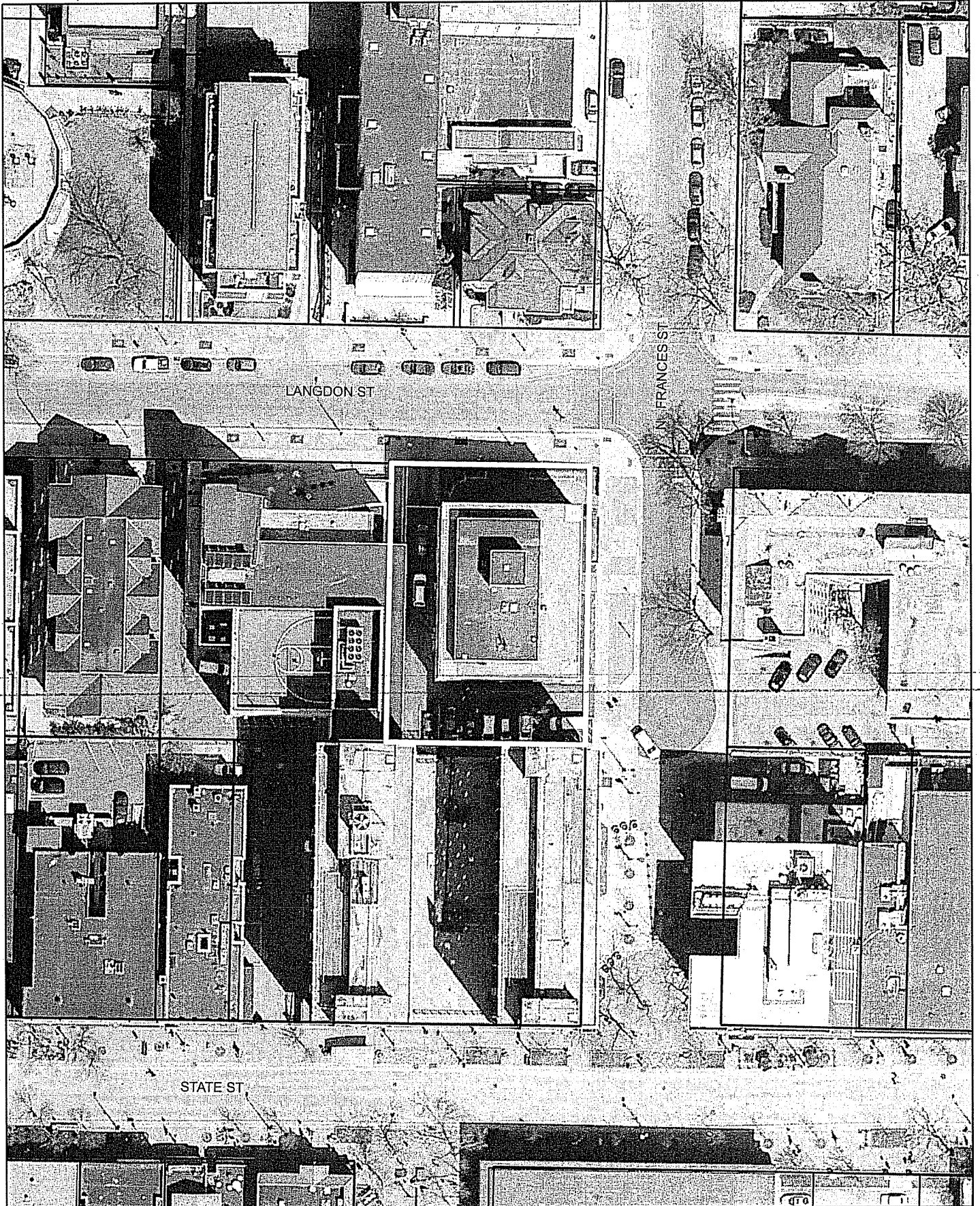


For Questions Contact: Kevin Firchow at: 267-1150 or kfirchow@cityofmadison.com or City Planning at 266-4635



Scale : 1" = 400'

City of Madison, Planning Division : RPJ : Date : 15 September 2014





LAND USE APPLICATION

CITY OF MADISON

215 Martin Luther King Jr. Blvd; Room LL-100
PO Box 2985; Madison, Wisconsin 53701-2985
Phone: 608.266.4635 | Facsimile: 608.267.8739

- All Land Use Applications should be filed with the Zoning Administrator at the above address.
- The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application.
- This form may also be completed online at:
www.cityofmadison.com/developmentcenter/landdevelopment

FOR OFFICE USE ONLY:

Amt. Paid 1500 Receipt No. 156102

Date Received 7/16/14

Received By DM

Parcel No. 0769-143-0201-6

Aldermanic District 8 Rosnick

Zoning District PD

Special Requirements _____

Review Required By:

Urban Design Commission Plan Commission

Common Council Other: _____

Form Effective: February 21, 2013

1. Project Address: 601 LANGDON STREET
Project Title (if any): _____

2. This is an application for (Check all that apply to your Land Use Application):

- Zoning Map Amendment from _____ to _____
- Major Amendment to Approved PD-GDP Zoning Major Amendment to Approved PD-SIP Zoning
- Review of Alteration to Planned Development (By Plan Commission)
- Conditional Use, or Major Alteration to an Approved Conditional Use
- Demolition Permit
- Other Requests: _____

3. Applicant, Agent & Property Owner Information:

Applicant Name: GRADUATE MADISON LESSEE LLC Company: GRADUATE MADISON OWNER, LLC

Street Address: 621 W. RANDOLPH ST. STE. 4 City/State: CHICAGO/ILLINOIS Zip: 60601

Telephone: (312) 361-1662 Fax: () Email: DJS@AJCPT.COM

Project Contact Person: DARRELL SLOMIANY Company: AJ CAPITAL PARTNERS

Street Address: 621 W. RANDOLPH ST. STE. 4 City/State: CHICAGO/ILLINOIS Zip: 60601

Telephone: (312) 833-1308 Fax: () Email: DJS@AJCPT.COM

Property Owner (if not applicant): GRADUATE MADISON OWNER LLC

Street Address: 621 W. RANDOLPH ST. STE. 4 City/State: CHICAGO/ILLINOIS Zip: 60601

4. Project Information:

Provide a brief description of the project and all proposed uses of the site: EXISTING HOTEL AND RESTAURANT; PROPOSED POOF DECK & 7TH FLOOR RESTAURANT.

Development Schedule: Commencement DECEMBER 1, 2014 Completion MAY 25, 2015

5. Required Submittal Information

All Land Use applications are required to include the following:

Project Plans including:*

- Site Plans (fully dimensioned plans depicting project details including all lot lines and property setbacks to buildings; demolished/proposed/altered buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; HVAC/Utility location and screening details; useable open space; and other physical improvements on a property)
- Grading and Utility Plans (existing and proposed)
- Landscape Plan (including planting schedule depicting species name and planting size)
- Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials)
- Floor Plans (fully dimensioned plans including interior wall and room location)

Provide collated project plan sets as follows:

- **Seven (7) copies** of a full-sized plan set drawn to a scale of 1 inch = 20 feet (folded or rolled and stapled)
- **Twenty Five (25) copies** of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled)
- **One (1) copy** of the plan set reduced to fit onto 8 ½ X 11-inch paper

* For projects requiring review by the **Urban Design Commission**, provide **Fourteen (14) additional 11x17 copies** of the plan set. In addition to the above information, all plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall bring samples of exterior building materials and color scheme to the Urban Design Commission meeting.

Letter of Intent: Provide one (1) Copy per Plan Set describing this application in detail including, but not limited to:

- | | | |
|---|---|--|
| • Project Team | • Building Square Footage | • Value of Land |
| • Existing Conditions | • Number of Dwelling Units | • Estimated Project Cost |
| • Project Schedule | • Auto and Bike Parking Stalls | • Number of Construction & Full-Time Equivalent Jobs Created |
| • Proposed Uses (and ft ² of each) | • Lot Coverage & Usable Open Space Calculations | • Public Subsidy Requested |
| • Hours of Operation | | |

Filing Fee: Refer to the Land Use Application Information & Fee Schedule. Make checks payable to: *City Treasurer*.

Electronic Submittal: All applicants are required to submit copies of all items submitted in hard copy with their application as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail to pcapplications@cityofmadison.com.

Additional Information may be required, depending on application. Refer to the Supplemental Submittal Requirements.

6. Applicant Declarations

Pre-application Notification: The Zoning Code requires that the applicant notify the district alder and any nearby neighborhood and business associations in writing no later than **30 days prior to FILING this request**. List the alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices:

ALDER SCOTT RESNICK (DISTRICT 8) & CHRIS HOFFMAN, PRES. NEIGHBORHOOD ASSOCIATION NOTIFIED JUNE 10, 2014

→ If a waiver has been granted to this requirement, please attach any correspondence to this effect to this form.

Pre-application Meeting with Staff: Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.

Planning Staff: KATHERINE CRANWELL Date: MAY 30 Zoning Staff: MATT TUCKER Date: MAY 30

STAFF D.A.T. MEETING JUNE 5, 2014

The applicant attests that this form is accurately completed and all required materials are submitted:

Name of Applicant: GRADUATE MADISON LESSEE LLC Relationship to Property: _____

Authorizing Signature of Property Owner: [Signature] Date: 7.8.14

Graduate Madison Owner, LLC
621 W. Randolph Street, Suite 4
Chicago, Illinois 60661

July 15, 2014

Katherine Cornwell
Department of Planning and Development
Planning Unit – city of Madison
215 Martin Luther King Jr. Blvd.
Madison, Wisconsin 53701-2985

RE: Letter of Intent
The Dahlmann Campus Inn Renovation

Dear Ms. Cornwell:

This Letter of Intent is for an Alteration to an existing Planned Development located at 601 Langdon Street. Our application is to alter and expand the two existing guest room suites on the top floor into a kitchen, restaurant, sun deck, and a flex meeting space. In addition we will add a code-compliant elevator and code required secondary egress stair. Following is the required information:

Project Name:

- The Dahlmann Campus Inn Addition and Alterations

Project Information:

- Existing 46,580 s.f. building – 7 story hotel with 74 guestrooms and ground floor restaurant
- Construction of a 3,370 s.f. addition
 - Seven-story enclosed elevator and stair
 - Seventh floor suite conversion to kitchen, restaurant, sun deck, and flex meeting space
- Guestrooms after alterations: 72
- Existing parking spaces: 36 stalls
- New bicycle parking spaces: 4 stalls
- Hours of operation:
 - Hotel – 24 hours a day
 - Restaurant - Sunday through Wednesday 4:30pm to 12:00am and Thursday through Saturday 12:00pm to 2:00am

Project Team:

- Owner - Graduate Madison Owner, LLC
- Architect - Dimension IV – Madison, LLC
- MEP Engineer - Hein Engineering Group

Construction Schedule:

- Commence – December 1, 2014
- Completion – May 15, 2015

Graduate Madison Owner, LLC
621 W. Randolph Street, Suite 4
Chicago, Illinois 60661

Lot coverage and usable open space calculations:

- NA – Existing PD

Current Land Value:

- \$1,500,000

Estimated alteration cost:

- \$750,000

Estimated construction jobs:

- 100

Full time positions added after alterations:

- 20

Requested public subsidies:

- None

This Letter of Intent and the accompanying documents should accurately represent our Alteration to the existing Planned Development request. We look forward to working with you during this process.

Truly Yours,



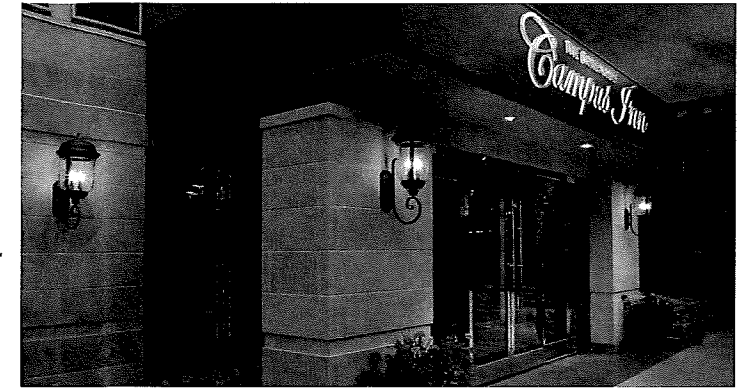
Jasin Alfaro

for:

Graduate Madison Owner, LLC

THE DAHLMANN CAMPUS INN - ADDITION AND ALTERATIONS

601 LANGDON STREET
 MADISON, WI 53703



SITE VICINITY MAP

PROJECT LOCATION

Architecture :

Dimension IV - Madison Design Group
 6515 Grand Teton Plaza, Suite 120, Madison, WI 53719
 p: 608.829.4444 www.dimensionivmadison.com

MEP Engineering:

Hein Engineering Group
 319 West Beltline Highway, Suite 111, Madison WI 53713
 p: 608.288.9260

Structural Engineering:

Oneida Total Integrated Enterprises (OTIE)
 5100 Eastpark Boulevard, Suite 200, Madison, WI 53718
 p: 608.243.6470 www.otie.com

BUILDING DATA

FLOOR AREAS	EXISTING	ADDITION	TOTAL
BASEMENT	13,325	0	13,325
FIRST	4,510	900	5,410
SECOND	5,211	325	5,536
THIRD	5,211	325	5,536
FOURTH	5,211	325	5,536
FIFTH	5,211	325	5,536
SIXTH	5,211	325	5,536
SEVENTH	2,450	845	3,295
ELEVATOR PENTHOUSE	240	0	240
TOTAL	46,580 SF	3,370 SF	49,950 SF

* INCLUDES CHANGE OF USE ALTERATIONS

BUILDING HEIGHT
 7, STORIES PLUS MECHANICAL PENTHOUS AND PARKING BASEMENT
 60' GRADE (FIRST FLOOR) TO 7TH FLOOR (HIGHEST OCCUPIED LEVEL)

PARKING
 PARKING BASEMENT: 35
 GRADE: 1 (ADA)
 10X35 LOADING STALL: 1
 BIKE STALLS: 4

LOT AREA
 12,173 SF OR 0.28 ACRES

CODE INFORMATION SUMMARY:

APPLICABLE CODE
 2009 WISCONSIN ENROLLED COMMERCIAL BUILDING CODE,
 WITH 2009 WISCONSIN EXTENSIONS
 2009 INTERNATIONAL EXISTING BUILDING CODE (IEBC)
 (ALTERATIONS AND ADDITIONS)

CONSTRUCTION TYPE
 CONCRETE STRUCTURE/NON-COMBUSTABLE

OCCUPANCY
 S-2 STORAGE - PARKING BASEMENT
 R-1 RESIDENTIAL - HOTEL GUEST ROOMS
 A-2 ASSEMBLY - BAR/RESTARANT (1ST & 7TH FLOORS)

7TH FLOOR CHANGE OF USE FROM R (GUEST ROOMS) AND
 M (OCCUPIED ROOF) TO A (BAR RESTARANT)

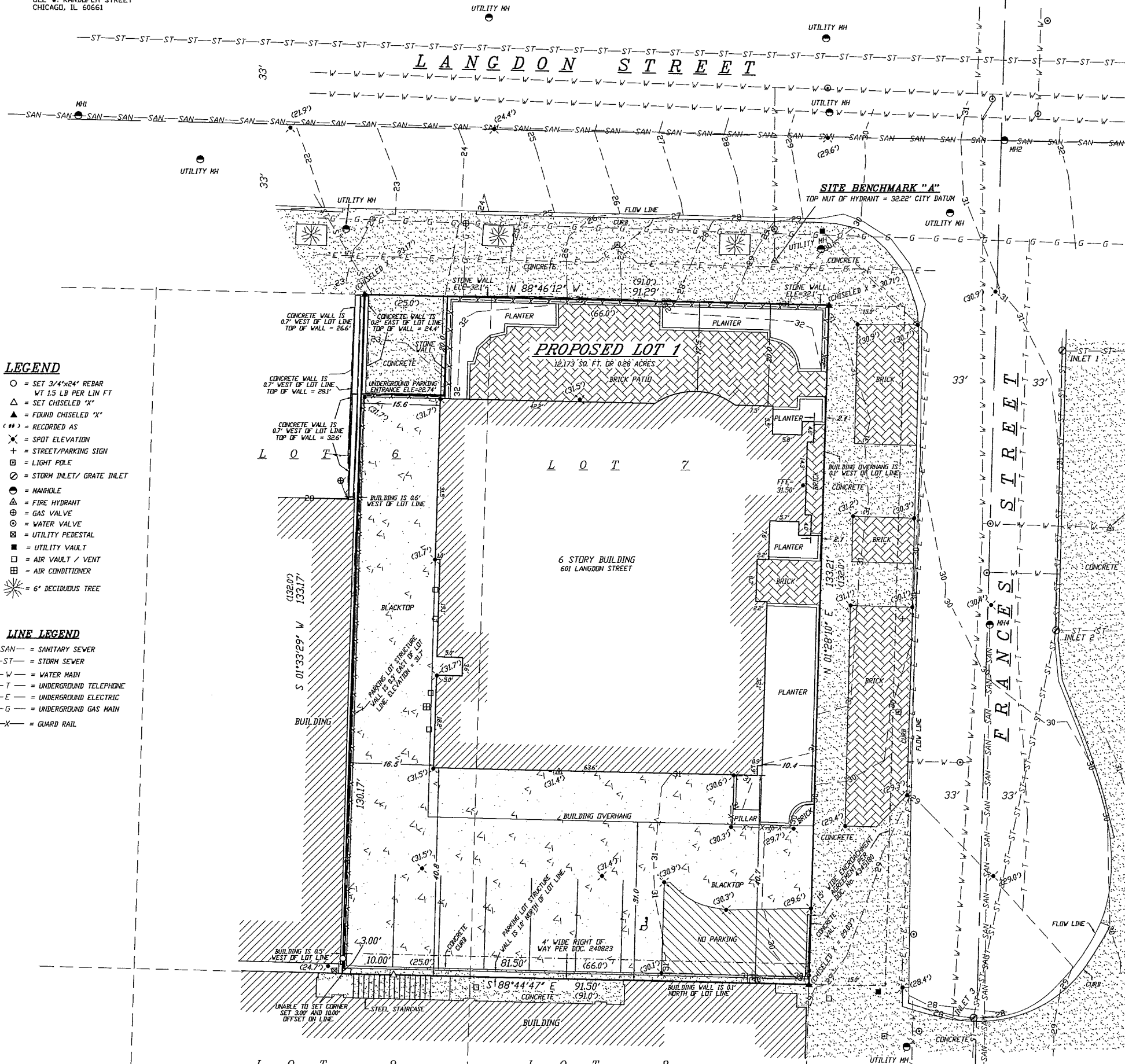
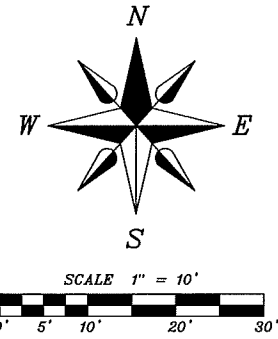
FIRE SPRINKLERED
 BUILDING TO BE FULLY SPRINKLERED NFPA 13 UPON
 COMPLETION OF ALTERATIONS

LIST OF DRAWINGS

- GENERAL
- G0.1 COVER SHEET
- CIVIL
- SURVEY
- C1.0 SITE AND LANDSCAPE PLAN
- C1.1 GRADING AND UTILITY PLAN
- ARCHITECTURAL
- A1.0 BASEMENT FLOOR PLAN
- A1.1 FIRST FLOOR PLAN
- A1.2 SECOND & THIRD FLOOR PLANS
- A1.4 FOURTH & SEVENTH FLOOR PLANS
- A2.0 EXTERIOR ELEVATIONS
- A2.1 EXTERIOR ELEVATIONS
- A2.2 BUILDING PERSPECTIVE
- A2.3 BUILDING PERSPECTIVE

PREPARED FOR:

AJCP
622 W. RANDOLPH STREET
CHICAGO, IL 60661



- LEGEND**
- = SET 3/4"x24" REBAR
WT 1.5 LB PER LIN FT
 - △ = SET CHISELED 'X'
 - ▲ = FOUND CHISELED 'X'
 - ⊙ = RECORDED AS
 - ⊙ = SPOT ELEVATION
 - + = STREET/PARKING SIGN
 - ⊞ = LIGHT POLE
 - ⊙ = STORM INLET/ GRATE INLET
 - ⊙ = MANHOLE
 - ⊙ = FIRE HYDRANT
 - ⊙ = GAS VALVE
 - ⊙ = WATER VALVE
 - ⊙ = UTILITY PEDESTAL
 - ⊙ = UTILITY VAULT
 - ⊙ = AIR VAULT / VENT
 - ⊙ = AIR CONDITIONER
 - ⊙ = 6" DECIDUOUS TREE

- LINE LEGEND**
- SAN- = SANITARY SEWER
 - ST- = STORM SEWER
 - W- = WATER MAIN
 - T- = UNDERGROUND TELEPHONE
 - E- = UNDERGROUND ELECTRIC
 - G- = UNDERGROUND GAS MAIN
 - X- = GUARD RAIL

DIGGERS HOTLINE NOTES:
ALL OVERHEAD AND UNDERGROUND UTILITIES SHOWN BY THE MAP ARE APPROXIMATE AND WERE FIELD LOCATED FROM GROUND MARKINGS PLACED BY THE UTILITY COMPANIES OR THEIR AGENTS OR ESTABLISHED FROM PLANS PROVIDED BY UTILITY COMPANIES, CITY ENGINEERS, OR PREVIOUS SURVEYS. THE SURVEYOR CAN CERTIFY ONLY TO THE LOCATION OF UTILITIES AS PROVIDED BY OTHERS, EXCEPT WHERE SHOWN AND OTHER OBSTACLES MAY HAVE OBTAINED THE LOCATION OF THE UTILITIES. CONTRACTOR TO FIELD VERIFY.
DIGGERS HOTLINE TICKET 2014-2811860
BEFORE CONSTRUCTION CALL DIGGERS HOTLINE FOR EXACT LOCATION OF UNDERGROUND UTILITIES.
1-800-242-8511

INVERT TABLE:

TYPE	RIM	FLOW LINE	INVERT
MH1	20.20'		10.40'
MH2	31.45'		22.12'
MH3	37.34'		28.68'
MH4	30.24'		16.86'
MH5	19.48'		9.74'
INLET 1		31.10'	27.53'
INLET 2		30.53'	26.20'
INLET 3		27.73'	22.86'

NOTES:

- 1.) THIS SURVEY IS SUBJECT TO ANY EASEMENTS, AGREEMENTS, RESTRICTIONS AND STATEMENT RECORDED AND UNRECORDED.
- 2.) BEARINGS ARE REFERENCED TO DANE COUNTY COORDINATES.
- 3.) ELEVATIONS ARE REFERENCED TO THE SOUTH 1/4 CORNER OF SECTION 14, T7N, R9E, TOP OF BRASS MONUMENT = 24.92', CITY OF MADISON DATUM. SITE BENCHMARK "A" IS THE TOP NUT OF HYDRANT LOCATED AT THE NORTHEAST CORNER OF LOT 7, BLOCK 7, ORIGINAL PLAT OF MADISON, TOP NUT ELEVATION = 32.22'. BENCHMARK "B" IS THE TOP NUT OF HYDRANT LOCATED ON THE EAST SIDE OF FRANCES STREET, TOP NUT ELEVATION = 35.10'.
- 4.) WETLANDS, IF PRESENT, HAVE NOT BEEN DELINEATED OR SHOWN.
- 5.) FLOOD PLAIN, IF PRESENT, HAS NOT BEEN LOCATED OR SHOWN.
- 6.) IT IS THE RESPONSIBILITY OF THE CONTRACTOR/ ENGINEER TO FIELD VERIFY ALL ELEVATIONS AND MEASUREMENTS FOR ANY PROPOSED CONNECTIONS TO EXISTING STRUCTURES/SEWER PRIOR TO FINALIZING ANY PLANS FOR CONSTRUCTION. THE SURVEYOR ASSUMES NO LIABILITY FOR SAID CONNECTIONS IF THIS VERIFICATION IS IGNORED.

DESCRIPTION:

PER FIRST AMERICAN TITLE INSURANCE COMPANY: COMMITMENT No. NCS-635808-CHI2
Lot Seven (7) and the East 25 feet of Lot (6), Block Seven (7), Original Plat of the City of Madison, Dane County Wisconsin.

SURVEYOR'S CERTIFICATE:

This plat and survey were performed under my supervision, and was surveyed, divided, and mapped according to the official records of the property described and pictured hereon. This plat is a true scaled and dimensioned representation of the boundaries, buildings, improvements and all visible encroachments if any.

Williamson Surveying and Associates, LLC
by Noa T. Prleve & Chris W. Adams

Date _____
Noa T. Prleve S-2499
Registered Land Surveyor - Owner

SURVEYORS SEAL		WILLIAMSON SURVEYING & ASSOCIATES, LLC 104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597. NOA T. PRIEVE & CHRIS W. ADAMS REGISTERED LAND SURVEYORS PHONE: 608-255-5785 FAX: 608-849-9760 WEB: WILLIAMSONSURVEYING.COM	
TOPOGRAPHIC MAP			
Lot Seven (7) and the East 25 feet of Lot (6), Block Seven (7), Original Plat of the City of Madison, Dane County Wisconsin.			
DATE	JULY 7, 2014	REVISION DATE	JULY 15, 2014
SCALE	1" = 10'	CHECK BY	N.T.P.
DRAWN BY	NEIL BORTZ	DRAWING NO.	14V-253
		SHEET	1 OF 1

**THE CAMPUS INN -
ADDITION AND
ALTERATIONS**

601 LANGDON STREET
MADISON, WI 53703

**PLAN
COMMISSION
SUBMITTAL**

DATE OF ISSUE: 07/16/2014

REVISIONS:

NO.	DESCRIPTION

PROJECT # 14043

**SITE AND
LANDSCAPE PLAN**

C1.0

SITE PLAN GENERAL NOTES

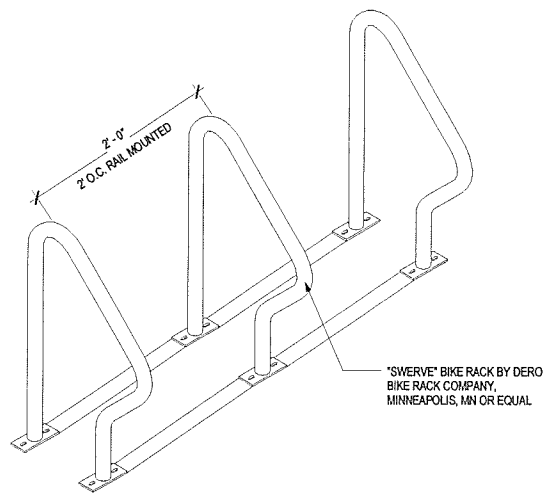
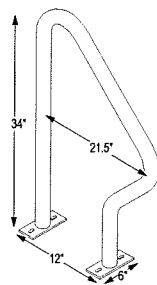
A. ALL CONSTRUCTION TO BE IN ACCORDANCE WITH ALL CITY STANDARDS AND SPECIFICATIONS.

B. CONTRACTOR SHALL CALL DIGGERS HOTLINE PRIOR TO ANY CONSTRUCTION.

C. CONTRACTOR TO FILED VERIFY DIMENSION AND ELEVATIONS PRIOR TO BEGINNING CONSTRUCTION. ALL MATCHING PAVEMENT AND STORM SEWER ELEVATIONS SHALL BE VERIFIED IN THE FIELD TO ALLOW FOR PROPER DRAINAGE.

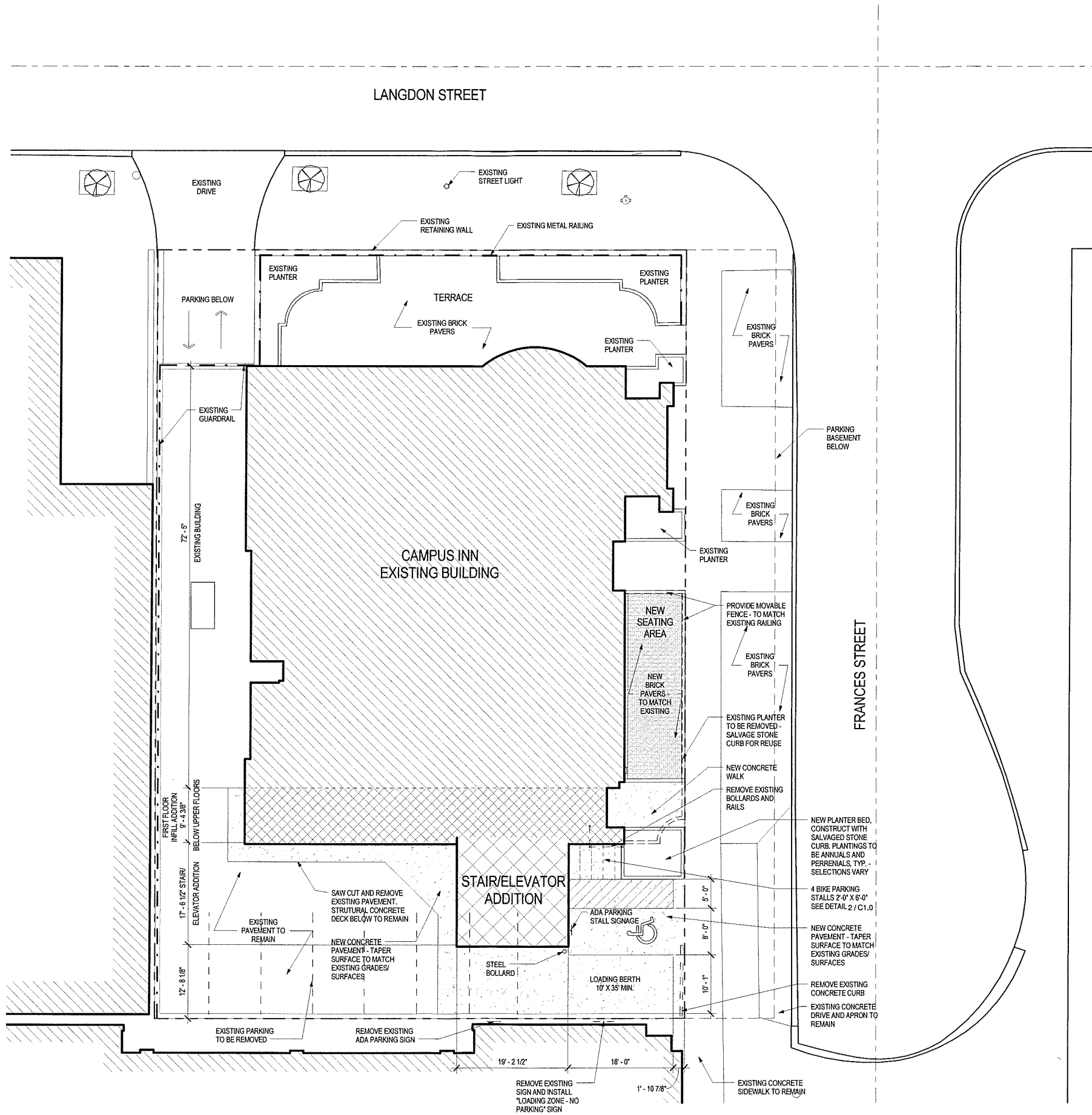
D. CONTOUR AND SPOT ELEVATIONS SHOWN ARE FINISH GRADE ELEVATIONS.

E. CONTRACTOR SHALL RESTORE ALL PAVEMENT CURB & GUTTER, SIDEWALK, AND PAVER AREAS ON PROPERTY OR IN RIGHT OF WAY DAMAGED DURING CONSTRUCTION.



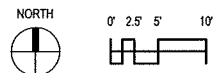
2 BIKE STALL DETAIL

1" = 1'-0"



1 SITE AND LANDSCAPE PLAN

1" = 10'-0"



EROSION CONTROL NOTES

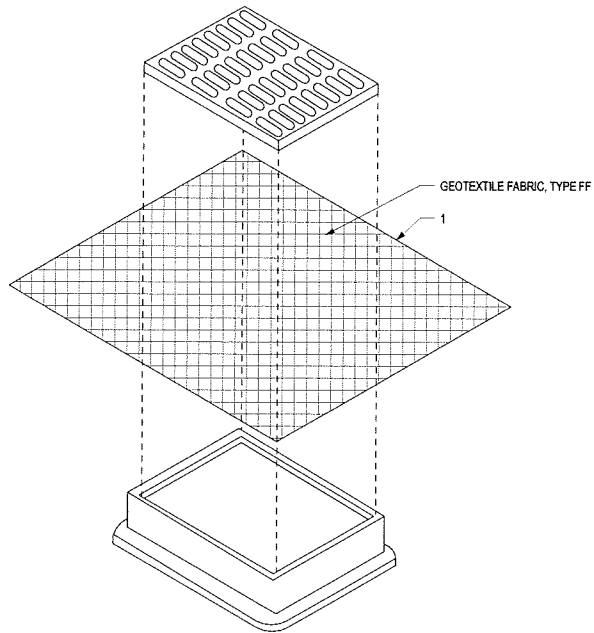
- A. THIS PROJECT SITE IS COMPLETELY COVERED BY AN EXISTING BUILDING AND PARKING BASEMENT. NO SOIL DISTURBING ACTIVITIES ARE ANTICIPATED.
- B. THE CONTRACTOR SHALL IMPLEMENT AND MAINTAIN EROSION CONTROL DEVICES FROM THE START OF CONSTRUCTION ACTIVITIES UNTIL THE FINAL STABILIZATION OF THE CONSTRUCTION SITE AND COMPLETION OF EXTERIOR CONSTRUCTION.
- C. ALL EROSION CONTROL MEASURE SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY EROSION CONTROL AND STORMWATER ORDINANCE AND THE APPROPRIATE WISCONSIN DNR CONSTRUCTION SITE EROSION AND SEDIMENT CONTROL TECHNICAL STANDARDS. THE CITY RESERVES THE RIGHT TO REQUIRE ADDITIONAL EROSION CONTROL MEASURES AS CONDITIONS WARRANT.
- D. CLEANING. RIGHT-OF-WAY SURFACES SHALL BE THOROUGHLY CLEANED BEFORE THE END OF EACH WORKING DAY.
- E. INSPECTION. THE CONTRACTOR SHALL INSPECT EROSION AND SEDIMENT CONTROL PRACTICES WEEKLY, AND WITHIN 24 HOURS FOLLOWING A RAINFALL OF 0.5 INCHES OR GREATER. DOCUMENTATION OF EACH INSPECTION SHALL INCLUDE THE TIME, DATE AND LOCATION OF INSPECTION, THE PHASE OF LAND DISTURBANCE, AND THE CONSTRUCTION SITE PERSON CONDUCTING THE INSPECTION, ASSESSMENT OF CONTROL PRACTICES, AND DESCRIPTION OF ANY EROSION OR SEDIMENT CONTROL MEASURE INSTALLATION.
- F. INLET PROTECTION. ALL INLETS SUBJECT TO DRAINAGE SHALL BE PROTECTED WITH WISCONSIN DOT TYPE B OR C INLET PROTECTION OR APPROVED EQUAL. ANY DEPOSITS OF DIRT, MUD, ROCK, DEBRIS, OR OTHER MATERIAL ENTERING THE STORM SEWER SYSTEM SHALL BE PROMPTLY AND THOROUGHLY CLEANED OUT. INLET PROTECTION DEVICES SHALL BE MAINTAINED OR REPLACED AT THE DIRECTION OF THE A.E.
- G. TEMPORARY EROSION CONTROL. ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL SITE STABILIZATION IS ACHIEVED OR AFTER THE TEMPORARY MEASURES ARE NO LONGER NEEDED. WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED IN THE GEOTEXTILE FABRIC DOES NOT FALL INTO THE INLET. ANY MATERIAL FALLING INTO THE INLET SHALL BE REMOVED IMMEDIATELY.

INLET PROTECTION NOTES

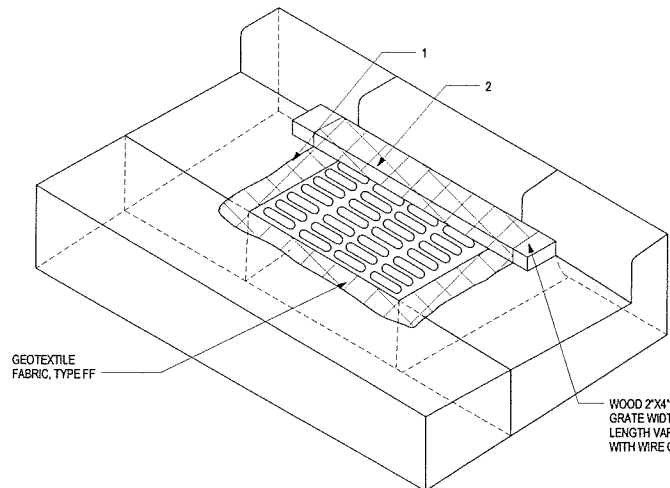
- A. TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE.
- B. THE CONTRACTOR SHALL DEMONSTRATE A METHOD OF MAINTENANCE, USING A SEWN FLAT, HAND HOLDS OR OTHER METHOD TO PREVENT ACCUMULATED SEDIMENT FROM ENTERING THE INLET.
- C. MANUFACTURED ALTERNATIVES APPROVED AND LISTED ON THE DEPARTMENTS EROSION CONTROL PRODUCT ACCEPTABILITY LIST MAY BE SUBSTITUTED.
- D. WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED ON THE GEOTEXTILE FABRIC DOES NOT FALL INTO THE INLET. ANY MATERIAL FALLING INTO THE INLET SHALL BE REMOVED IMMEDIATELY.

SITE LEGEND

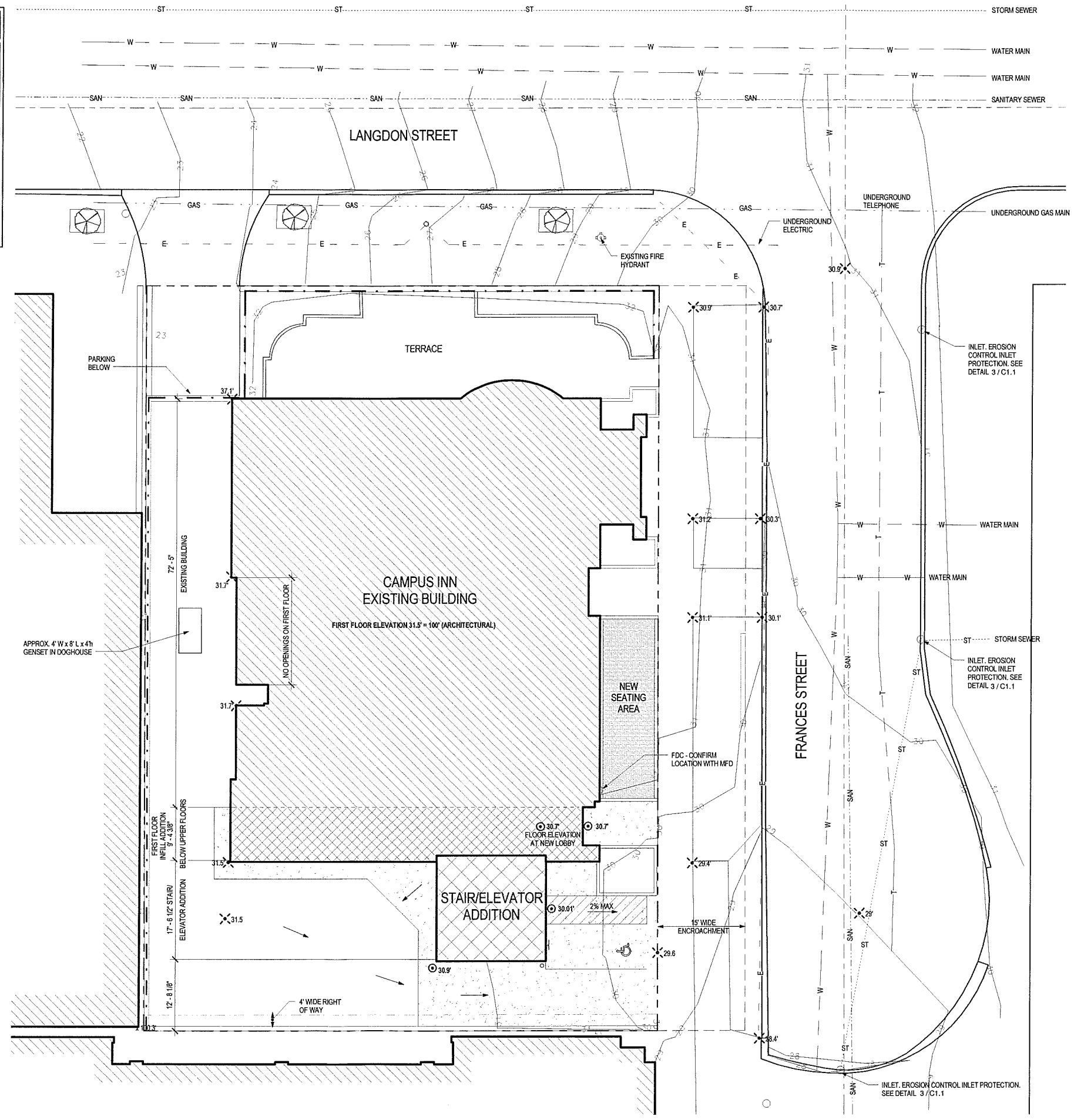
- ⊗ EXISTING SPOT ELEVATION
- ⊙ PROPOSED SPOT ELEVATION
- DRAINAGE



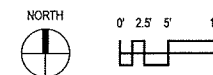
2 INLET PROTECTION TYPE B (WITHOUT CURB BOX)
N.T.S.



3 INLET PROTECTION TYPE C (WITH CURB BOX)
N.T.S.



1 GRADING AND UTILITY PLAN
1" = 10'-0"



DIMENSION
Madison Design Group
architecture · engineering · interior design
6515 Grand Teton Plaza, Suite 120
Madison, Wisconsin 53719
p608.829.4444 f608.829.4445
dimensionvmadison.com

**THE CAMPUS INN -
ADDITION AND
ALTERATIONS**

601 LANGDON STREET
MADISON, WI 53703

**PLAN
COMMISSION
SUBMITTAL**

DATE OF ISSUE: 07/16/2014

REVISIONS:

PROJECT # 14043

**GRADING AND
UTILITY PLAN**

C1.1

**THE CAMPUS INN -
ADDITION AND
ALTERATIONS**

601 LANGDON STREET
MADISON, WI 53703

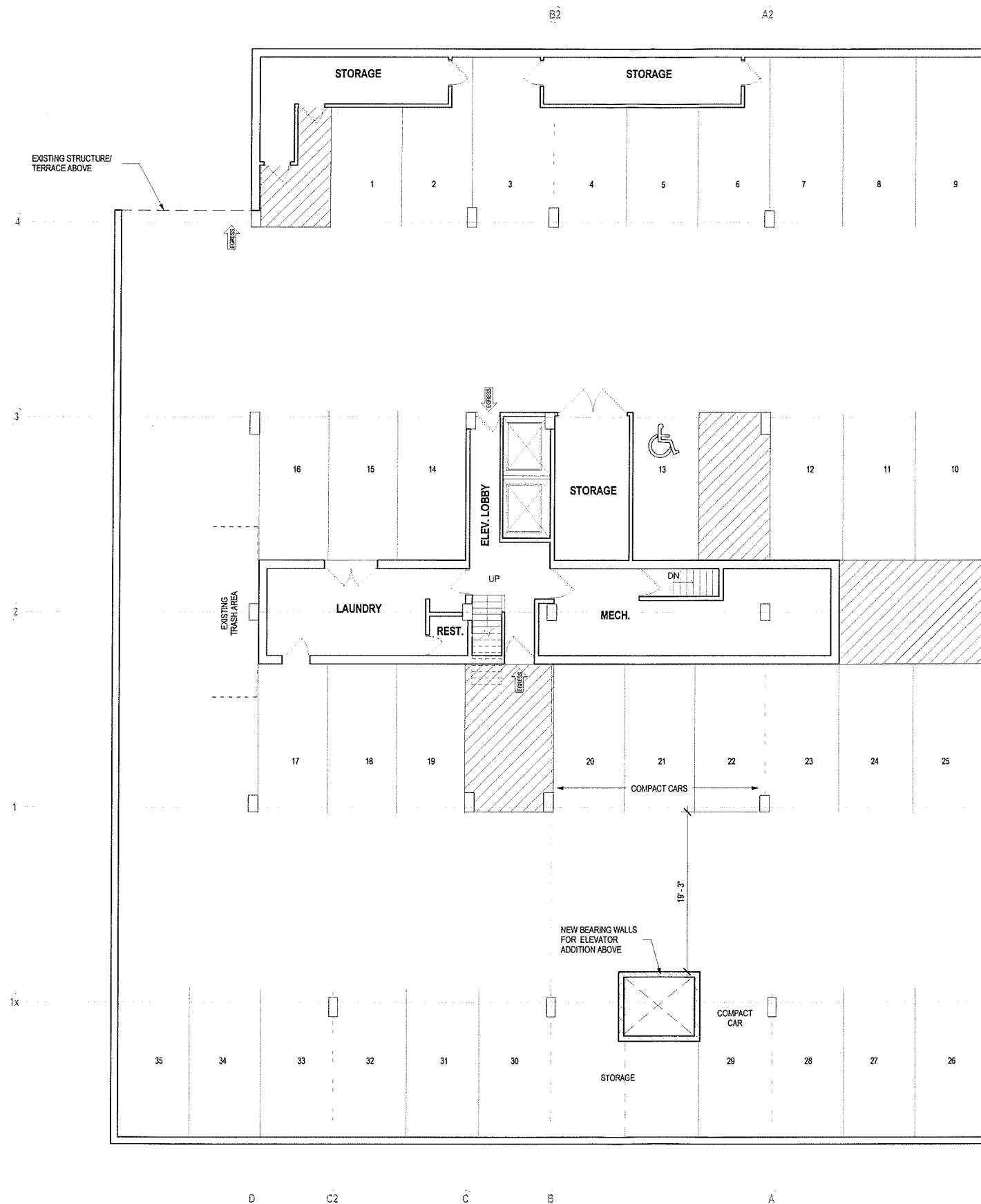
**PLAN
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DATE OF ISSUE: 07/16/2014

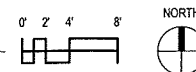
REVISIONS:

PROJECT # 14043

**BASEMENT FLOOR
PLAN**



1 BASEMENT FLOOR PLAN
1/8" = 1'-0"



A1.0

**THE CAMPUS INN -
ADDITION AND
ALTERATIONS**

601 LANGDON STREET
MADISON, WI 53703

**PLAN
COMMISSION
SUBMITTAL**

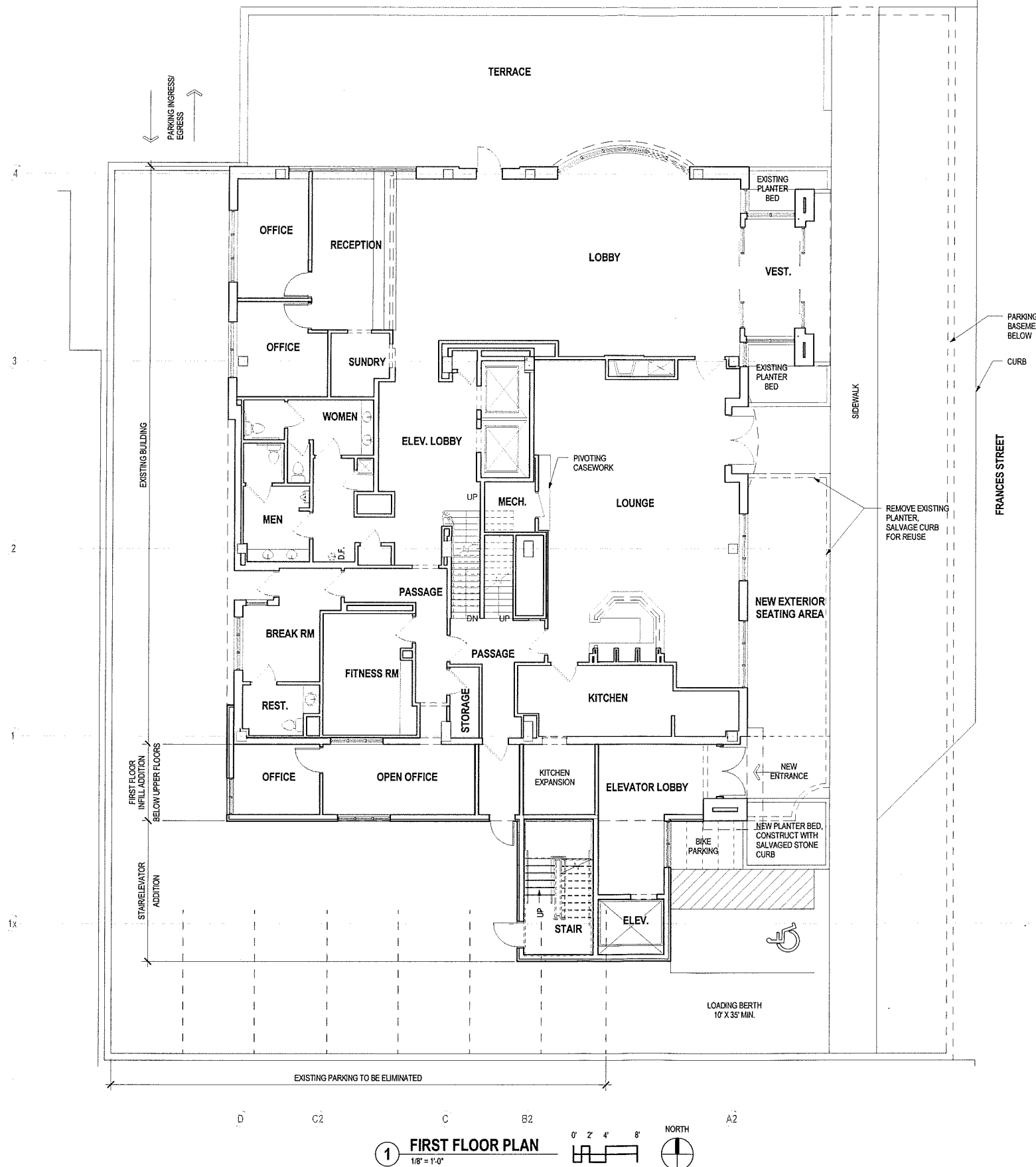
DATE OF ISSUE: 07/16/2014

REVISIONS:

NO.	DESCRIPTION

PROJECT # 14043

FIRST FLOOR PLAN



**THE CAMPUS INN -
ADDITION AND
ALTERATIONS**

601 LANGDON STREET
MADISON, WI 53703

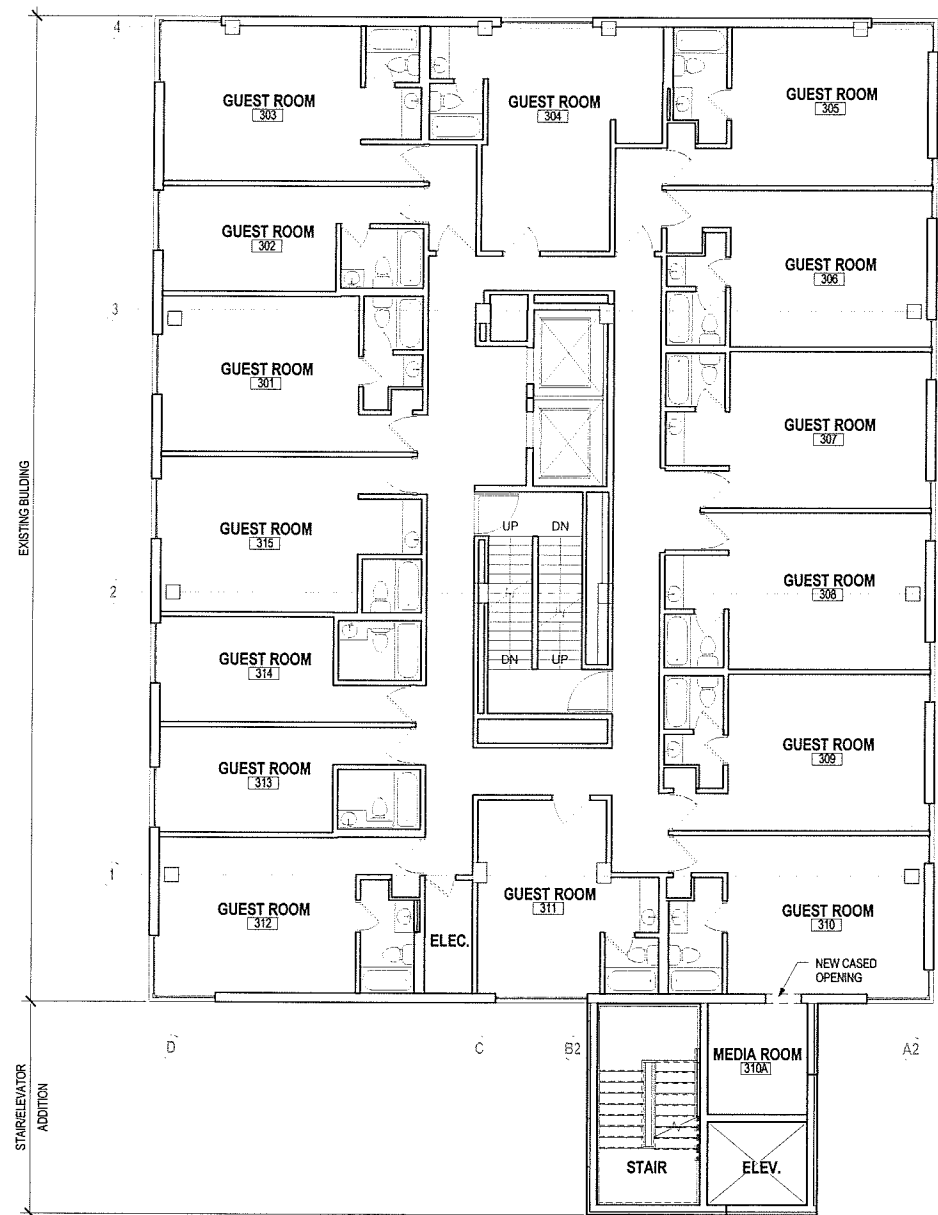
**PLAN
COMMISSION
SUBMITTAL**

DATE OF ISSUE: 07/16/2014

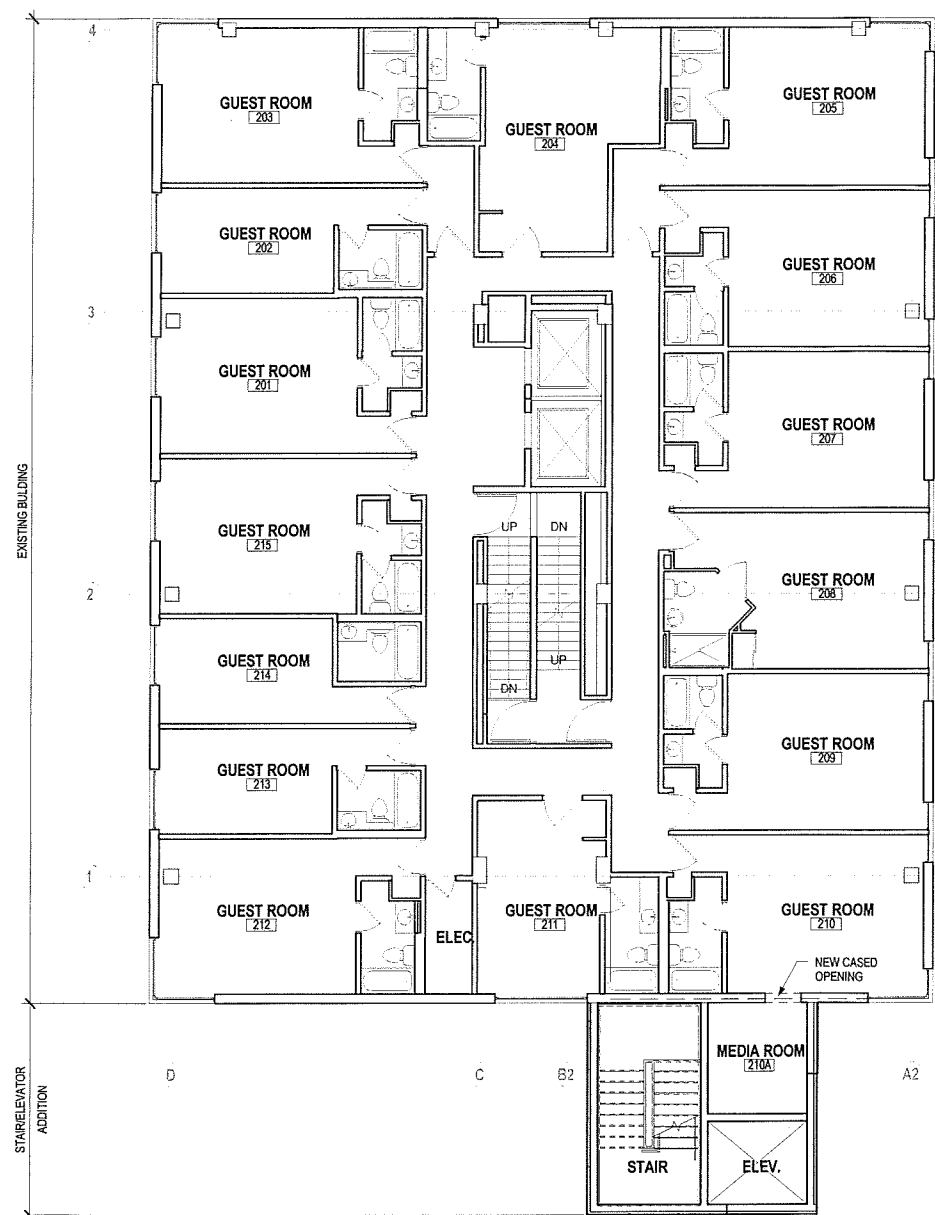
REVISIONS:

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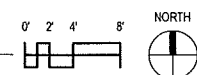
**SECOND & THIRD
FLOOR PLANS**



2 THIRD FLOOR PLAN
1/8" = 1'-0"



1 SECOND FLOOR PLAN
1/8" = 1'-0"



**THE CAMPUS INN -
ADDITION AND
ALTERATIONS**

601 LANGDON STREET
MADISON, WI 53703

**PLAN
COMMISSION
SUBMITTAL**

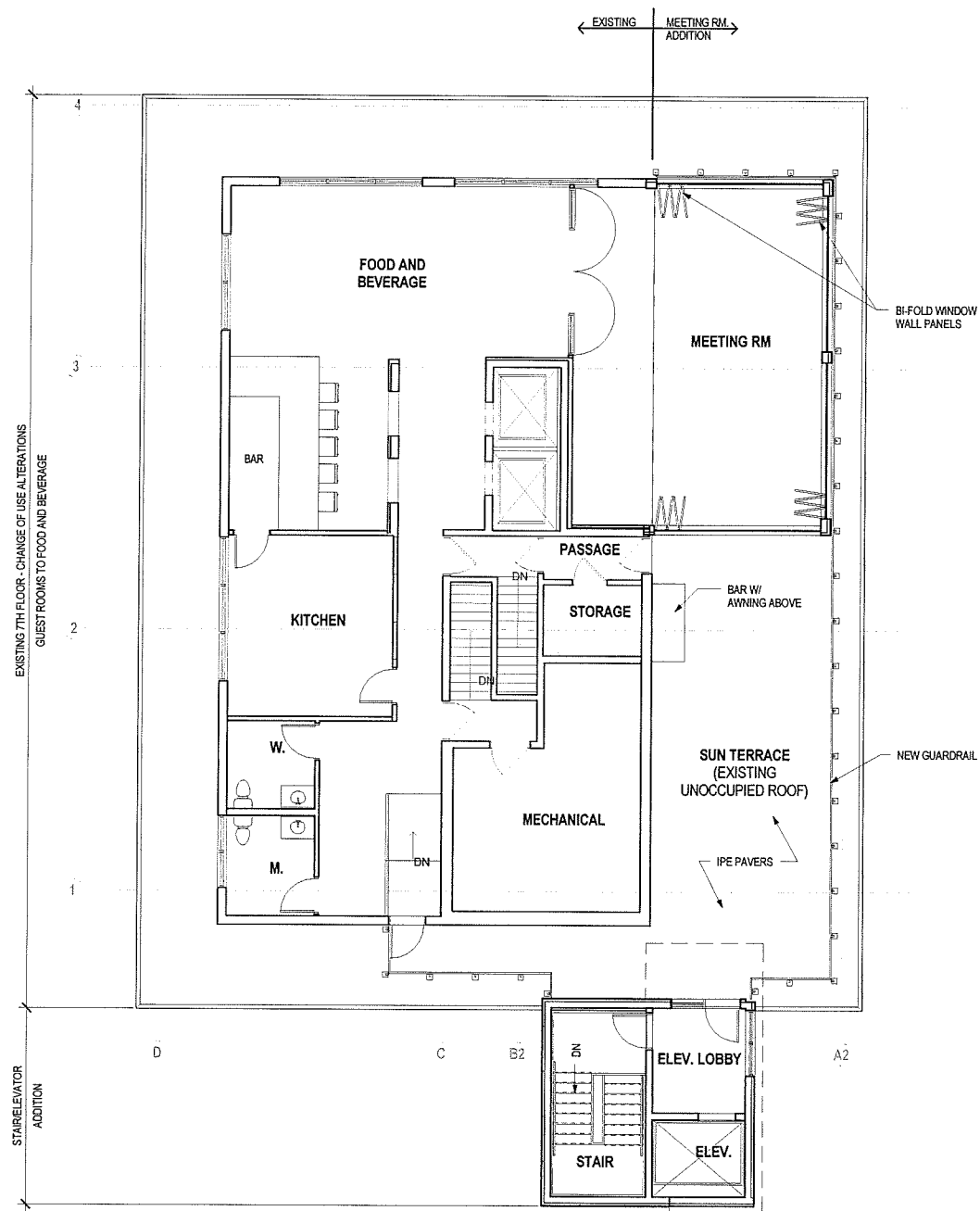
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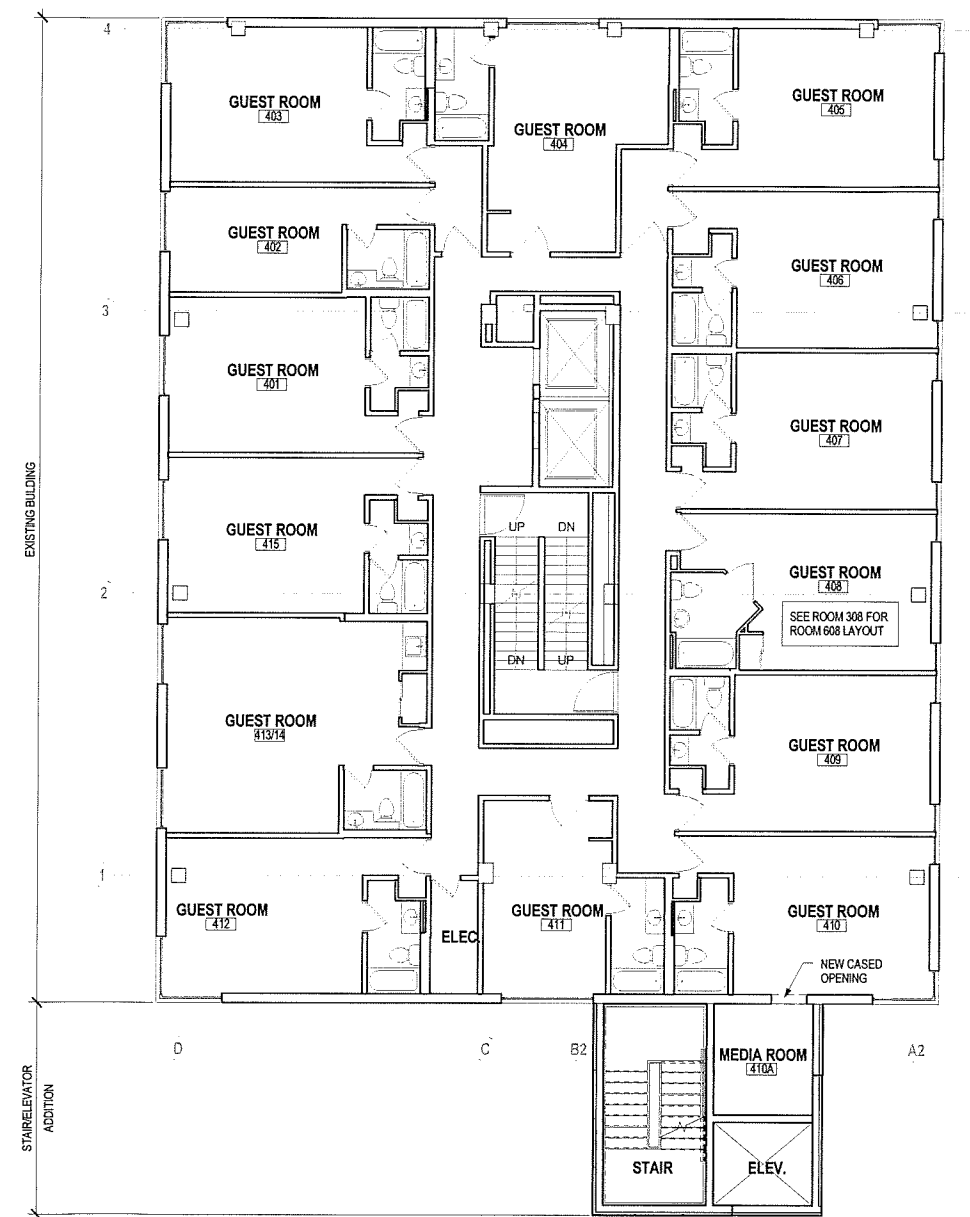
PROJECT # 14043

**FOURTH &
SEVENTH FLOOR
PLANS**

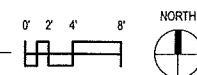
A1.4



2 SEVENTH FLOOR PLAN
1/8" = 1'-0"



1 FOURTH FLOOR PLAN (5 & 6TH FLOOR SIMILAR)
1/8" = 1'-0"



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**EXTERIOR
ELEVATIONS**

A2.1



2 WEST ELEVATION
1/8" = 1'-0"

1 NORTH ELEVATION
1/8" = 1'-0"



2 EXISTING CONDITION



1 PRESPECTIVE FROM FRANCES STREET

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**BUILDING
 PERSPECTIVE**



② EXISTING CONDITION



① PERSPECTIVE FROM LANGDON STREET

**THE CAMPUS INN -
 ADDITION AND
 ALTERATIONS**

601 LANGDON STREET
 MADISON, WI 53703

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**BUILDING
 PERSPECTIVE**