



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMITTEE ON THE ENVIRONMENT

Monday, December 17, 2018

4:30 PM

Meets the 3rd Monday of the month.
210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Megan Eberhardt 608-266-6432 or Meberhardt@cityofmadison.com

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

11/19/18: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

[54126](#)

Updated status on using LEDs for street lighting
Presentation by Brian Smith of Traffic Engineering

[54127](#)

Presentation on Chloride Problems and Reduction Initiatives
Presentation by Emily Jones of Madison Metropolitan Sewage District

[54128](#)

Overview of City Engineering's budget amendment for flood management

Attachments: [Pages from 2019 Capital Budget-CC Adopted Amendments.pdf - Adobe Acroba](#)

Summary by City Engineering of information previously presented to and approved by the Common Council

DISCUSSION ITEMS

[53844](#) Opportunities to Reducing Recycling Contamination Through Education

Attachments: [new recycling sticker.pdf](#)

Update from staff on last month's questions

REPORTS

- 3 [42158](#) Report of Chair
Update from Delmore on status of next month's meeting and future meeting topics
- 5 [42159](#) Report from Board of Public Works
Update from Delmore on past month's Water Utility Board meeting(s)
- 4 [42160](#) Report from Water Utility Board
Update from Johnson on past month's Public Works meeting(s)
- 6 [42161](#) Report from Solid Waste Advisory Committee
Update from Bookland on past month's Solid Waste meeting
- 7 [42162](#) Report from Board of Health for Madison and Dane County
Update from Lasky on past month's Public Health meeting
- 8 [42163](#) Staff Report
Member update from Eberhardt. Deadline for filing 2019 statement of interest forms is January 2, 2019.
www.cityofmadison.com/statementofinterests

ADJOURNMENT