



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Draft

LANDMARKS COMMISSION

Monday, March 28, 2011

4:45 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community and Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

If minutes from the March 14, 2001 meeting are prepared, they will be reviewed at this time.

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

CONSIDERATION OF ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

1. [21807](#) 917 East Mifflin Street - Breese Stevens Field - Designated Landmark - Entrance Improvements
Contact: Kay Rutledge

2. [21808](#) 917 East Mifflin Street - Breese Stevens Field - Designated Landmark -
 Addition of Press Box Structure
 Contact: Thomas Maglio

NEW BUSINESS

3. [21809](#) Accepting grant monies not to exceed \$17,000 from the Wisconsin Historical
 Society's Certified Local Government Subgrant for Historic Preservation.
4. [17835](#) Landmarks Ordinance Revisions
5. [20957](#) Buildings proposed for demolition - 2011
6. [07804](#) Secretary's Report

ADJOURNMENT