



Department of Public Works
Engineering Division
James M. Wolfe, P.E., City Engineer
City-County Building, Room 115
210 Martin Luther King, Jr. Boulevard
Madison, Wisconsin 53703
Phone: (608) 266-4751
Fax: (608) 264-9275
engineering@cityofmadison.com
www.cityofmadison.com/engineering

(PARCEL NUMBER)
(SITUS ADDRESS)
OWNER NAME
OWNER ADDRESS
CITY, STATE ZIP

Deputy City Engineer
Bryan Cooper, AIA
Gregory T. Fries, P.E.
Chris Petykowski, P.E.
Deputy Division Manager
Kathleen M. Cryan
Principal Engineer 2
John S. Fahmey, P.E.
Janet Schmidt, P.E.
Principal Engineer 1
Christina M. Bachmann, P.E.
Mark D. Moder, P.E.
Financial Manager
Steven B. Danner-Rivers

December 21, 2022

**NOTICE OF PUBLIC HEARING BEFORE THE COMMON COUNCIL
FOR
PLANS, SPECIFICATIONS, AND SPECIAL ASSESSMENTS
FOR PUBLIC WORKS IMPROVEMENTS**

MADISON, WISCONSIN

PART I

Notice is hereby given that the reports of the Board of Public Works and the City Engineer of the City of Madison, Wisconsin, on the plans, specifications, and special assessment of benefits accruing to the various lots and parcels of land affected by the proposed improvements, as listed in Part II hereof, in the City of Madison, have been filed in the office of the City Clerk, in the City-County Building, Madison, Wisconsin, and that said reports will be presented to the Common Council at a regular meeting to be held **TUESDAY, JANUARY 3, 2023, at 6:30 P.M., VIA A HYBRID MEETING** and that the Common Council will then and there consider said reports and will hold a public hearing to hear all persons interested, or their agents or attorneys, concerning matters contained in said reports, and will determine what portion, if any, of the cost of said improvement shall be paid by the City at large, and other action as the Common Council may deem proper.

IF YOU WISH TO SPEAK VIRTUALLY AT THE MEETING, YOU MUST REGISTER. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you need to join the virtual meeting.

IF YOU WISH TO SPEAK IN-PERSON AT THE MEETING, YOU MUST REGISTER WITH THE COUNCIL'S SECRETARY PRIOR TO 6:30 P.M.

The Common Council meeting is held in Room 201 of the City-County Building, 210 Martin Luther King Jr., Blvd., Madison, WI.

Notice is hereby given that a contract has been (or is about to be) let for below listed project(s) and that the amount of the special assessment therefore has been determined as to each parcel of real estate affected thereby and a statement of the same is on file with the City Clerk; it is proposed to collect the same in eight (8) installments, as provided for by Section 66.0715 of the Wisconsin Statutes, with interest thereon at 4.0% percent per annum; that all assessments will be collected in installments as above provided except such assessments on property where the owner of the same has paid the assessment to the City Treasurer on or before the next succeeding November 1st. The Board of Public Works may recommend increasing the number of proposed installments. Changes recommended by the Board of Public Works will be indicated in the resolution considered by the Common Council.

If you require an interpreter, materials in alternate formats, or other accommodations to access this public hearing, please contact the Engineering Division at phone (608) 266-4751 or email us at engineering@cityofmadison.com. Please make contact at least 72 hours prior to the date of this public hearing so that we can make proper

accommodations.

PART II

FELLAND ROAD RECONSTRUCTION ASSESSMENT DISTRICT – 2022

BY: MariBeth Witzel-Behl
MariBeth Witzel-Behl, City Clerk

PUB: WSJ **DECEMBER 23, 2022**

City of Madison Engineering Division - Schedule of

Date: 11/28/2022
Project ID: 14335
Project Name: Felland Road Reconstruction Assessment District - 2022
Project Description: Felland Road Reconstruction 2023 (Sanctuary Dr to Autumn Lake Parkway)

*NOTE 1: In accordance with the Final Town of Burke, Village of DeForest, City of Sun Prairie and City of Madison Cooperative Plan dated January 5, 2007, special assessments to Town of Burke residents shall be deferred until the property is attached to the City of Madison and the special assessments shall be adjusted during the deferral period in accordance with the Engineering News Record Construction Cost Index or such equivalent index as may be available at the time. Upon attachment, the assessments shall be paid in eight annual installments with interest at a rate of 4%.

Parcel No./ Zoning	Parcel Location/Condo	Frontage			Street Construction Items																Storm Sewer Items		Lighting Items		Total Assessment
		LF	Frontage St	Multiple Front	Replace Asphalt Driveway Apron @		Replace Asphalt Pavement @		Felland Road Street Improvements (Curb & Gutter, 4' Pavement, Terrace) @		Sanctuary Drive Opening Improvements @		OL 69 Opening Improvements @		Autumn Lake Pkwy Opening Improvements @		Multi-Use Path Improvements @		Storm Sewer Installation @		Street Lights Installation @				
		\$1.72	per SF	\$40.95	per LF	\$60.00	per LF	1	*Lump Sum	1	*Lump Sum	1	*Lump Sum	1	*Lump Sum	1	*Lump Sum	1	*Lump Sum	1	*Lump Sum				
081026486709 SFR-08	5128 FELLAND RD	140	Felland Rd	No																					
	TOWN OF BURKE PARCEL SEE NOTE 1				200	\$344.00	140	\$5,733.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	\$6,077.00		
081026192400 SFR-1	5152 FELLAND RD	1137	Felland Rd	No																					
	TOWN OF BURKE PARCEL SEE NOTE 1				300	\$516.00	275	\$11,261.25		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	\$11,777.25		
Veridian Homes # of Parcel Assessed	SEE BELOW FOR ASSESSED PARCEL LIST					\$0.00		\$0.00	1471	\$88,260.00	\$ 18,000.00	\$18,000.00	\$ 4,000.00	\$4,000.00	\$ 31,000.00	\$31,000.00	\$ 38,000.00	\$38,000.00	\$ 155,241.45	\$155,241.45	\$ 75,000.00	\$75,000.00	\$409,501.45		
TOTALS						\$860.00		\$16,994.25		\$88,260.00		\$18,000.00		\$4,000.00		\$31,000.00		\$38,000.00		\$155,241.45		\$75,000.00	\$427,355.70		
081026369117 TR-P	2033 Waterfall Way	61	Waterfall Way	Yes		\$0.00		\$0.00		\$7,355.00		\$1,500.00		\$333.33		\$2,583.33		\$3,166.67		\$12,936.79		\$6,250.00	\$34,125.12		
081026370164 TR-P	2153 Waterfall Way	55	Waterfall Way	No		\$0.00		\$0.00		\$7,355.00		\$1,500.00		\$333.33		\$2,583.33		\$3,166.67		\$12,936.79		\$6,250.00	\$34,125.12		
081026370172 TR-P	2149 Waterfall Way	54	Waterfall Way	No		\$0.00		\$0.00		\$7,355.00		\$1,500.00		\$333.33		\$2,583.33		\$3,166.67		\$12,936.79		\$6,250.00	\$34,125.12		
081026370180 TR-P	2145 Waterfall Way	59	Waterfall Way	No		\$0.00		\$0.00		\$7,355.00		\$1,500.00		\$333.33		\$2,583.33		\$3,166.67		\$12,936.79		\$6,250.00	\$34,125.12		
081026370198 TR-P	2141 Waterfall Way	65	Waterfall Way	No		\$0.00		\$0.00		\$7,355.00		\$1,500.00		\$333.33		\$2,583.33		\$3,166.67		\$12,936.79		\$6,250.00	\$34,125.12		
081026370205 TR-P	2137 Waterfall Way	65	Waterfall Way	No		\$0.00		\$0.00		\$7,355.00		\$1,500.00		\$333.33		\$2,583.33		\$3,166.67		\$12,936.79		\$6,250.00	\$34,125.12		
081026370213 TR-P	2133 Waterfall Way	65	Waterfall Way	No		\$0.00		\$0.00		\$7,355.00		\$1,500.00		\$333.33		\$2,583.33		\$3,166.67		\$12,936.79		\$6,250.00	\$34,125.12		
081026370221 TR-P	2129 Waterfall Way	65	Waterfall Way	No		\$0.00		\$0.00		\$7,355.00		\$1,500.00		\$333.33		\$2,583.33		\$3,166.67		\$12,936.79		\$6,250.00	\$34,125.12		
081026370239 TR-P	2125 Waterfall Way	65	Waterfall Way	No		\$0.00		\$0.00		\$7,355.00		\$1,500.00		\$333.33		\$2,583.33		\$3,166.67		\$12,936.79		\$6,250.00	\$34,125.12		
081026370247 TR-P	2121 Waterfall Way	67	Waterfall Way	Yes		\$0.00		\$0.00		\$7,355.00		\$1,500.00		\$333.33		\$2,583.33		\$3,166.67		\$12,936.79		\$6,250.00	\$34,125.12		
081026371097 TR-P	2345 Autumn Lake Pkwy	0	Autumn Lake Pkwy	No		\$0.00		\$0.00		\$7,355.00		\$1,500.00		\$333.33		\$2,583.33		\$3,166.67		\$12,936.79		\$6,250.00	\$34,125.12		
081026415093 TR-C3	2020 Wood Sorrel St	39	Wood Sorrel St	No		\$0.00		\$0.00		\$7,355.00		\$1,500.00		\$333.33		\$2,583.33		\$3,166.67		\$12,936.79		\$6,250.00	\$34,125.12		

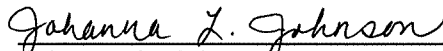
AFFIDAVIT OF MAILING

STATE OF WISCONSIN)
) ss.
COUNTY OF DANE)

JOHANNA JOHNSON, being first duly sworn on oath, deposes and says that:

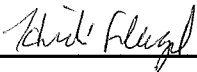
1. She is a Program Assistant 3 with the Office of the City Engineer, City of Madison, Dane County, Wisconsin, and did on the day of **DECEMBER 21, 2022** placed in envelopes addressed to each interested owner of respective addresses as indicated by attached assessment list, a true and correct copy of the notice of assessments for the project titled **FELLAND ROAD RECONSTRUCTION ASSESSMENT DISTRICT - 2022** attached hereto.

2. She did and delivered the envelopes to the Mail Room of the Dane County Printing and Services Division, 210 Martin Luther King, Jr. Blvd., in the city of Madison, Dane County Wisconsin, for postage and depositing in the United States Mail.



Johanna L. Johnson

Subscribed and sworn to before me
this 21 day of DECEMBER, 2022



HEIDI FLEEGEL

Notary Public, State of Wisconsin
My Commission expires: APRIL 28, 2026

