



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved HOUSING COMMITTEE

Wednesday, August 5, 2009

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Meg Zopelis, Building Inspection Division, 608-266-4555, or TTY/TextNet 866-704-2318.*

### CALL TO ORDER / ROLL CALL

### APPROVAL OF MINUTES

*July 1, 2009  
<http://legistar.cityofmadison.com/calendar/#current>*

### PUBLIC COMMENT

*Three minutes allotted per individual.*

### REPORTS

1. [08595](#) Landlord & Tenant Issues Subcommittee
2. [08596](#) Affordable Housing Subcommittee
3. [11431](#) Common Council Update
4. [14081](#) Property Tax Exemption Subcommittee

**NEW BUSINESS**

5. [15199](#) Amending Section 32.05(1)(e) of the Madison General Ordinances to require landlords to provide tenants with more specific information as to when they will be entering a tenant's leased premise to show the property for sale or lease.
6. [15449](#) Creating Section 4.22(4)(m) of the Madison General Ordinances to assist participants in the CDA's Housing Choice Voucher (Section 8) program whose percentage of rent burden has increased substantially as a result of HUD's decrease in 2009 funding to the CDA.
7. [15535](#) Homebuyer Assistance Programs for Minorities  
E-mail response from Percy Brown to Housing Committee  
**Attachments:** [Percy Brown E-mail 7-17-09.pdf](#)
8. [15537](#) Accessible Housing Issues Discussion  
Discussion on convening a joint subcommittee of Housing, CPD, EOC, CDA to focus in on accessible housing issues and a concept of housing for the life span.

**UNFINISHED BUSINESS**

9. [10219](#) Affordable Housing Trust Fund Discussion Topics  
**Attachments:** [Affordable Housing Trust Fund Discussion Topics.pdf](#)  
[AHTF2ndSUB2.pdf](#)  
[Greg Rosenberg E-mail 7-24-09.pdf](#)  
[AHTF Version 4.pdf](#)  
[2009FMRchangedollars.pdf](#)  
[Three scenarios.pdf](#)  
[Ordinance Changes Provided by CDBG Office.pdf](#)
10. [08594](#) 2009 Goals Discussion  
**Attachments:** [Goals Discussion](#)  
[2009 Work Plan Items.pdf](#)

**ADJOURNMENT**