



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Meeting Agenda - Final

### PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

Tuesday, April 24, 2007

5:00 PM

Meets the 4th Tuesday of the month;  
215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-704-2315 or 608-267-8750.

#### CALL TO ORDER AND ROLL CALL

*Notified absences: Ald. Webber*

#### A. PUBLIC COMMENT

*Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.*

#### B. APPROVAL OF MINUTES - 3/21/07

#### C. NEW BUSINESS ITEMS

- C.1. [05291](#) Approving the report of the Salt Use Subcommittee to the City's Commission on the Environment and adopting the recommendations of the report.
- C.2. [05970](#) Approving the geometric design for converting Winnebago Street to two-way traffic at Williamson Street to allow direct access into the Schenk Atwood business district, and a final determination of the geometric design for First Street between Winnebago Street and Eastwood Drive. (6th AD)
- C.3. [06077](#) Determining a Public Purpose and necessity and adopting a Relocation Order for the City of Madison to acquire necessary land interests required for the planned public bike path, stream bank improvements for the Starkweather Creek West Branch and Clyde

Gallagher Avenue reconstruction improvements and authorizing the Mayor and City Clerk to sign all documents necessary to accomplish the acquisition of said land interests. (15th AD)

C.4. Chip sealing streets and bicycle safety (City Engineering)

**D. OLD BUSINESS**

D.1. Traffic Engineering Division operations presentation

D.2. [05971](#) Pedestrian/Bicycle Small Capital Projects 2007

**E. REPORTS OF OTHER COMMITTEES - SUMMARY OF ACTIVITY**

E.1. Plan Commission

E.2. Long Range Transportation Planning Commission

E.3. Joint West Campus Area Committee

E.4. Joint Southeast Campus Area Committee

E.5. School Traffic Safety Committee

E.6. Platinum Biking City Planning Committee

**F. REPORTS OF OFFICERS AND MEMBERS FOR INFORMATION/DISCUSSION**

F.1. Executive Secretary Report

*a. Scheduling of annual public hearing on ped/bike projects*

F.2. Items by Chair

F.3. Items for referral and/or announcements

**ADJOURNMENT**

Informational enclosure:

Request for bike lane on State Street Mall, 4/13/07 email from Ken Chraca

2007 PBMVC Meeting Schedule

5:00 p.m. MMB 260 unless otherwise noted.

Jan 23	Apr 24	Jul 24	Oct 23
Feb 21	May 22	Aug 28	Nov 27
Mar 21	Jun 26	Sep 25	Dec (not scheduled)