



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Meeting Agenda - Amended

### PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

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Tuesday, October 23, 2007

5:00 PM

Conference Room GR-27 (Police Dept.),  
City-County Building, 210 Martin Luther  
King, Jr. Boulevard

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THE MEETING LOCATION HAS BEEN CHANGED TO CONFERENCE ROOM GR-27  
(POLICE DEPARTMENT) IN THE CITY-COUNTY BUILDING

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-704-2315 or 608-267-8750.

#### CALL TO ORDER AND ROLL CALL

*Members: If you are unable to attend, please call 267-8750.*

#### A. PUBLIC COMMENT

*Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.*

#### B. APPROVAL OF MINUTES - 9/25/07

#### C. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES

*Lt. Bradley-Wilson will be unable to attend the meeting*

#### D. 6:00 P.M. PUBLIC HEARING ON ANNUAL TRAFFIC SIGNAL PRIORITY LIST

D.1. [07802](#) Traffic Signal Priority List Public Hearing

**E. NEW BUSINESS ITEMS**

- E.1. [07591](#) Vacation/Discontinuance of a portion of Shaw Street between Grim Street and Swanson Street and a portion of Swanson Street near the intersection of Shaw Street, being located in part of the Southeast 1/4 of the Southeast 1/4 of Section 30, Town 08 North, Range 10 East, City of Madison, Dane County, Wisconsin, and authorizing the Mayor and City Clerk to accept dedication of lands from Dane County as needed for the proposed improvements to Grim and Swanson Streets. (17th AD)
- E.2. [07801](#) Petition to remove traffic island at Rowley-Spooner

**F. OLD BUSINESS**

- F.1. [07593](#) Pedestrian-bicycle public hearing comments compilation 2007

**G. REPORTS OF OTHER COMMITTEES - SUMMARY OF ACTIVITY**

- G.1. Plan Commission
- G.2. Long Range Transportation Planning Commission
- G.3. Joint West Campus Area Committee
- G.4. Joint Southeast Campus Area Committee
- G.5. School Traffic Safety Committee
- G.6. Platinum Biking City Planning Committee

**H. REPORTS OF OFFICERS AND MEMBERS FOR INFORMATION/DISCUSSION**

- H.1. Executive Secretary Report
- H.2. Items by Chair
- a. Schedule Dec. 2007 and Feb. & Oct. 2008 PBMVC meetings
- H.3. Items for referral and/or announcements

**ADJOURNMENT**

Informational enclosures:

"Ecology and Public Health" article (UW Medical Alumni Assoc. Quarterly, Sept. 2007)

Letter/petition dated 9/12/07 re: "Stop for Pedestrians" signs at Drake Street intersections