



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

MADISON FOOD POLICY COUNCIL

Thursday, November 14, 2013

5:30 PM

210 Martin Luther King, Jr. Blvd.
Room GR-22 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact Mark Woulf, Food and Alcohol Policy Coordinator at 266-4611.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

October 2, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

[31729](#) [Resolution for the City of Madison to Not Purchase or Use Corn Based Ethanol and Corn Based Ethanol Fuel Blends for its Fleet]

OLD BUSINESS

[30445](#) Working Group Discussion
Attachments: [Madison Food Policy Council workgroup draft.pdf](#)

WORKING GROUP REPORTS

- [32104](#) Funding Process
- [32105](#) Edible Landscapes and Terrace Plantings
- [32106](#) Healthy Vending
- [32108](#) Food Education
- [32109](#) Permanent Retail in Underserved Neighborhoods

REPORTS

- [28073](#) Local Food Committee on Public Market Update
- [28106](#) Community Gardens Committee Update
- [28074](#) Dane County Food Council Update
- [28075](#) Healthy Food for All Update
Attachments: [Healthy Food for All draft 4 3 13.pdf](#)
- [28076](#) Dane County Food Coalition Update
- [31514](#) Madison Metropolitan School District Update
- [28077](#) Report of the Food and Alcohol Policy Coordinator

ANNOUNCEMENTS**NEW BUSINESS FOR FUTURE MEETINGS****ADJOURNMENT**