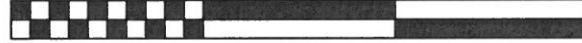


CERTIFIED SURVEY MAP No. _____

ALL OF LOTS 1-18, BLOCK 159, ORIGINAL PLAT OF MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 3, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN,

0 100 200 300



SCALE : ONE INCH = ONE HUNDRED FEET



COMPUTED TRUE CORNER FOR THE NORTH QUARTER CORNER OF SECTION 13-07-09
N=488355.29
E=823883.37

FOUND BRASS CAP MONUMENT AT THE MEANDER CORNER FOR THE NORTH QUARTER CORNER OF SECTION 13-07-09
N=487727.95
E=823876.33

TRUE CORNER TO TRUE CORNER
S00°38'30"W 2786.84'

SURVEYED FOR :
CITY OF MADISON

SURVEYED BY :

Burse

surveying & engineering Inc.

2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com

MAP NO. _____

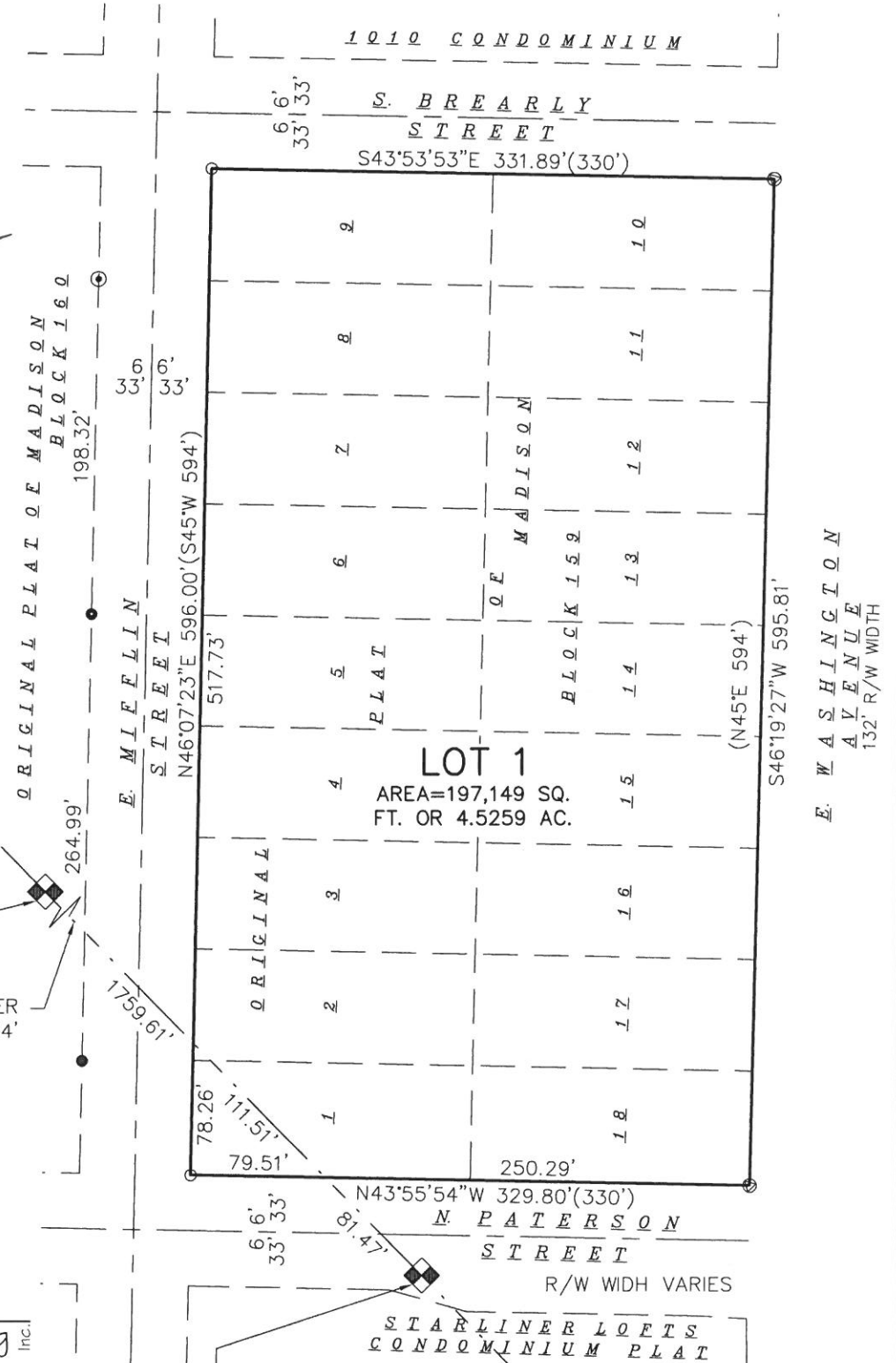
DOCUMENT NO. _____

VOLUME _____ PAGES _____

Date: 2018-03-30

Plot View: csm

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FOUND 1-1/4" SOLID IRON ROD AT THE MEANDER CORNER FOR THE CENTER OF SECTION 13-07-09.
N=485775.48
E=823854.39

COMPUTED TRUE CORNER OF THE CENTER OF SECTION 13-07-09
N=485568.62
E=823852.16

NOTES:

- 1) SEE SHEET 2 FOR BUILDING DETAILS.
- 2) SEE SHEET 4 FOR LEGEND.

CERTIFIED SURVEY MAP No. _____

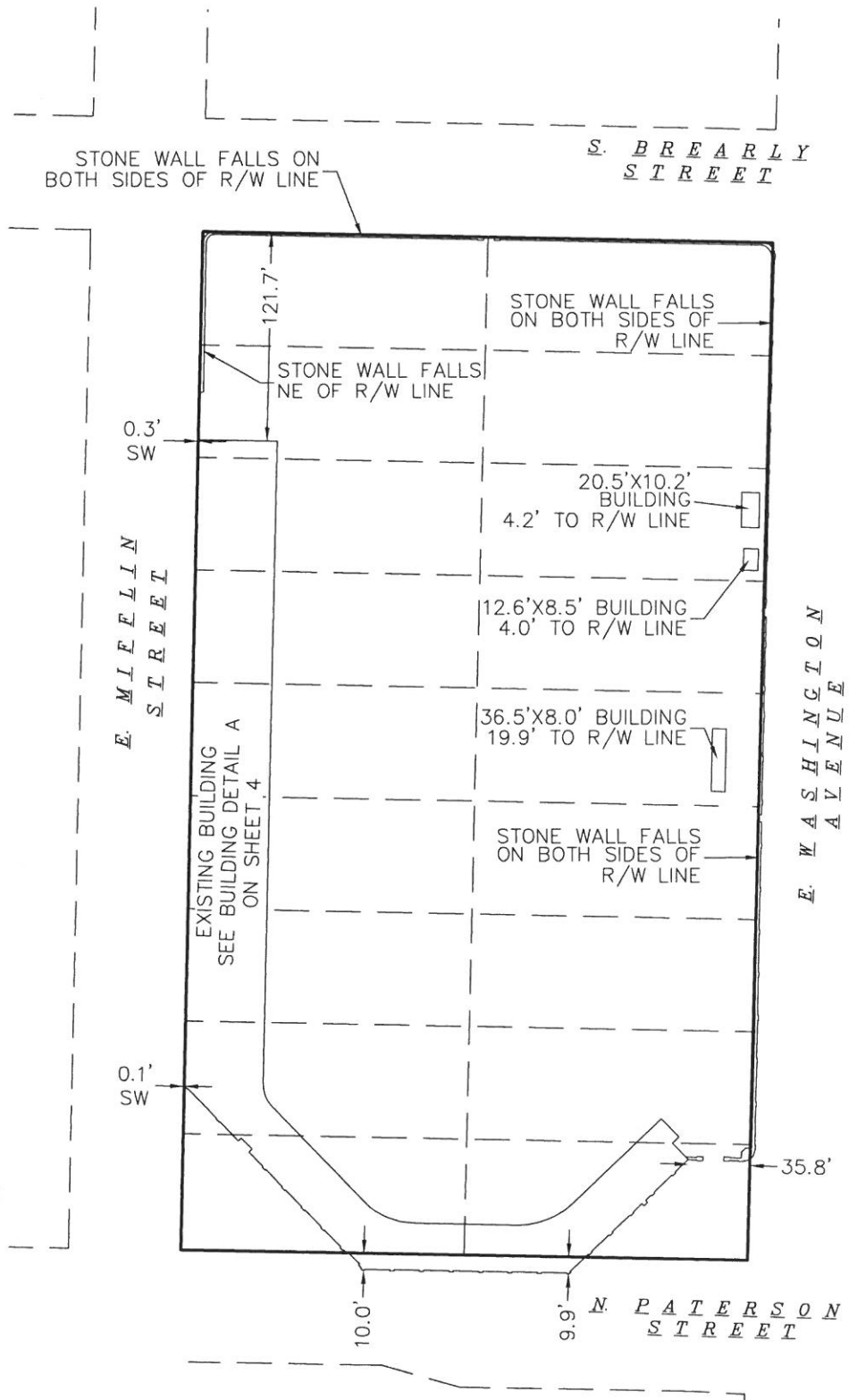
ALL OF LOTS 1-18, BLOCK 159, ORIGINAL PLAT OF MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 3, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN,



SCALE : ONE INCH = ONE HUNDRED FEET

BEARINGS ARE BASED UPON THE
GRID NORTH
 WISCONSIN COUNTY COORDINATE
 SYSTEM (DANE ZONE)

EXISTING BUILDING LOCATION DETAIL



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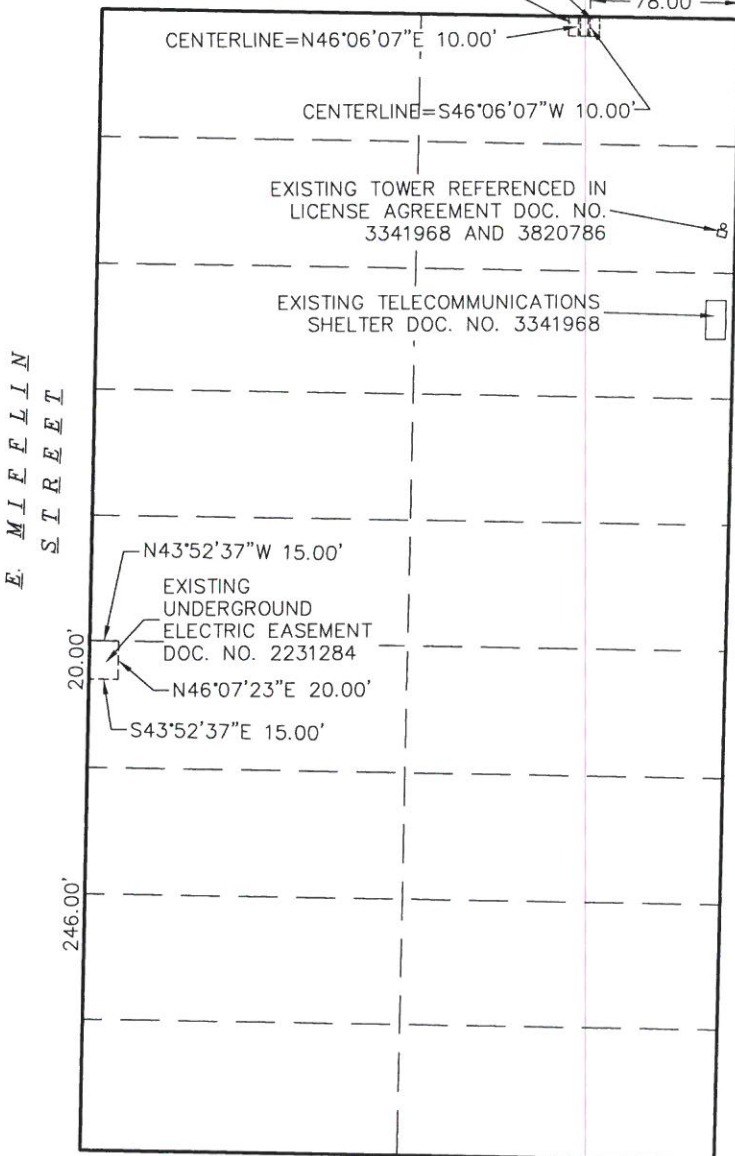
SCALE : ONE INCH = ONE HUNDRED FEET

EXISTING EASEMENTS DETAILS

NOTES:

- 1) SURVEYOR WAS PROVIDED TITLE REPORT NO. B-18203578-1 FROM DANE COUNTY TITLE COMPANY DATED MARCH 21, 2018. TITLE REFERENCES:
 - UNDERGROUND ELECTRIC EASEMENT RECORDED SEPTEMBER 6, 1989 IN VOLUME 13281 OF RECORDS, PAGE 83 AS DOCUMENT NUMBER 2160693.
 - UNDERGROUND ELECTRIC EASEMENT RECORDED OCTOBER 29, 1990 IN VOLUME 14969 OF RECORDS, PAGE 24 AS DOCUMENT NUMBER 2231284.
 - NOTICE OF LANDMARK DESIGNATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 2994333.
 - LICENSE RECORDED JULY 3, 2001 AS DOCUMENT NUMBER 3341968.
 - AMENDMENT TO LICENSE RECORDED OCTOBER 1, 2003 AS DOCUMENT NUMBER 3820786.
 - UNDERGROUND ELECTRIC EASEMENT RECORDED SEPTEMBER 27, 2017 AS DOCUMENT NUMBER 5360125.
 - AFFIDAVIT OF CORRECTION RECORDED OCTOBER 2, 2017 AS DOCUMENT NUMBER 5361271.

EXISTING 10' WIDE UNDERGROUND ELECTRIC EASEMENT DOC. NO. 5361271 & 5360125
 S. BREARLY STREET
 84.00'
 78.00'



E. MIELLIN STREET

E. WASHINGTON AVENUE



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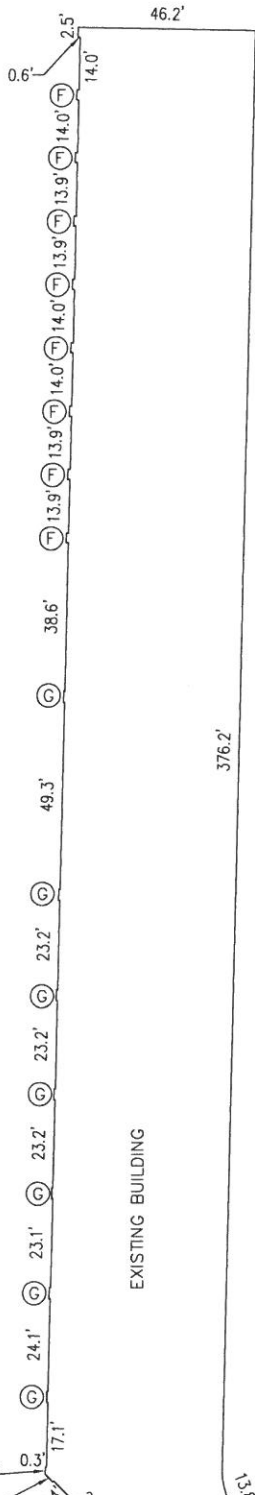
N. PATERSON STREET

MAP NO. _____
 DOCUMENT NO. _____
 VOLUME _____ PAGES _____

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 Plot View: csm
 BSE2045\CSM\BSE2045-CSM.DWG

CERTIFIED SURVEY MAP No. _____

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LEGEND

- 3/4" SOLID IRON ROD FOUND
- 1" IRON PIPE FOUND
- ⊗ SET MAG NAIL
- 3/4" X 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.
- () INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

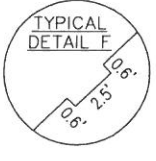
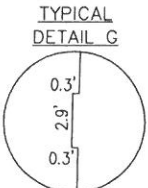
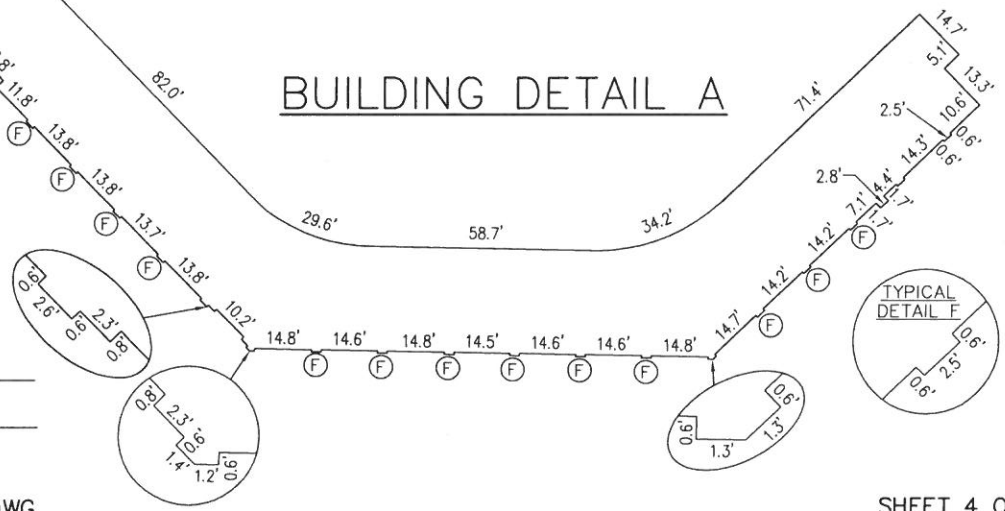


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SCALE : ONE INCH = FIFTY FEET

BUILDING DETAIL A



MAP NO. _____
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CERTIFIED SURVEY MAP No. _____

ALL OF LOTS 1-18, BLOCK 159, ORIGINAL PLAT OF MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 3, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN,

LEGAL DESCRIPTION:

All of Lots 1-18, Block 159, Original Plat of Madison, as recorded in Volume A of Plats, on page 3, Dane County Registry, located in the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northwest Quarter of Section 13, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, more fully described as follows:

Commencing at the North Quarter corner of said Section 13; thence South 00 degrees 38 minutes 30 seconds West along the west line of said Northeast Quarter, 2386.99 feet to the Point of Beginning, also to the southeast right of way line of East Mifflin Street; thence North 46 degrees 07 minutes 23 seconds East along said southeast right of way line, 517.73 feet to the southwest right of way line of South Brearly Street; thence South 43 degrees 53 minutes 53 seconds East along said southwest right of way line, 331.89 feet to the northwest right of way line of East Washington Avenue; thence South 46 degrees 19 minutes 27 seconds West along said northwest right of way line, 595.81 feet to the northeast right of way line of North Paterson Street; thence North 43 degrees 55 minutes 54 seconds West along said northeast right of way line, 329.80 feet to the aforementioned southeast right of way line; thence North 46 degrees 07 minutes 23 seconds East along said southeast right of way line, 78.26 feet to the Point of Beginning.

SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped the above described lands under the direction of the City of Madison, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 30th day of MARCH, 2018

Signed: Michelle L. Burse
Michelle L. Burse, P.L.S. No. 2020



SURVEYED BY :

Burse

surveying & engineering INC.

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Madison, WI 53704 608.250.9263
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CITY OF MADISON PLAN COMMISSION CERTIFICATE

Approved for recording by the secretary of the City of Madison Planning Commission.

Dated this ____ day of _____, 201__.

Natalie Erdman, Secretary of Planning Commission.

CERTIFIED SURVEY MAP No. _____

ALL OF LOTS 1-18, BLOCK 159, ORIGINAL PLAT OF MADISON, AS RECORDED IN VOLUME A OF PLATS, ON PAGE 3, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN,

OWNER'S CERTIFICATE

City of Madison Parks, a municipal corporation created and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said municipal corporation caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map.

City of Madison Parks does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and City of Madison Code of Ordinances to be submitted to the following for approval or objection:

CITY OF MADISON

IN WITNESS WHEREOF, the said City of Madison Parks has caused these presents to be signed by _____ its _____ on this _____ day of _____, 20__.

STATE OF WISCONSIN)

County of Dane)ss

Personally came before me this _____ day of _____, 20__, _____ of City of Madison Parks, acting in said capacity and known by me to be the person who executed the foregoing instrument and acknowledged the same.

My commission expires _____

Notary Public, Wisconsin

CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File I.D. Number _____, adopted on the _____ day of _____, 201__, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this _____ day of _____, 201__.

Maribeth Witzel-Behl, City Clerk
City of Madison, Dane County, Wisconsin



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surveying & engineering ^{INC}

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Office of the Register of Deeds
_____ County, Wisconsin
Received for Record
_____, 20__ at _____
_____ o'clock __M as
Document No. _____
in _____

Register of Deeds