

## **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

### **Agenda - Cancelled**

# FACILITIES PROGRAMS AND FEES SUBCOMMITTEE (Parks)

Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Monday, May 19, 2025 4:00 PM 330 E. Lakeside St.

#### CANCELLED DUE TO LACK OF QUORUM

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, please contact the Parks Division at 608-266-4711. Written comments can be sent to ParksFPF@cityofmadison.com

#### 1 CALL TO ORDER / ROLL CALL

- Approval of the Minutes of the January 13, 2025 Facilities, Programs and Fees Subcommittee.
- Public Comment
   (3 minute speaking limit for items not on the Agenda)

#### 4 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### **5 NEW BUSINESS**

6	<u>88229</u>	Request by Garver Events, Inc to host Sessions at Garver on Thursday, June 19, Friday, June 20, Saturday, June 21 and Sunday, June 22, 2025 at Olbrich Park (north). Request includes a large tent, amplification (PA2) and beer/wine selling.  RECOMMEND APPROVAL
7	<u>88376</u>	Approving Golf Guidelines and Standards  DISCUSSION AND POSSIBLE RECOMMENDATION TO THE JUNE 11, 2025 BOARD  OF PARK COMMISSIONERS MEETING
8	<u>88371</u>	WPCRC KNOW Program partnership with the Madison Parks Foundation INFORMATIONAL

#### 9 ADJOURNMENT