

PROPOSAL REVIEW CRITERIA: Individual Rating sheet for 2011-2012  
For Members of the Conference Committee

Agency \_\_\_\_\_ Program/Project Title \_\_\_\_\_ Project # \_\_\_\_\_

**This sheet should be completed after reading a proposal. Enter the number of points for each question that you determine should be assigned. Please bring this completed form to the Conference Committee meeting where the agency will answer questions related to this proposal.**

	<b>10 points</b>		
1. To what extent does the proposal meet the Objectives of the <u>Community Development</u> and Community Resources <u>Program Goals and Priorities</u> for 2011-2012	<b>1</b> <b>Does not meet objectives or priorities</b>	<b>10</b> <b>Meets objectives and priorities</b>	<b>Points</b>
	<b>10 points</b>		
2. To what extent is the proposed <u>program design</u> and <u>work plan</u> sufficiently detailed to demonstrate the ability to result in a <u>positive impact on the need</u> or problem identified?	<b>1</b> <b>Ineffective program design, unlikely to have a positive impact</b>	<b>10</b> <b>Highly effective program design, logical &amp; efficient work plan, very likely to have positive impact</b>	<b>Points</b>
	<b>5 points</b>		
3. To what extent does the proposal include objectives that are realistic and measurable and are likely to be achieved within the proposed timeline?	<b>1</b> <b>Vague objectives, not realistic or measurable, unlikely to be achieved within timeline</b>	<b>5</b> <b>Clear objective, realistic &amp; measurable, very likely to be achieved within timeline</b>	<b>Points</b>
	<b>10 points</b>		
4. To what extent do the agency, staff and/or Board <u>experience, qualifications, past performance</u> and <u>capacity</u> indicate probable success of the proposal?	<b>1</b> <b>Low capacity to provide high quality service, poor track record, poor qualifications.</b>	<b>10</b> <b>High capacity to provide high quality services, strong administration, excellent track record, high staff and Board qualifications.</b>	<b>Points</b>
	<b>5 points</b>		
5. To what extent is the agency's proposed <u>budget reasonable and realistic</u> , able to <u>leverage additional resources</u> , and demonstrate <u>sound fiscal planning</u> and management?	<b>1</b> <b>Proposed budget is unclear and/or incorrect, unrealistic, does not leverage additional resources.</b>	<b>5</b> <b>Proposed budget is clear and accurate, reflects realistic &amp; appropriate costs, leverages other funds to support program</b>	<b>Points</b>
<b>Subtotal of points</b>			
	<b>5 points</b>		

6. To what extent does the agency's proposal demonstrate efforts and success at securing a <u>diverse array of support, including volunteers, in-kind support</u> and securing <u>partnerships</u> with agencies and community groups?	<b>1</b> <b>Very few partnerships, volunteer or in-kind support.</b>	<b>5</b> <b>Strong partnerships effectively utilizes volunteers &amp; in-kind support.</b>	<b>Points</b>
	<b>5 points</b>		
7. To what extent does the applicant propose services that are accessible and appropriate to the needs of <u>low income individuals, culturally diverse</u> populations and/or populations with specific <u>language barriers</u> and/or <u>physical or mental disabilities</u> ?	<b>1</b> <b>Little attention paid to culturally relevant programming, few low income individuals served, no specific plan for addressing accessibility or language barriers.</b>	<b>5</b> <b>Program design in culturally responsive, addresses accessibility &amp; language needs of a variety of individuals, serves a high number of low income individuals</b>	<b>Points</b>
Comments, thoughts, issues:			
<b>50 Total Points Possible</b>	<b>Total Points Assigned to Proposal:</b>		

Agency \_\_\_\_\_ Program/Project Title \_\_\_\_\_ Project # \_\_\_\_\_

Conference Committee/Name of Person completing this form: \_\_\_\_\_

If you have questions about this proposal that you would want the agency to address during their scheduled question/answer time, please list them below. Submit these questions to the Community Development Division Office no later than July 30.

Questions (list):