STREET USE (SPECIAL EVENT) PERMIT APPLICATION

| <u>Applicant</u> | <u>C(</u> | ontact During E | <u>vent</u> | | |
|---|--|---|------------------|------|--|
| Tiffany Kenney | Ti | ffany Kenney | | | |
| Madison's Central Business Impro- District | | Madison's Central Business Improvement District | | | |
| 122 W Washington Ave #250 Madison, WI 53706 Email: Tkenney@visitdowntownmadison. Phone: (608) 512-1340 | #2 M Ei Com Ti | 122 W Washington Ave #250 Madison, WI 53706 Email Tkenney@visitdowntownmadison.Com Phone: (608) 843-1340 | | | |
| Event Information | | , , | | | |
| Name of Event: Madison Night M | Market | Event Type: | Recurring One Da | ау | |
| Estimated Attendance: 500 | Estimated Attendance: 5000 Is this a new event: No | | | | |
| Event Additional Information | | | | | |
| Run/Walk: | □ Music/Con | cert: | | | |
| Festival: | □ Rally: | | | | |
| Parade: | □ Posting no | parking signs (| or bagging meter | s? ☑ | |
| Other: | abla | | | | |
| If other, please describe: | Public Night Market | | | | |
| Site Map | | | | | |
| Each event application must include a detailed event site map with the following items a applicable: Accessible paths for wheelchairs as well as disabled parking spaces Dumpsters Emergency vehicle access lanes (minimum of 20') Event Perimeter Garbage and Recycling - cleanup and trash/recycling plans are required with the site map Portable toilets Signage Stages Temporary Structures Tents Vendors | | | | | |
| A helpful online resource for route | mapping is: Map M | ly Run | | | |
| I understand I must attach site map and route map with this application, if applicable: □ | | | | | |

| Location | Informati | ion | | | | | | | |
|--|----------------------------------|---------------------|--|----------------|-------------------|-------------------|------------------------------|------------------------------|---------------|
| Capitol Square: | | | | | | | | | |
| State Stre | eet Mall (70 | 0/900): | | | | | | | |
| 30 on the | Square: | | | | | | | | |
| Other: | | | | \square | | | | | |
| Street Names and Block Numbers: | | | 200-400 blocks of West Gilman Street, 400 block of North Broom Street. Street closure to begin at 2:00 PM days of events | | | | | | |
| Event Da | | | | | | | | | |
| Setup Date | Setup Time | Event Start Date | | t Start me | Event End Date | Event End Time | Cleanup Completed Date | Cleanup Completed Time | Rain Date |
| 05/09/2019 | 8:00 AM | 05/09/2019 | 6:00 |) PM | 05/09/2019 | 10:00 PM | 05/09/2019 | 12:00 AM | |
| 06/13/2019 | 8:00 AM | 06/13/2019 | 6:00 |) PM | 06/13/2019 | 10:00 PM | 06/13/2019 | 12:00 AM | |
| 08/08/2019 | 8:00 AM | 08/08/2019 | 6:00 | PM | 08/08/2019 | 10:00 PM | 08/08/2019 | 12:00 AM | |
| 09/12/2019 | 8:00 AM | 09/12/2019 | 6:00 |) PM | 09/12/2019 | 10:00 PM | 09/12/2019 | 12:00 AM | |
| - | Temporary (Picnic/Beer) Licenses | | | | | | | | |
| Visit the C | ity of Madis | on City Cler | | <u>ice</u> wek | osite under | heading "T | emporary Pic | nic/Beer Licer | se" to apply. |
| Will beer/ | wine be so | ld?(\$): | No | | | | | | |
| Will beer/ | wine be se | rved (Free | of cha | rge)?: | No | | | | |
| I understand that a Certificate of Insurance with liquor liability, naming the City of Madison as additional insured, is required: * | | | | | | | | | |
| I understand I must apply for Temporary (Picnic/Beer) License to serve or sell beer/wine for this event: □ | | | | | | | | | |
| If the Temporary (Picnic/Beer) License is denied will the event occur?: | | | | | | | | | |
| Street Use Event Vending License | | | | | | | | | |
| If food will be sold please visit the Public Health - Madison & Dane County website. | | | | | | | | | |
| I understand a Special Event License Application listing the vendors and their Sellers ID# is required: ☑ | | | | | | | | | |
| Will food and/or merchandise be sold?(\$): | | | | | | | | | |
| Estimate | number of | vendors: | 10 | 0 | | | | | |

Public Amplification Permit

If public amplification is needed it must be kept to a reasonable level at all times and must end by 11 pm.

Will there be Public Amplification?(\$):

| Start Date | Start Time | End Date | End Time | Rain Date |
|------------|------------|------------|----------|-----------|
| 05/09/2019 | 6:00 PM | 05/09/2009 | 10:00 PM | |
| 06/13/2019 | 6:00 PM | 06/13/2019 | 10:00 PM | |
| 08/08/2019 | 6:00 PM | 08/08/2019 | 10:00 PM | |
| 09/12/2019 | 6:00 PM | 09/12/2019 | 10:00 PM | |

SAFETY AND SECURITY

- Complete the Emergency Action Plan (EAP) template below to provide information about the safety plan for your event.
- For large events, contact <u>Madison Fire</u> prior to submitting the street use permit application, so they can review and make recommendations for additional emergency plan requirements.
- At the review of the street use permit application, Police and Fire Department representatives may
 also require <u>Special Duty Police Officers</u> or Fire Inspector staffing at your event. If MPD designates
 an event as a District Event, the organizer must
 contact <u>Central District MPD</u>, (608) 266-4482, regarding Madison Police requirements for the event.

Emergency Action Plan PDF/ MS Word

RUN/WALK EVENTS

For run/walk events, organizers are strongly encouraged to contact <u>Police</u>, <u>Traffic Engineering</u> and <u>Madison Metro</u> prior to submitting an application so these agencies can review and make recommendations on the proposed route(s).

| proposed route(s). | | | |
|--|--|-----|--|
| I understand that I must submit the Emergency Action Plan: ☑ | | | |
| Equipment Rental - D | owntown events only. | | |
| Will you need equipmen | nt rental from the City of Madison?(\$): | Yes | |
| Trash Barrels: | 10 | | |
| Recycling Barrels: | 10 | | |
| Dumpsters: | 1 | | |
| Electrical Adaptors: | 0 | | |
| Marketing | | | |

Conditional approval of the event is required before promoting, marketing or advertising the event.

Do you want this included in the Madison Parks calendar of events?: No

Acknowledgement

If a street use permit is issued for the event, the Applicant agrees to comply with all permit conditions, and understands that failure to comply with any condition or any violation of law may result in the immediate cancellation of the event

Further, the Applicant is legally responsible and financially liable to the City of Madison for all city fees and costs associated with the overall organization, management, and implementation of the event and its related activities and maintains ultimate liability for payment of all fees and costs assessed by the City of Madison.

Indemnification

THE APPLICANT FOR A STREET USE PERMIT SHALL AGREE TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

I have read the Acknowledgement:

Signature

Signature: Tiffany Kenney

Date: 01/14/2019

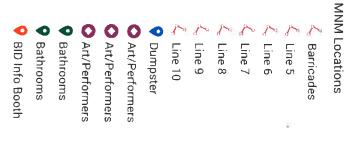
STREET EVENT SCHEDULE

- The schedule begins when event setup starts, including setup on sidewalks, terraces or parking, and ends when the street is re-opened for normal use.
- The schedule should encompass all activities planned for the event, such as:
 - » Vending: food, beverages and/or merchandise
 - » Music/Performances
 - » Displays, Exhibits, Demonstrations
 - » A moving event such as a rally, parade, etc.

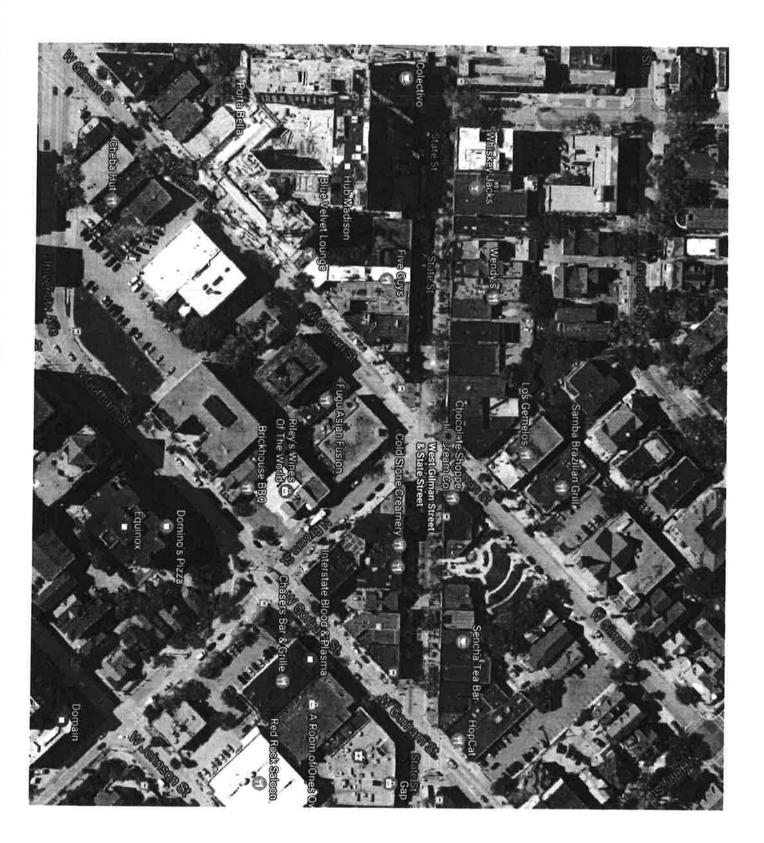
Provide Detailed Event Schedule:

| Time Day Before: | Task |
|------------------|--|
| 3:00 PM | Cardboard street signs put up to mark NO PARKING for event |
| Day Of: | caraboard street signs put up to mark no 17 million event |
| 7:00 AM | Bagging of meters along Gilman Street |
| 8:00 AM | City Deliveries including barriers, dumpster, garbage & recycling |
| 8:30 AM | Rental deliveries and set up of port-a-potties and washing stations |
| 2:00 PM | Road closes – barriers put up |
| 2:00 PM | Ambassadors arrive to monitor/let in deliveries |
| 2:00 PM | until 4:00 PM Deliveries and Set up |
| 3:00 PM | 3pm – 5pm Vendor Arrival and Set Up |
| 3:45 PM | All delivery and set up vehicles removed from West Gilman Street |
| 4:00 PM | Sound Engineer arrival and set up |
| 5:00 PM | Performer arrival and sound check |
| 5:30 PM | All vendor booths set and ready |
| 5:30 PM | Early Night Market start |
| 6:00 PM | 1st clean-up volunteer crew arrives |
| 6:00 PM | Night Market Opens |
| 6:00 PM | Concert - Opening Act at Lisa Link Peace Park (time slot 6PM - 7:30PM) |
| 7:30 PM | Concert set break |
| 8:00 PM | Concert - Headliner at Lisa Link Peace Park (time slot 8PM - 9:30PM) |
| 8:00 PM | 2nd clean-up volunteer crew arrives |
| 9:30 PM | Concert ends |
| 9:30 PM | Last call in Beer Garden |
| 9:45 PM | Done serving in Beer Garden |
| 10:00 PM | Market Closes |
| 10:00 PM | Vendor tear down begins |
| 11:00 PM | Decor teardown |
| 11:00 PM | Potties locked for the night |
| 12:00 AM | West Gilman Street re-opens |
| Day After | |
| 8:00 AM | All rentals, city equipment, and potties removed |

MAP - 2018 MNM







STREET EVENT CLEANUP AND RECYCLING PLAN

- Include plans for collection and disposal of materials during and after event number and location of garbage/recycling containers and dumpsters; number/schedule of volunteers/staff assigned to collection and cleanup.
- If City containers are not used, please provide the name and contact information of the collection agency providing equipment and service for the event.
- Event organizers are responsible for emptying City garbage/recycling containers within the event perimeter.
- Any group that leaves an area in a condition that requires special cleanup by City crews will be charged the full cost of cleanup.
- If you need assistance with your cleanup and recycling plan, please contact the <u>City of Madison's Recycling Office</u>, via email or at (608) 267-2626.

Provide Detailed Trash/Recycling/Cleanup Plans:

Basic Plan:

- A. Primary Contact Person
 - 1. Tiffany Kenney, Executive Director, BID 608-843-7079
- B. Dumpsters
 - 1. We will have 1 dumpster available for the Night Market event.
 - 2. Dumpster will be located along N. Broom Street
- C. Garbage & Recycling Cans
 - 1. We will have 20 trash barrels per event.
 - 2. 10 dedicated to refuse/10 dedicated to recycling.
 - 3. See event map site map for locations.
 - 4. Vendors will be expected to have refuse and recycling containers within their booth if they will be generating trash.
 - 5. Vendors are expected to take any trash to the dumpsters as part of their booth/tent space/food cart clean up.
- D. Fire/Hot Coal
 - 1. Will work with the Madison Fire Department if needed on a per vendor basis.
- E. Volunteer Organization and or labor for hire to assist in event clean up support

EMERGENCY ACTION PLAN (EAP)

I. GENERAL

The "Madison Night Market" will be held 5/9, 6/13, 8/8, 9/12, 2019 at 200-400 blocks of West Gilman Street & 400 block of N. Broom Street.

II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the "Madison Night Market" (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. Emergency Action Plan (EAP) Event Representative

1. The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as PRIMARY CONTACT: Tiffany Kenney.

B. Emergency Notification

- 1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.
- 2. We ☐ will / ☒ will not have on-site EMS (NA)

C. Severe Weather

- Weather forecasts and current conditions can be monitored through the <u>National Weather</u> Service's Madison Weather Forecast website.
- 2. Before the event If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such Tiffany Kenney and will be responsible to monitor the weather conditions before and during the event.
- 3. During the event If severe weather occurs during the event, the EAP event representative or his/her designee Tiffany Kenney will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are very limited provisions for sheltering participants in the event of severe weather.
- 5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

D. Fire

- 1. If a specific hazard has been identified as an increased risk of fire at this event, event manager will work with the Fire Department to determine how to address the hazard.
- 2. All event staff will be instructed on the safe use of Portable Fire Extinguishers.
- 3. If cooking is intended, you must contact the fire department and
 - a) Must have a valid fire extinguisher, 2A10BC

- b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)
- c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.
- d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)
- 4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
- 5. All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent.
- 6. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

E. Medical Emergencies

- 1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumatic injuries.
- 2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
- 3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

F. Law Enforcement

- 2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

G. Emergency Vehicle Access

- 1. Access for Emergency Vehicles will be maintained at all times.
- 2. 20' Fire Lanes are required to be kept open at events.
- 3. A 14' minimum height clearance requirement for anything that goes over a street or fire lane
- 4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public throughways.
- 5. Crowd control will be managed by: Tiffany Kenney/BID ON SITE STAFF.
- 6. Parking for vendor and staff vehicles will be: CITY OF MADISON PUBLIC LOTS.
- 7. Parking for attendee vehicles will be: CITY OF MADISON PUPLIC LOTS.

V. CONTACT INFORMATION

| Primary Contact | TIFFANY KENNEY | 608-843-7079 |
|-------------------|---------------------------|----------------|
| Secondary Contact | | |
| Emergency | Dane County 911 Center | 911 |
| Non-Emergency | Madison Fire Department | (608) 266-4420 |
| Non-Emergency | Madison Police Department | (608) 255-2345 |