



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse Channel 99 or at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv).*

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Tuesday, September 2, 2025

6:30 PM

210 Martin Luther King, Jr. Blvd.  
Room 201 (City-County Building)

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### Hybrid Meeting

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

Written Comments: You can send comments on agenda items to [allalders@cityofmadison.com](mailto:allalders@cityofmadison.com)

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 834 9877 7601

### Speaking Guidelines

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Office of the Common Council at (608) 266-4071.

**Speaking Limit:**

3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

**Roll Call**

**Notified Absences:** Govindarajan

**Opening Remarks****Honoring Resolutions**

1. [89736](#) Proclaiming September 2025 to be National Recovery Month  
  
**Sponsors:** Tag Evers, Satya V. Rhodes-Conway, John W. Duncan, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver  
  
**Legislative History**  
8/27/25 Council Office RECOMMEND TO COUNCIL TO ADOPT

**Presentations**

2. [89706](#) Performance and Activity Update from Destination Madison - Ellie Westman Chin, CEO

**Disclosures and Recusals**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**Presentation of Consent Agenda**

3. [86545](#) Consent Agenda Document (9/2/25)  
  
**Legislative History**  
12/27/24 Council Office RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

### Public Comment

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

### Recessed Public Hearings

#### Report of Alcohol License Review Committee

4. [88502](#) Public Hearing - New License  
Speedway LLC • dba Speedway 4132  
4902 Verona Rd • Agent: Charles Satterfield  
Class A Beer, Class A Liquor  
Police Sector 212 (District 10)

**Attachments:** [LICLIA-2025-00456 App.pdf](#)  
[LICLIA-2025-00456 Supplemental.pdf](#)  
[4902 Verona Rd map.pdf](#)

#### **Legislative History**

5/28/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)	
6/3/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
	Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)	
7/1/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
	Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)	
8/5/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
8/20/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
	Alcohol License Review Committee- Public Hearing (9/17/25), Common Council (10/7/25)	

**AGENDA NOTE: Public comment will be heard when the file returns to Council on 10/7/25.**

5. [88503](#) Public Hearing - New License  
7-Eleven Inc • dba 7-Eleven #35851J  
2216 University Ave • Agent: Christopher Martinez Perez  
Class A Beer, Class A Liquor  
Police Sector 206 (District 5)

**Attachments:** [LICLIA-2025-00471 App.pdf](#)  
[LICLIA-2025-00471 Supplemental.pdf](#)  
[2216 University Ave map.pdf](#)  
[Alder Vidaver Comments.pdf](#)

**Legislative History**

5/28/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (6/18/25), Common Council (7/1/25)
6/3/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
6/18/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (7/16/25), Common Council (8/5/25)
7/1/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
7/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)
8/5/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
8/20/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (9/17/25), Common Council (10/7/25)

**AGENDA NOTE: Public comment will be heard when the file returns to Council on  
10/7/25.**

**Public Hearings**

**Report of Alcohol License Review Committee**

6. [89286](#) Public Hearing - License Transfer  
Cherokee Park Inc • dba TPC Wisconsin  
Transfer from 5105 N Sherman Ave to 5103 N Sherman Ave  
Estimated Capacity (in/out): 48/20  
Class B Combination Liquor & Beer • 10% alcohol, 10% food, 80% other  
Police Sector 510 (District 18)

**Attachments:** [LICTLL-2025-00684 App.pdf](#)  
[5103 N Sherman Ave map.pdf](#)

**Legislative History**

7/23/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)	
8/5/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
8/20/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

7. [89287](#)

Public Hearing - New License  
Pink Heifer LLC • dba Pink Heifer BBQ Saloon  
569 State St • Agent: Jorden Fox  
Estimated Capacity (in/out): 70/0  
Class B Combination Liquor & Beer • 10% alcohol, 85% food, 5% other  
Police Sector 403 (District 2)

**Attachments:** [LICLIB-2025-00648 App.pdf](#)  
[LICLIB-2025-00648 Supplemental.pdf](#)  
[569 State St map.pdf](#)

**Legislative History**

7/23/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)	
8/5/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
8/20/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

8. [89309](#)

Public Hearing - New License  
MPL Corporation Investment • dba Amoco  
1129 S Park St • Agent: Amit Kumar  
Class A Beer, Class A Liquor, Class A Cider  
Police Sector 306 (District 13)

**Attachments:** [LICLIA-2025-00688 App.pdf](#)  
[LICLIA-2025-00688 Supplemental.pdf](#)  
[1129 S Park St map.pdf](#)  
[Schoendorff Comments.pdf](#)  
[Alder Evers Comments.pdf](#)

**Legislative History**

7/25/25	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)	
8/5/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
8/20/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The condition is:

1. Sales of alcohol shall be limited to beer, wine, cider, and fermented malt beverages only.

9. [89310](#)

Public Hearing - New License  
Justveggiez LLC • dba Justveggiez  
540 State St • Agent: James Bloodsaw  
Estimated Capacity (in/out): 99/20  
Class B Beer, Class C Wine • 20% alcohol, 80% food  
Police Sector 403 (District 2)

**Attachments:** [LICLIB-2025-00698 App Updated.pdf](#)  
[LICLIB-2025-00698 Supplemental.pdf](#)  
[540 State St map.pdf](#)  
[ALRC JB\\_Redacted.pdf](#)

**Legislative History**

7/25/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)
8/5/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
8/20/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

10. [89311](#)

Public Hearing - New License  
Go Grocer Inc • dba Go Grocer  
901 S Gammon Rd • Agent: Barinder Sandhu  
Class A Beer, Class A Liquor  
Police Sector 115 (District 20)

**Attachments:** [LICLIA-2025-00704 App.pdf](#)  
[LICLIA-2025-00704 Supplemental.pdf](#)  
[901 S Gammon Rd map.pdf](#)

**Legislative History**

7/25/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)
8/5/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
8/20/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The conditions are:

1. No sale of single bottles or single cans of beer or fermented malt beverages.
2. No sale of 40 ounce bottles of fermented malt beverages.
3. No sale of fortified wines.
4. Sales of alcohol shall be limited to beer, wine, cider, and fermented malt beverages only.

11. [89312](#)

Public Hearing - New License  
Union Corners LLC • dba Union Corners Tavern

2438 Winnebago St • Agent: Mark Burish  
 Estimated Capacity (in/out): 111/40  
 Class B Combination Liquor & Beer • 30% alcohol, 70% food  
 Police Sector 603 (District 15)

**Attachments:** [LICLIB-2025-00707 App.pdf](#)  
[LICLIB-2025-00707 Supplemental.pdf](#)  
[2438 Winnebago St map.pdf](#)

**Legislative History**

7/25/25	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (8/20/25), Common Council (9/2/25)
8/5/25	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
8/20/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

**Report of Board of Public Works**

12. [89385](#) Approving Plans, Specifications, And Schedule Of Assessments For Davidson St, Park Ct, Maher Ave, and Gary St Reconstruction Assessment District - 2025. (District 15)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [14481EN-UtilityExhibit30percent.pdf](#)  
[14481EN-30percentAerial.pdf](#)  
[14481-DavidsonMaherParkGary\\_BPWNNotes \(003\).pdf](#)  
[BPW Mailing Davidson.pdf](#)  
[14481 Davidson Maher Preliminary Schedule Assessments final.pdf](#)  
[RE Gary St. extension compromise .pdf](#)  
[Gary St Petition.pdf](#)  
[CC Mailing.pdf](#)

**Legislative History**

7/30/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
8/6/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

**Report of Plan Commission**

13. [89078](#) Creating Section 28.022-00723 of the Madison General Ordinances to change the zoning of property located at 3357 and 3359 East Washington Avenue from TR-V1 (Traditional Residential-Varied 1) District to CC-T (Commercial Corridor-Transitional) District. (District 12)

**Sponsors:** Planning Division

**Attachments:** [Locator Maps.pdf](#)  
[Staff Comments.pdf](#)  
[Link to Cond Use File 88777](#)  
[3357-3359 E Washington Ave.pdf](#)  
[Public Comment 8-25-25.pdf](#)

**Legislative History**

7/8/25	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (8/11/25), Common Council (9/2/25)
7/15/25	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
8/11/25	PLAN COMMISSION	Refer to the PLAN COMMISSION On a motion by Alder Guequierre, seconded by Heck, the Plan Commission referred this matter to August 25, 2025 at the request of the applicant and staff. The motion to refer passed by voice vote/ other.
8/25/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION On a motion by Alder Glenn, seconded by Alder Guequierre, the Plan Commission recommended to the Common Council to re-refer the zoning map amendment to Plan Commission on October 20, 2025 (Common Council: October 28, 2025) at the request of the applicant. The motion to re-refer passed by voice vote/other.

**AGENDA NOTE: Public comment will be heard when the file returns to Council on 10/28/25.**

14. [89326](#) Amending Section 28.151 of the Madison General Ordinances related to Supplemental Regulations to amend regulations for Accessory Dwelling Units.

**Sponsors:** Will Ochowicz And Carmella Glenn

**Attachments:** [080425\\_CC\\_public\\_comments.pdf](#)  
[Zoning Text Memo 8-25-25 ADU Principal Building Cleanup.pdf](#)

**Legislative History**

7/28/25	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (8/25/25), Common Council (9/2/25)
8/5/25	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
8/25/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING On a motion by Alder Field, seconded by Alder Glenn, the Plan Commission found the standards met and recommended approval of the zoning text amendment to the Common Council. The motion to recommend approval passed by voice vote/other.

15. [89357](#) Amending Section 28.098(2)(h) of the Madison General Ordinances related to updating Planned Development zoning to allow additional stories for downtown affordable housing. (District 2, District 4, District 6)

**Sponsors:** Derek Field, John P. Guequierre And Michael E. Verveer

**Attachments:** [Zoning Text Memo 8-25-25 PD Reference to Downtown Affordable Housing Sto](#)

**Legislative History**

7/29/25	Attorney's Office	Referred for Introduction
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Plan Commission Public Hearing (8/25/25), Common Council (9/2/25)

8/5/25	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
8/25/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

On a motion by Alder Field, seconded by Alder Glenn, the Plan Commission found the standards met and recommended approval of the zoning text amendment to the Common Council. The motion to recommend approval passed by voice vote/other.

16. [89358](#) Amending Section 28.098 of the Madison General Ordinances related to Alterations to a Planned Development District to include a timeline for inactivity.

**Sponsors:** Derek Field, Carmella Glenn And John P. Guequierre

**Attachments:** [Zoning Text Memo 8-25-25 PD NonResponsive Architectural Review Boards.pdf](#)

**Legislative History**

7/29/25	Attorney's Office	Referred for Introduction
		Plan Commission Public Hearing (8/25/25), Common Council (9/2/25)
8/5/25	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
8/25/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

On a motion by Alder Field, seconded by Alder Glenn, the Plan Commission found the standards met and recommended approval of the zoning text amendment to the Common Council. The motion to recommend approval passed by voice vote/other.

17. [89375](#) Creating Section 28.022-00724 of the Madison General Ordinances to change the zoning of property located at 302-308 East Washington Avenue and 15-27 North Butler Street from UMX (Urban Mixed-Use) and PD (Planned Development) District to PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00725 to approve a Specific Implementation Plan. (District 2)

**Sponsors:** Planning Division

**Attachments:** [302-308 E Washington Ave.pdf](#)

[Application\\_Redacted.pdf](#)

[Letter of Intent\\_Redacted.pdf](#)

[Building Plans.pdf](#)

[Lighting Plans.pdf](#)

**Legislative History**

7/30/25	Attorney's Office	Referred for Introduction
		Plan Commission Public Hearing (8/25/25), Common Council (9/2/25)
8/5/25	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

**AGENDA NOTE: The recommendation is to re-refer to Plan Commission (9/15/25), Common Council (9/16/25) as Plan Commission did not consider file 89375 at the 8/25/25 meeting. Public comment will be heard when the file returns to Council on 9/16/25.**

18. [89376](#) Creating Section 28.022-00726 of the Madison General Ordinances to change

the zoning of property located at 124-126 State Street and 115 West Dayton Street from PD (Planned Development) District to DC (Downtown Core) District. (District 4)

**Sponsors:** Planning Division

**Attachments:** [Locator Maps.pdf](#)  
[Application.pdf](#)  
[Letter of Intent.pdf](#)  
[Staff Comments.pdf](#)  
[124-126 State Street.pdf](#)

**Legislative History**

7/30/25	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (8/25/25), Common Council (9/2/25)
8/5/25	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
8/25/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

On a motion by Alder Field, seconded by Alder Glenn, the Plan Commission found the standards met and recommended approval of the zoning map amendment to the Common Council. The motion to recommend approval passed by voice vote/other.

**End of Public Hearings**

**Petitions and Communications**

None received by the agenda deadline.

**Business Presented by the Mayor**

**Appointments**

19. [89373](#) Report of the Mayor submitting resident committee appointments (introduction: 8-5-2025; action: 9-2-2025).  
**Legislative History**  

7/30/25	Mayor's Office	Referred for Introduction Confirm 9/2/25
8/5/25	COMMON COUNCIL	Refer to a future Meeting to Confirm to the COMMON COUNCIL
20. [89735](#) Report of the Mayor submitting resident committee appointments (introduction 9-2-2025; action 9-16-2025).  
**Legislative History**  

8/27/25	Mayor's Office	Referred for Introduction Confirm 9/16/25
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21. [89738](#) Report of the Mayor submitting a resident committee appointment to the Madison Development Corporation Board of Directors.  
**Legislative History**

8/27/25

Mayor's Office

RECOMMEND TO COUNCIL TO CONFIRM  
UNDER SUSPENSION OF MGO 2.055 -  
MISC. ITEMS

Confirm 9/2/25

## Business Presented by the President of the Common Council

22. [86554](#) Confirming the Madison Common Council meeting formats through December 9, 2025:

9/16/25 - Hybrid (Virtual &amp; CCB 201)

10/7/25 - Hybrid (Virtual &amp; CCB 201)

10/28/25 - Hybrid (Virtual &amp; CCB 201)

11/11/25 (Budget) - Hybrid (Virtual &amp; CCB 201)

11/12/25 (Budget, if needed) - Hybrid (Virtual &amp; CCB 201)

11/13/25 (Budget, if needed) - Hybrid (Virtual & **MMB 215**)11/25/25 - **Virtual**

12/9/25 - Hybrid (Virtual &amp; CCB 201)

### Legislative History

12/27/24

Council Office

RECOMMEND TO COUNCIL TO ACCEPT -  
REPORT OF OFFICER

## Reports of Officers

### Report of Alcohol License Review Committee

23. [88394](#) Municipal Approval of Full Service Retail Alcohol Sales  
State Line Distillery LLC • dba State Line Distillery  
Event Location: 2219 Monroe St  
Event Date: ~~July 6, 13, 20, 27~~; August ~~3~~, 10, 17, 24, 31; September 7, 14, 21, 28; and October 5, 12, 19, and 26 9am - 2pm  
Police Sector 207 (District 13)  
Event: Monroe Street Farmers' Market

Attachments: [AB-105 State Line Distillery LLC 2025.pdf](#)

[Alder Evers Comments.pdf](#)

[Alder Evers Request to Refer.pdf](#)

### Legislative History

7/16/25

ALCOHOL LICENSE  
REVIEW COMMITTEE

Refer to the ALCOHOL LICENSE REVIEW  
COMMITTEE

8/20/25

ALCOHOL LICENSE  
REVIEW COMMITTEE

RECOMMEND TO COUNCIL TO PLACE ON  
FILE WITHOUT PREJUDICE -REPORT OF  
OFFICER

24. [89282](#) Entity Reorganization  
SBG Apple North VIII LLC • dba Applebee's Grill & Bar  
4710 East Towne Blvd  
Class B Combination Liquor & Beer  
(District 17)

Add one new officer, remove one officer

**Attachments:**    [LICLIB-2023-00434 Ownership Change.pdf](#)

**Legislative History**

8/20/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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25.    [89285](#)    Change of Agent  
SBG Apple North VIII LLC • dba Applebee's Grill & Bar • 4710 East Towne Blvd  
New Agent: Walter Salaverria  
Class B Combination Liquor & Beer  
(District 17)

**Attachments:**    [LICLIB-2023-00434 Agent Change App.pdf](#)

**Legislative History**

8/20/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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26.    [89313](#)    Change of Agent  
Blazin Wings Inc • dba Buffalo Wild Wings • 240 East Towne Mall  
New Agent: Anthony A Gillett  
Class B Combination Liquor & Beer  
(District 17)

**Attachments:**    [LICLIB-2012-00796 Signed Agent Change App.pdf](#)

**Legislative History**

8/20/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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27.    [89314](#)    Change of Agent  
Kwik Trip Inc • dba Kwik Trip 961 • 3528 E Washington Ave  
New Agent: Laura L Koltes  
Class A Beer, Class A Liquor, Class A Cider  
(District 12)

**Attachments:**    [LICLIA-2017-00831 Agent Change App \(4\).pdf](#)

**Legislative History**

8/20/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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28.    [89315](#)    Change of Agent  
Kwik Trip Inc • dba Kwik Trip 951 • 6702 Raymond Rd  
New Agent: Cory A Zeman  
Class A Beer, Class A Cider  
(District 20)

**Attachments:**    [LICLIA-2017-00826 Agent Change App \(4\).pdf](#)

Legislative History

8/20/25      ALCOHOL LICENSE      RECOMMEND TO COUNCIL TO GRANT -  
REVIEW COMMITTEE      REPORT OF OFFICER

29.      [89316](#)

Change of Agent  
AC Madison Hospitality LLC • dba Cambria Hotel • 5045 Eastpark Blvd  
New Agent: Michelle Santek  
Class B Combination Liquor & Beer  
(District 17)

Attachments:      [LICLIB-2021-00648 Agent Change App \(3\).pdf](#)

Legislative History

8/20/25      ALCOHOL LICENSE      RECOMMEND TO COUNCIL TO GRANT -  
REVIEW COMMITTEE      REPORT OF OFFICER

30.      [89318](#)

Change of Licensed Premises  
Wando Ventures Inc • dba Jay's  
Current Capacity (in/out): 99/18 • Proposed Capacity (in/out): 99/49  
602 University Ave • Agent: Jay Wanserski  
Class B Combination Liquor & Beer • 99% alcohol, 1% food  
Police Sector 403 (District 2)  
Request to add a fenced 60'4" x 6'6" outdoor seating area along the north side  
of the building.

Attachments:      [LICPCH-2025-00582 App.pdf](#)

Legislative History

8/20/25      ALCOHOL LICENSE      RECOMMEND TO COUNCIL TO GRANT -  
REVIEW COMMITTEE      REPORT OF OFFICER

31.      [89319](#)

Change of Licensed Conditions  
RED Sushi 2 LLC • dba RED • Capacity (in/out): 280/92  
316 W Washington Ave • Agent: Tatsiana Zhykharevich  
Class B Combination Liquor & Beer • 20% alcohol, 80% food  
21+ Entertainment  
Police Sector 405 (District 4)  
Request to revise condition two to allow live entertainment or DJ events any  
night of the week.

Attachments:      [LICPCH-2025-00675 App.pdf](#)  
                                 [LICLIB-2015-00919 License.pdf](#)  
                                 [LICENT-2017-00049 License.pdf](#)  
                                 [Charne Comments.pdf](#)

Legislative History

8/20/25      ALCOHOL LICENSE      RECOMMEND TO COUNCIL TO GRANT  
REVIEW COMMITTEE      WITH CONDITIONS - REPORT OF  
                                 OFFICER

Condition 2 amended to read: Entertainment shall cease by midnight.

### Report of Board of Park Commissioners

32. [88148](#) Authorizing the Mayor and Clerk to enter into an Amended View Preservation Easement for Merrill Springs Park (District 19)

**Sponsors:** John P. Guequierre And Derek Field

**Attachments:** [Merrill Springs View Preservation Easement Amendment \(Ver 1\).pdf](#)  
[Merrill Springs View Preservation Easement Amendment \(Ver. 2\).pdf](#)  
[050525\\_CC\\_public\\_comments.pdf](#)  
[Merril Springs Easement Public Submittal BPC 05.14.25.pdf](#)  
[Friends of Merril Springs Submittal.pdf](#)  
[Merrill Springs View Easement Public Submittal.pdf](#)

**Legislative History**

4/29/25	Parks Division	Referred for Introduction Board of Park Commissioners (5/14/25), Common Council (5/20/25)
5/6/25	COMMON COUNCIL	Refer to the BOARD OF PARK COMMISSIONERS
5/14/25	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER Motion made by Field, seconded by Glenn, to Refer back to Board of Park Commissioners meeting of 6/11/25, Common Council 6/17/25
5/20/25	COMMON COUNCIL	Re-refer to the BOARD OF PARK COMMISSIONERS
6/17/25	COMMON COUNCIL	Re-refer to the BOARD OF PARK COMMISSIONERS
8/13/25	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

33. [89471](#) Approving Park Commission President Member Appointments to the Subcommittee of the Board of Park Commissioners

**Legislative History**

8/13/25	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO CONFIRM UNDER SUSPENSION OF MGO 2.055 - MISC. ITEMS
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### Report of Board of Public Works

34. [89145](#) Assessing Benefits Davies St. & Dempsey Rd. Reconstruction - 2023. (District 15)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [13170-DaviesDempsey\\_ScheduleofAssessments\\_FINAL.pdf](#)  
[13170-DaviesDempsey\\_SpecialAssessWaiver-PARKS.pdf](#)

**Legislative History**

- |  |         |                       |   |
|--|---------|-----------------------|---|
|  | 7/9/25  | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
|  | 7/16/25 | BOARD OF PUBLIC WORKS | Refer to the BOARD OF PUBLIC WORKS                |
|  | 8/6/25  | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
35. [89262](#) Assessing Benefits, Hermina Street and Union Street Reconstruction District - 2024. (District 15)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [14762-HerminaUnion\\_ScheduleofAssessments\\_FINAL.pdf](#)
- Legislative History**
- |  |         |                       |   |
|--|---------|-----------------------|---|
|  | 7/23/25 | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
|  | 8/6/25  | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
36. [89263](#) Assessing Benefits Hudson Avenue, Miller Avenue, Willard Avenue, Center Avenue, and Sommers Avenue Assessment District - 2023. (District 15)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [14075\\_HudsonMillerWillardCenterSommers\\_FinalAssess.pdf](#)
- Legislative History**
- |  |         |                       |   |
|--|---------|-----------------------|---|
|  | 7/23/25 | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
|  | 8/6/25  | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
37. [89264](#) Declaring the City of Madison's intention to exercise its police powers establishing the MacArthur Road, MacArthur Court, Larson Court, and Sycamore Avenue Assessment District - 2026. (District 3)
- Sponsors:** Derek Field
- Legislative History**
- |  |         |                       |   |
|--|---------|-----------------------|---|
|  | 7/28/25 | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
|  | 8/6/25  | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
38. [89265](#) Accepting bituminous surface pavement constructed by Private Contract in Grandview Commons North - Phase 9, Private Contract No. 8973 (District 3)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [8973 Streets Schedule A bituminous.pdf](#)
- Legislative History**
- |  |         |                       |   |
|--|---------|-----------------------|---|
|  | 7/28/25 | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
|  | 8/6/25  | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
39. [89267](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Breese Stevens Field - Athletic Field Replacement. (District 6)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [Contract 9666 - Breese Stevens Field - Athletic Field Replacement.pdf](#)

**Legislative History**

7/28/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
8/6/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

40. [89268](#) Accepting sanitary sewer, street, and terrace improvements constructed by Private Contract for 339 W Gorham Street, Private Contract No. 9140. (District 4)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [339 W Gorham St Sanitary Schedule A Unit Cost.pdf](#)

**Legislative History**

7/28/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
8/6/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

41. [89269](#) Assessing Benefits for Lake Mendota Drive Assessment District - 2023. (District 19)

**Sponsors:** BOARD OF PUBLIC WORKS

**Attachments:** [5406 LMD San Lateral\\_20240516.pdf](#)  
[2022 Special Assessment Waiver 5317 Lake Mendota Dr Punt.pdf](#)  
[Furman Waiver.pdf](#)  
[Hill Waiver.pdf](#)  
[14083-LMDPh3\\_ScheduleofAssessments\\_FINAL.pdf](#)

**Legislative History**

7/30/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
8/6/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

42. [89270](#) Approving Plans and Specifications for the Site Restoration of 114 E Wilson St (Former Government East Ramp). (District 4)

**Sponsors:** Michael E. Verveer

**Attachments:** [Former Govt East Parking Ramp Site Plan 2025-06-12.pdf](#)

**Legislative History**

7/30/25	Engineering Division	Referred for Introduction Board of Public Works (8/6/25), Finance Committee (8/25/25), Common Council (9/2/25)
8/5/25	COMMON COUNCIL	Refer to the BOARD OF PUBLIC WORKS Additional referral to Finance Committee.
8/5/25	BOARD OF PUBLIC WORKS	Referred to the FINANCE COMMITTEE
8/6/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER



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- |  |         |                   |   |
|--|---------|-------------------|---|
|  | 8/25/25 | FINANCE COMMITTEE | Return to Lead with the Recommendation for Common Council to Adopt to the BOARD OF PUBLIC WORKS |
|--|---------|-------------------|---|
- 
43.     [89271](#)     Assessing Benefits for Hammersley Road Resurfacing Assessment District - 2022. (District 10, District 20)
- Sponsors:**     BOARD OF PUBLIC WORKS
- Attachments:**     [13924-HammersleyPh2\\_ScheduleofAssessments\\_FINAL.pdf](#)
- Legislative History**
- |         |                       |   |
|---------|-----------------------|---|
| 7/30/25 | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
| 8/6/25  | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
- 
44.     [89272](#)     Assessing Benefits for Stevens Street Assessment District - 2024. (District 5)
- Sponsors:**     BOARD OF PUBLIC WORKS
- Attachments:**     [14764\\_StevensSt\\_FinalAssess.pdf](#)
- Legislative History**
- |         |                       |   |
|---------|-----------------------|---|
| 7/30/25 | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
| 8/6/25  | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
- 
45.     [89274](#)     Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Dairy Dr Temporary Campground Demo and Site Restoration. (District 16)
- Sponsors:**     BOARD OF PUBLIC WORKS
- Attachments:**     [3202\\_DairyDr\\_BPW Presentation.pdf](#)  
                                  [Dairy Drive Funding History.pdf](#)
- Legislative History**
- |         |                       |   |
|---------|-----------------------|---|
| 7/30/25 | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
| 8/6/25  | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
- 
46.     [89379](#)     Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Olin Park Pedestrian Bridge Replacement. (District 13, District 14)
- Sponsors:**     BOARD OF PUBLIC WORKS
- Attachments:**     [Olin Park Pedestrian Bridge Replacement-Drawings.pdf](#)
- Legislative History**
- |         |                       |   |
|---------|-----------------------|---|
| 7/30/25 | Engineering Division  | Refer to the BOARD OF PUBLIC WORKS                |
| 8/6/25  | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
- 
47.     [89380](#)     Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Metro Transit Kennedy Road On-Route Bus Charger. (District 18)

**Sponsors:** BOARD OF PUBLIC WORKS  
**Attachments:** [KennedyExhibitBPW20250730.pdf](#)

**Legislative History**

7/30/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
8/6/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

48. [89381](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Campus Drive at Babcock Drive Railroad Crossing Improvements. (District 5, District 8)

**Sponsors:** BOARD OF PUBLIC WORKS  
**Attachments:** [CampusDriveExhibitTC.pdf](#)

**Legislative History**

7/30/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
8/6/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

49. [89382](#) Assessing Benefits Resurfacing 2024. (District 7, District 20)

**Sponsors:** BOARD OF PUBLIC WORKS  
**Attachments:** [2024 Resurfacing ScheduleofAssessments 2024FINAL.pdf](#)  
[Repair Request Assessment Waivers.pdf](#)

**Legislative History**

7/30/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
8/6/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

**Report of City Clerk**

50. [86237](#) Report of Operator License Applications September 2, 2025. See attached report for list of operators.

**Attachments:** [New Operators](#)

**Legislative History**

11/20/24	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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**Report of Department of Planning and Community and Economic Development**

51. [89412](#) Re-approving a Certified Survey Map of property owned by Summit Credit Union and 401 North Third Street NV, LLC located at 4538-4610 E Broadway (District 16).

**Sponsors:** Planning Division  
**Attachments:** [4538-4610 E Broadway CSM.pdf](#)  
[4538-4610 E Broadway CSM Letter 08-07-24.pdf](#)  
[Link to Resolution ID 83755](#)

**Legislative History**

7/31/25	Department of Planning and Community and Economic Development Staff recommends re-approval of the proposed CSM subject to the conditions in the August 7, 2024 approval letter (attached).	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER
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**Report of Finance Committee**

52. [89266](#) Amending the 2025 Adopted Engineering-Bicycle & Pedestrian Capital Budget and awarding Public Works Contract 8739, Tancho Dr Bike Path & Northeast Pond Repair. (District 17)

**Sponsors:** Sabrina V. Madison

**Attachments:** [8739BidOpeningTab Jul242025.pdf](#)  
[8739 award.pdf](#)

**Legislative History**

7/28/25	Engineering Division Finance Committee (8/25/25), Board of Public Works (8/6/25), Common Council (9/2/25)	Referred for Introduction
8/5/25	COMMON COUNCIL Additional referral to Board of Public Works.	Refer to the FINANCE COMMITTEE
8/5/25	FINANCE COMMITTEE	Referred to the BOARD OF PUBLIC WORKS
8/6/25	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
8/25/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

53. [89324](#) Authorizing the Mayor and the City Clerk to execute an amendment to the Breese Stevens Stadium Use and Operating Agreement with Big Top Events LLC to update the limitations on alcohol sales at Stadium Events. (District 6)

**Sponsors:** Davy Mayer

**Attachments:** [Breese Stevens-First Amendment to Operating Agreement \(Final\).pdf](#)

**Legislative History**

7/28/25	Parks Division Finance Committee (8/25/25), Board of Park Commissioners (8/13/25), Common Council (9/2/25)	Referred for Introduction
8/5/25	COMMON COUNCIL Additional referral to Board of Park Commissioners	Refer to the FINANCE COMMITTEE
8/5/25	FINANCE COMMITTEE	Referred to the BOARD OF PARK COMMISSIONERS
8/13/25	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
8/25/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

54. [89336](#) Amending the Parks Divisions 2025 Adopted Capital Budget using Golf

Revenue Reserves for the purchase of specialized turf management equipment for the City of Madison Golf Courses. (District 11, District 13, District 15, and District 16)

**Sponsors:** Derek Field And Bill Tishler

**Legislative History**

7/29/25	Parks Division	Referred for Introduction
	Finance Committee (8/25/25), Common Council (9/2/25)	
8/5/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
8/25/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

55. [89338](#)

Approving the fabrication, installation, and locations of a visual land acknowledgement by James Terry and two murals by Rodrigo Carapia and Issis Macias, at the Madison Public Market and authorizing the Planning Division Director to sign any necessary contracts, agreements, and other documents to implement the project (District 12).

**Sponsors:** Dina Nina Martinez-Rutherford And Julia Matthews

**Attachments:** [Public Market Art Plan 2025-07-29 Additions.pdf](#)

**Legislative History**

7/29/25	Planning Division	Referred for Introduction
	Finance Committee (8/25/25), Common Council (9/2/25)	
8/5/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
8/5/25	Planning Division	Refer to the FINANCE COMMITTEE
8/25/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

56. [89347](#)

Authorizing execution of a sole source \$150,000 contract with Downtown Madison Inc. for the preparation of a Downtown Economic Investment Strategy (District 2, District 4, District 6, District 8, and District 13).

**Sponsors:** Michael E. Verveer, Will Ochowicz And MGR Govindarajan

**Attachments:** [Madison Greater Downtown Economic Investment Strategy MIGSOW\\_062020;](#)  
[DMI EIS Contract Appendix A Coordination Deliverables 072925.pdf](#)  
[Madison Process Graphic.pdf](#)  
[Non-Competitive Selection Request - Downtown Madison Inc.pdf](#)  
[File 89347 -- FC Comment 08.25.25.pdf](#)

**Legislative History**

7/29/25	Department of Planning and Community and Economic Development	Referred for Introduction
	Finance Committee (8/25/25), Common Council (9/2/25)	
8/5/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
8/25/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

57. [89354](#)

Accepting the Economic Development Division's "2025 Small Business

Assistance Policy Paper" as the basis for structuring and conducting a Request for Proposals (RFP) process and authorizing the Community and Economic Development Divisions to undertake this process and recommend, for approval by the Common Council, a funding allocation plan regarding awards and contracts that will take effect on or after January 1, 2026 (Citywide).

**Sponsors:** John P. Guequierre, Barbara Harrington-McKinney And Dina Nina Martinez-Rutherford

**Attachments:** [CDBG Policy Paper-Small Business Assistance.pdf](#)

**Legislative History**

7/29/25	Community Development Division Finance Committee (8/25/25), Community Development Block Grant Committee (8/7/25), Common Council (9/2/25)	Referred for Introduction
8/5/25	COMMON COUNCIL Additional referral to Community Development Block Grant Committee.	Refer to the FINANCE COMMITTEE
8/5/25	FINANCE COMMITTEE	Refer to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE
8/7/25	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
8/25/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

58. [89355](#)

Amending the capital improvement projects identified in the Hawthorne-Truax Neighborhood Plan, previously approved by Common Council via RES-24-00690 (Legistar #85812), to redirect Community Development Block Grant (CDBG) funds from lighting improvements to the creation of an art mural at Hawthorne Elementary School (District 12).

**Sponsors:** John P. Guequierre, Barbara Harrington-McKinney, Dina Nina Martinez-Rutherford And Julia Matthews

**Attachments:** [06 12 25 MemoCDBGFundsChange.pdf](#)

**Legislative History**

7/29/25	Community Development Division Finance Committee (8/25/25), Community Development Block Grant Committee (8/7/25), Common Council (9/2/25)	Referred for Introduction
8/5/25	COMMON COUNCIL Additional referral to Community Development Block Grant Committee.	Refer to the FINANCE COMMITTEE
8/5/25	FINANCE COMMITTEE	Refer to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE
8/7/25	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
8/25/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

59. [89356](#)

Authorizing a loan of up to \$43,000 to Solace Friends, Inc. from the Community Facilities Loan Program to help finance exterior improvements to its facility located at 4142 Monona Drive, Madison WI, and authorizing the Mayor and City

Clerk to sign an agreement for that purpose (District 15).

**Sponsors:** John P. Guequierre, Barbara Harrington-McKinney And Dina Nina Martinez-Rutherford

**Attachments:** [Solace FriendsCFLP Application 2025.pdf](#)

**Legislative History**

7/29/25	Community Development Division Finance Committee (8/25/25), Community Development Block Grant Committee (8/7/25), Common Council (9/2/25)	Referred for Introduction
8/5/25	COMMON COUNCIL Additional referral to Community Development Block Grant Committee.	Refer to the FINANCE COMMITTEE
8/5/25	FINANCE COMMITTEE	Refer to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE
8/7/25	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
8/25/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

**60. [89377](#)**

Authorizing the settlement and payment of a tax refund for tax year 2023 for 1255 Fourier LLC v. City of Madison, Dane County Circuit Court Case number 2024CV001488. Authorizing entry into settlement agreement and approving payment of approximately \$76,036.22 from City resources to effectuate the settlement, \$30,360.03 represents the City's approximate portion of the settlement. (District 9)

**Sponsors:** Satya V. Rhodes-Conway

**Legislative History**

7/30/25	Attorney's Office Finance Committee (8/25/25), Common Council (9/2/25)	Referred for Introduction
8/5/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
8/25/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

**61. [89378](#)**

Authorizing the allocation of up to \$2,000,000 of City Affordable Housing Funds to help the Madison Revitalization and Community Development Corporation (MRCDC) finance the rehabilitation and preservation of seven (7) units of rental housing and common area improvements at separate scattered site properties, and the Community Development Authority (CDA) finance the rehabilitation and preservation of eleven (11) units of rental housing at Monona Shores Apartments, and authorizing the Mayor and the City Clerk to enter into Loan Agreements. (District 5, District 10, District 11, District 14, District 16)

**Sponsors:** John P. Guequierre, Barbara Harrington-McKinney, Dina Nina Martinez-Rutherford, Sean O'Brien, Yannette Figueroa Cole, Bill Tishler And Regina M. Vidaver

**Attachments:** [080125 CC public comment.pdf](#)

**Legislative History**

7/30/25	Community Development Division Finance Committee (8/25/25), Community Development Block Grant Committee (8/7/25), Common Council (9/2/25)	Referred for Introduction
8/5/25	COMMON COUNCIL Additional referral to Community Development Block Grant Committee.	Refer to the FINANCE COMMITTEE
8/5/25	FINANCE COMMITTEE	Referred to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE
8/7/25	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
8/25/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

### Report of Parks Division

62. [89619](#) Authorizing the Mayor and the City Clerk to enter into an agreement with the Mendota Yacht Club for the use and closure of the Marshall Park boat launch and surrounding area from September 17, 2025 through September 20, 2025. (District 19)
- Sponsors:** MGR Govindarajan, Regina M. Vidaver And John P. Guequierre
- Attachments:** [Marshall Park Boat Launch Closure and Use Agreement \(2025 MC Regatta\).pdf](#)
- Legislative History**
- |         |                |   |
|---------|----------------|---|
| 8/19/25 | Parks Division | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - MISC. ITEMS |
|---------|----------------|---|
- Finance Committee considered file 89619 at the meeting of August 25, 2025. This was included in the consent agenda. No action was taken by Finance Committee as it was a preview of the item before being introduced to Common Council on September 2.

### Report of Plan Commission

63. [88957](#) Approving a Certified Survey Map of property owned by Butler Plaza, LLC located at 302-308 E Washington Avenue and 15-27 N Butler Street (District 2).
- Sponsors:** Planning Division
- Attachments:** [CSM Application Redacted.pdf](#)  
[Letter of Intent.pdf](#)  
[Proposed CSM.pdf](#)
- Legislative History**
- |         |  |                                 |
|---------|--|---------------------------------|
| 7/2/25  | Planning Division                                  | Referred for Introduction       |
|         | Plan Commission (8/25/25), Common Council (9/2/25) |                                 |
| 7/15/25 | COMMON COUNCIL                                     | Referred to the PLAN COMMISSION |

**AGENDA NOTE:** The recommendation is to re-refer to Plan Commission (9/15/25), Common Council (9/16/25) as Plan Commission did not consider file 88957 at the 8/25/25 meeting. Public comment will be heard when the file returns to Council on 9/16/25.

64. [89231](#) Approving a Certified Survey Map of property owned by Duplicity, LLC located at 3236-3300 Commercial Avenue and 3235-3237 Burke Avenue (District 12).

**Sponsors:** Planning Division

**Attachments:** [Locator Maps.pdf](#)  
[CSM Application.pdf](#)  
[Letter of Intent.pdf](#)  
[Proposed CSM.pdf](#)  
[Staff Comments.pdf](#)  
[Staff Comments Addendum 08-26-25.pdf](#)  
[Link to Cond Use File 89230](#)

**Legislative History**

8/25/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER
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On a motion by Alder Field, seconded by Alder Glenn, the Plan Commission found the standards for land divisions met and recommended to Council to approve the certified survey map subject to the comments and conditions contained in the Plan Commission materials. The motion passed by voice vote/other.

65. [89327](#) Authorizing the Planning Division to lead the preparation of the Downtown Area Plan and Adopting a Public Participation Plan

**Sponsors:** Tag Evers, Davy Mayer, Will Ochowicz, MGR Govindarajan And Michael E. Verveer

**Attachments:** [Downtown Area Plan\\_Planning Area\\_Exhibit\\_A.pdf](#)  
[Downtown Area Plan\\_Public Participation Plan\\_Exhibit\\_B.pdf](#)  
[Madison Process Graphic.pdf](#)  
[250811 DAP PC intro.pdf](#)

**Legislative History**

7/28/25	Department of Planning and Community and Economic Development Plan Commission (8/11/25), Common Council (9/2/25)	Referred for Introduction
8/5/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
8/11/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

On a motion by Alder Guequierre, seconded by Alder Field, the Plan Commission recommended the Common Council authorize the Planning Division to lead the preparation of the Downtown Area Plan and adopt the Public Participation Plan.

## Report of Police Civilian Oversight Board

66. [85327](#) Amending Section 5.20 of the Madison General Ordinances to modify the Police Civilian Oversight Board appointment process.

**Sponsors:** Yannette Figueroa Cole



**Attachments:** [021825-022025 CC public comments.pdf](#)  
[PCOB-Changes.pptx](#)  
[022625-022725 CC public comments.pdf](#)  
[062725-070125 CC public comments.pdf](#)  
[85327 Figuero Cole amendment.pdf](#)  
[070125 CC public comment.pdf](#)

**Legislative History**

9/19/24	Attorney's Office Police Civilian Oversight Board (9/26/24), Common Council (10/8/24)	Referred for Introduction
9/24/24	COMMON COUNCIL	Refer to the POLICE CIVILIAN OVERSIGHT BOARD
10/8/24	COMMON COUNCIL	Re-refer to the POLICE CIVILIAN OVERSIGHT BOARD
11/26/24	COMMON COUNCIL	Re-refer to the POLICE CIVILIAN OVERSIGHT BOARD
12/19/24	POLICE CIVILIAN OVERSIGHT BOARD Re-refer to Police Civilian Oversight Board - Policy and Procedure Subcommittee (2/27/25), Common Council (3/11/25)	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER
1/14/25	COMMON COUNCIL Police Civilian Oversight Board - Policy and Procedure Subcommittee (2/26/25), Common Council (3/11/25)	Re-refer to the POLICE CIVILIAN OVERSIGHT BOARD
2/26/25	POLICE CIVILIAN OVERSIGHT BOARD Police Civilian Oversight Board - Policy and Procedure Subcommittee recommended to place on file without prejudice by the following roll call vote: Ayes (4): Snyder, Rearick, Luisi-Mills, Calmese No (1): Nelson Abstain (1): Salgado Altamirano	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER
3/11/25	COMMON COUNCIL Police Civilian Oversight Board (4/16/25); Common Council (7/1/2025)	Re-refer to the POLICE CIVILIAN OVERSIGHT BOARD
6/25/25	POLICE CIVILIAN OVERSIGHT BOARD Police Civilian Oversight Board recommended to place on file with prejudice by a unanimous roll call vote of 9-0	RECOMMEND TO COUNCIL TO PLACE ON FILE - REPORT OF OFFICER
7/1/25	COMMON COUNCIL	Re-refer to the POLICE CIVILIAN OVERSIGHT BOARD
8/20/25	POLICE CIVILIAN OVERSIGHT BOARD Rearick made a motion to recommend that the Common Council make the following change to MGO Section 5.20(3)(a)3 as follows: "The Office of the Independent Monitor, in conjunction with the Police Civilian Oversight Board, shall seek nominations from a designated set of nine (9)...."; and to make no other changes to the Ordinance. Nelson seconded the motion. After discussion, the motion passed unanimously.	RECOMMEND TO COUNCIL TO ADOPT WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER

**Report of Risk Manager**

67. [88875](#) InteriorLogic - Unpaid Invoices - \$15,529.75  
Legislative History  
7/15/25 COMMON COUNCIL Referred to the Risk Manager  
8/25/25 Risk Manager RECOMMEND TO COUNCIL TO DISALLOW  
- REPORT OF OFFICER
68. [89001](#) E. Holmes - Property Damage - \$3,250.00  
Legislative History  
7/15/25 COMMON COUNCIL Referred to the Risk Manager  
8/25/25 Risk Manager RECOMMEND TO COUNCIL TO DISALLOW  
- REPORT OF OFFICER
69. [89125](#) J. Stoddard - Property Damage - \$330.00  
Legislative History  
8/5/25 COMMON COUNCIL Referred to the Risk Manager  
8/25/25 Risk Manager RECOMMEND TO COUNCIL TO DISALLOW  
- REPORT OF OFFICER
70. [89188](#) H. Miller - Vehicle Damage - \$1,000.00  
Legislative History  
8/5/25 COMMON COUNCIL Referred to the Risk Manager  
8/25/25 Risk Manager RECOMMEND TO COUNCIL TO DISALLOW  
- REPORT OF OFFICER
71. [89215](#) Country Preferred - Vehicle Damage - \$6,129.79  
Legislative History  
8/5/25 COMMON COUNCIL Referred to the Risk Manager  
8/25/25 Risk Manager RECOMMEND TO COUNCIL TO DISALLOW  
- REPORT OF OFFICER
72. [89225](#) A. Zillman - Increased Electric Bill - \$40.00  
Legislative History  
8/5/25 COMMON COUNCIL Referred to the Risk Manager  
8/25/25 Risk Manager RECOMMEND TO COUNCIL TO DISALLOW  
- REPORT OF OFFICER
73. [89229](#) J. Lundgren - Personal and Bodily Injury and Property Damage - \$12,655.00  
Legislative History  
8/5/25 COMMON COUNCIL Referred to the Risk Manager  
8/25/25 Risk Manager RECOMMEND TO COUNCIL TO DISALLOW  
- REPORT OF OFFICER
74. [89251](#) C. Mulcahy - Vehicle Damage - \$6,000.00

Legislative History

8/5/25	COMMON COUNCIL	Referred to the Risk Manager
8/25/25	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

75. [89299](#) C. McDowell - Property Damage - \$175.00

Legislative History

8/5/25	COMMON COUNCIL	Referred to the Risk Manager
8/25/25	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

76. [89303](#) N. Pihart - Vehicle Damage - \$3,328.53

Legislative History

8/5/25	COMMON COUNCIL	Referred to the Risk Manager
8/25/25	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

77. [89307](#) A. Lofftin - Vehicle Damage - \$17,886.81

Legislative History

8/5/25	COMMON COUNCIL	Referred to the Risk Manager
8/25/25	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

78. [89370](#) AT&T - Property Damage - \$1,583.90

Legislative History

8/5/25	COMMON COUNCIL	Referred to the Risk Manager
8/25/25	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

**Report of Transportation Commission**

79. [89252](#) Repealing and Recreating Subsection 12.1335(2) of the Madison General Ordinances to update the Snow Emergency Zone Description.

Sponsors: Regina M. Vidaver, Tag Evers, Davy Mayer, Will Ochowicz And Michael E. Verveer

Legislative History

7/22/25	Attorney's Office	Referred for Introduction
	Transportation Commission (8/13/25); Common Council (9/2/25)	
8/5/25	COMMON COUNCIL	Refer to the TRANSPORTATION COMMISSION
8/13/25	TRANSPORTATION COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

**Items Referred to this Meeting****Resolutions**

80. [89337](#) Confirming the reappointment of Steven Espada Dawson to the position of Poet Laureate
- Sponsors:** Dina Nina Martinez-Rutherford
- Legislative History**
- |         |  |   |
|---------|--|---|
| 7/29/25 | Planning Division<br>Common Council (9/2/25) | Referred for Introduction                                   |
| 8/5/25  | COMMON COUNCIL                               | Refer to a future Meeting to Adopt to the<br>COMMON COUNCIL |

## Introduction of New Business for Referral Without Debate

### Ordinances

81. [89427](#) Creating Section 39.02(9)(a)2.k. of the Madison General Ordinances to include an exemption to certain contract requirements when purchasing insurance.
- Sponsors:** Satya V. Rhodes-Conway
- Legislative History**
- |        |  |                           |
|--------|--|---------------------------|
| 8/4/25 | Attorney's Office<br>Affirmative Action Commission (10/2/25), Common Council (10/7/25) | Referred for Introduction |
|--------|--|---------------------------|
82. [89580](#) Repealing and recreating Section 4.28 of the Madison General Ordinances related to TIF Applications to update TIF application fee and application process.
- Sponsors:** Satya V. Rhodes-Conway, Regina M. Vidaver And MGR Govindarajan
- Legislative History**
- |         |   |                           |
|---------|---|---------------------------|
| 8/18/25 | Attorney's Office<br>Finance Committee (9/8/25), Common Council (9/16/25) | Referred for Introduction |
|---------|---|---------------------------|
83. [89718](#) Creating Section 28.022-00728 of the Madison General Ordinances to change the zoning of property located at 702 North Midvale Boulevard and 401 North Segoe Road from PD(GDP) (Planned Development-General Development Plan) District to PD (SIP) (Planned Development-Specific Implementation Plan) District. (District 11)
- Sponsors:** Planning Division
- Attachments:** [702 N Midvale Blvd\\_401 N Segoe Rd SIP \(2025\).pdf](#)
- Legislative History**
- |         |   |                           |
|---------|---|---------------------------|
| 8/26/25 | Attorney's Office<br>Plan Commission Public Hearing (10/6/25), Common Council (10/7/25) | Referred for Introduction |
|---------|---|---------------------------|

### Resolutions

84. [89472](#) Authorizing the Transit General Manager to file an application for a Section 5307, 5337 & 5339 Super Grant, public transit capital, capital maintenance, and capital planning grant with U.S. Department of Transportation and authorizing the Mayor and the City Clerk to execute the associated grant agreement with USDOT and the associated 13 (c) agreement with Teamsters Local No. 120.

**Sponsors:** Yannette Figueroa Cole And Sabrina V. Madison

**Legislative History**

8/6/25 Metro Transit Referred for Introduction  
Finance Committee (9/9/25), Common Council (9/16/25)

85. [89481](#) Approving a Certified Survey Map of property owned by Zeier Building Company located at 305 N Frances Street and 533 Conklin Place (District 2).

**Sponsors:** Planning Division

**Attachments:** [Subdivision Application.pdf](#)  
[Proposed CSM.pdf](#)

**Legislative History**

8/8/25 Planning Division Referred for Introduction  
Plan Commission (10/6/25), Common Council (10/7/25)

86. [89482](#) Approving a Certified Survey Map of property owned by Madison WT Associates, LLC generally addressed as 53 West Towne Mall (District 9).

**Sponsors:** Planning Division

**Attachments:** [Subdivision Application.pdf](#)  
[Proposed CSM.pdf](#)

**Legislative History**

8/8/25 Planning Division Referred for Introduction  
Plan Commission (10/6/25), Common Council (10/7/25)

87. [89553](#) Recognizing the Lake Wingra Loop Community Bike Ride occurring on September 28, 2025, celebrating the special sites surrounding Lake Wingra, and urging city staff to identify and promote policies and practices that promote the health of Lake Wingra. (District 13)

**Sponsors:** Tag Evers

**Legislative History**

8/14/25 Council Office Referred for Introduction  
Board of Park Commissioners (9/10/25), Common Council (9/16/25)

88. [89620](#) Adopting the 2025-2030 Park and Open Space Plan as a Supplement to the City of Madison Comprehensive Plan. (Citywide)

**Sponsors:** Derek Field And Carmella Glenn

**Attachments:** [Leg. File 89420 BPC File Approving POSP](#)  
[Madison\\_POSP ALL APPENDICES Final.pdf](#)  
[Online\\_City of Madison\\_POSP Final.pdf](#)  
[Print\\_City of Madison\\_POSP Final.pdf](#)

**Legislative History**

8/19/25 Parks Division Referred for Introduction  
Board of Park Commissioners (10/8/25), Board of Public Works (9/3/25), Plan Commission (9/15/25), Common Council (10/28/25)

89. [89627](#) Authorizing the execution of a Restated License Agreement with New Cingular Wireless PCS, LLC, a Delaware limited liability company, for premises at the

Lake View Water Tower located at 1202 Northport Drive. (District 18)

**Sponsors:** Carmella Glenn

**Attachments:** [3979 Exhibit A.pdf](#)

[3979 Exhibit B.pdf](#)

[3979 Exhibit C.pdf](#)

**Legislative History**

8/20/25      Economic Development      Referred for Introduction  
Division  
Water Utility Board (9/30/25), Finance Committee (9/8/25), Common Council (10/7/25)

90.      [89632](#)

Authorizing the Planning Division to enter into a contract with The Creative Company, Inc. to develop a regional music brand for the Greater Madison area in alignment with the goals of the Greater Madison Music City initiative.

**Sponsors:**      Yannette Figueroa Cole And Dina Nina Martinez-Rutherford

**Legislative History**

8/20/25      Planning Division      Referred for Introduction  
Common Council (9/16/25)

91.      [89635](#)

Authorizing the Planning Division to continue the Artist at Work program, focusing on destination marketing for Madison's music sector, and to select and contract non-profit partners as grantees.

**Sponsors:**      Yannette Figueroa Cole, Dina Nina Martinez-Rutherford And Michael E. Verveer

**Legislative History**

8/20/25      Planning Division      Referred for Introduction  
Common Council (9/16/25)

92.      [89636](#)

Authorizing the Mayor and the City Clerk to execute an Amendment to Contract 7809 between the City of Madison and Strand Associates, Inc. for additional design engineering services for Pleasant View Road reconstruction from Mineral Point Road to Timber Wolf Trail. (District 9)

**Sponsors:**      Joann Pritchett

**Legislative History**

8/20/25      Engineering Division      Referred for Introduction  
Board of Public Works (9/3/25), Common Council (9/16/25).

93.      [89697](#)

Approving roadway geometry for the construction of S High Point Rd from Mid Point Meadows Plat to Raymond Rd. (District 1, District 7)

**Sponsors:**      John W. Duncan

**Attachments:** [Project Overview.pdf](#)

[Roundabout Closeup.pdf](#)

[East Leg Median Update Exhibit.pdf](#)

**Legislative History**

8/25/25      Engineering Division      Referred for Introduction  
Board of Public Works (9/17/25), Transportation Commission (9/10/25), Common Council (10/7/25)

94. [89698](#) Authorizing the use of a Farmland Lease Master Template for those City-owned lands being rented for farming, the administrative approval of City staff to negotiate lease terms, and the execution of lease documents by the City's Director of the Department of Planning, Community and Economic Development, or assigns. (Citywide)
- Sponsors:** Tag Evers And Bill Tishler
- Attachments:** [City of Madison Master Farm Lease Template 2026.pdf](#)
- Legislative History**
- |         |  |                           |
|---------|--|---------------------------|
| 8/25/25 | Economic Development Division<br>Madison Food Policy Council (9/17/25), Board of Public Works (9/3/25), Finance Committee (9/8/25), Board of Park Commissioners (9/10/25), Sustainable Madison Committee (9/15/25), Common Council (10/7/25) | Referred for Introduction |
|---------|--|---------------------------|
95. [89707](#) Authorizing the Mayor and City Clerk to execute 2025 Youth Homelessness Demonstration Program (YHDP) contract amendments with Briarpatch Youth Services, OutReach, and the Center for Community Stewardship, allocating previously unallocated funds. (Citywide)
- Sponsors:** John P. Guequierre, Dina Nina Martinez-Rutherford And Barbara Harrington-McKinney
- Legislative History**
- |         |  |                           |
|---------|--|---------------------------|
| 8/26/25 | Community Development Division<br>Finance Committee (9/8/25), Community Development Block Grant Committee (9/4/25), Common Council (9/16/25) | Referred for Introduction |
|---------|--|---------------------------|
96. [89711](#) Submitting the appointment of Lydia McComas for confirmation of a five-year term as City Clerk.
- Sponsors:** Satya V. Rhodes-Conway
- Attachments:** [McComas Final Contract.pdf](#)
- Legislative History**
- |         |  |                           |
|---------|--|---------------------------|
| 8/26/25 | Human Resources Department<br>Finance Committee (9/8/25), Common Council (9/16/25) | Referred for Introduction |
|---------|--|---------------------------|
97. [89716](#) Submitting the appointment of Jamie M. Acton for confirmation of a five-year term as Transit General Manager.
- Sponsors:** Satya V. Rhodes-Conway
- Attachments:** [Acton Final Contract.pdf](#)
- Legislative History**
- |         |  |                           |
|---------|--|---------------------------|
| 8/26/25 | Human Resources Department<br>Finance Committee (9/8/25), Common Council (9/16/25) | Referred for Introduction |
|---------|--|---------------------------|
98. [89717](#) Authorizing the Mayor and City Clerk to amend the 2024-25 EHH contract with Briarpatch Youth Services to add \$12,600 of State EHH funds reallocated from an EHH contract with Legal Action of Wisconsin. (Citywide)

**Sponsors:** John P. Guequierre, Dina Nina Martinez-Rutherford And Barbara Harrington-McKinney

**Legislative History**

8/26/25 Community Development Division Referred for Introduction  
Finance Committee (9/8/25), Community Development Block Grant (9/4/25), Common Council (9/16/25)

99. [89724](#) Authorizing the allocation of approximately \$3.5 million of combined City and Federal funds among seven non-profit agencies to support the provision of homeless services and housing resources beginning in 2026, the outcomes of a competitive RFP process conducted by the Community Development Division, and authorizing the Mayor and City Clerk to enter into agreements with agencies selected to receive funds to implement the specified programs and services. (Citywide)

**Sponsors:** John P. Guequierre, Dina Nina Martinez-Rutherford And Barbara Harrington-McKinney

**Attachments:** [Attachment - Homeless Services and Housing Resources RFP 2025.pdf](#)  
[Attachment -DRAFT 2025 City RFP Allocation Plan.pdf](#)

**Legislative History**

8/26/25 Community Development Division Referred for Introduction  
Finance Committee (9/8/25), Community Development Block Grant (9/4/25), Common Council (9/16/25)

100. [89734](#) Establishing rules and procedures for Common Council deliberations on the City of Madison's 2026 Capital and Operating Budgets.

**Sponsors:** Regina M. Vidaver And MGR Govindarajan

**Attachments:** [2026 Budget Calendar \(File 89734\).pdf](#)

**Legislative History**

8/27/25 Finance Department Referred for Introduction  
Finance Committee (9/8/25), Common Council (9/16/25)

## Licenses

101. [89651](#) Public Hearing - License Transfer  
Little Palace LLC • dba Little Palace  
Transfer from 225 King St to 1929 Winnebago St  
Estimated Capacity (in/out): 50/15  
Class B Combination Liquor & Beer • 20% alcohol, 80% food  
Police Sector 410 (District 6)

**Attachments:** [LICTLL-2025-00804 App.pdf](#)  
[LICTLL-2025-00804 Supplemental.pdf](#)

**Legislative History**

8/21/25 Clerk's Office Referred for Introduction  
Alcohol License Review Committee- Public Hearing (9/17/25), Common Council (10/7/25)

102. [89658](#) Public Hearing - New License



Ciao Guys LLC • dba Osteria Novella  
2903 University Ave • Agent: Evan Ackers  
Estimated Capacity (in/out): 70/20  
Class B Combination Liquor & Beer • 20% alcohol, 80% food  
Police Sector 208 (District 5)

**Attachments:**    [LICLIB-2025-00751 App.pdf](#)  
                              [LICLIB-2025-00751 Supplemental.pdf](#)

**Legislative History**

8/22/25                      Clerk's Office                                      Referred for Introduction  
                                    Alcohol License Review Committee- Public Hearing (9/17/25), Common Council (10/7/25)

103.    [89659](#)

Public Hearing - New License  
Chennis LLC • dba Oliva Italian Mediterranean Cuisine  
751 N High Point Rd • Agent: Jayanthi Ramu  
Estimated Capacity (in/out): 107/0  
Class B Beer, Class C Wine • 25% alcohol, 75% food  
Police Sector 126 (District 19)

**Attachments:**    [LICLIB-2025-00781 App.pdf](#)  
                              [LICLIB-2025-00781 Supplemental.pdf](#)

**Legislative History**

8/22/25                      Clerk's Office                                      Referred for Introduction  
                                    Alcohol License Review Committee- Public Hearing (9/17/25), Common Council (10/7/25)

104.    [89660](#)

Public Hearing - New License  
Toro & Pampa LLC • dba Toro y Pampa  
508 State St • Agent: Carlos Roberto Lema  
Estimated Capacity (in/out): 100/0  
Class B Combination Liquor & Beer • 40% alcohol, 60% food  
Police Sector 403 (District 2)

**Attachments:**    [LICLIB-2025-00786 App.pdf](#)  
                              [LICLIB-2025-00786 Supplemental.pdf](#)

**Legislative History**

8/22/25                      Clerk's Office                                      Referred for Introduction  
                                    Alcohol License Review Committee- Public Hearing (9/17/25), Common Council (10/7/25)

105.    [89661](#)

Public Hearing - New License  
Bernell LLC • dba Bernell's  
2513 Seiferth Rd • Agent: Rita Ann Adair  
Estimated Capacity (in/out): 99/0  
Class B Combination Liquor & Beer • 60% alcohol, 40% food  
Police Sector 619 (District 16)

**Attachments:**    [LICLIB-2025-00787 App.pdf](#)  
                              [LICLIB-2025-00787 Supplemental.pdf](#)

Legislative History

8/22/25 Clerk's Office Referred for Introduction  
 Alcohol License Review Committee- Public Hearing (9/17/25), Common Council (10/7/25)

106. [89662](#) Public Hearing - New License  
 Paramount Fine Goods • dba Wisco Home Goods  
 4664 Cottage Grove Rd • Agent: Donald Backman-Aurit  
 Estimated Capacity (in/out): 30/0  
 Class B Combination Liquor & Beer • 15% alcohol, 0% food, 85% other  
 Police Sector 611 (District 3)

Attachments: [LICLIB-2025-00795 App.pdf](#)  
[LICLIB-2025-00795 Supplemental.pdf](#)

Legislative History

8/22/25 Clerk's Office Referred for Introduction  
 Alcohol License Review Committee- Public Hearing (9/17/25), Common Council (10/7/25)

107. [89663](#) Public Hearing - New License  
 Bur Oak LLC • dba The Bur Oak  
 2262 Winnebago St • Agent: Corey Lockett  
 Estimated Capacity (in/out): 175/20  
 Class B Combination Liquor & Beer • 80% alcohol, 2% food, 18% other  
 Police Sector 410 (District 6)

Attachments: [LICLIB-2025-00806 App.pdf](#)  
[LICLIB-2025-00806 Floor Plan.pdf](#)

Legislative History

8/22/25 Clerk's Office Referred for Introduction  
 Alcohol License Review Committee- Public Hearing (9/17/25), Common Council (10/7/25)

**Capital Budget**

108. [89733](#) 2026 Executive Capital Budget

Legislative History

8/27/25 FINANCE COMMITTEE Referred for Introduction  
 Finance Committee (Public Hearings - 9/8/25, 9/29/25; additional briefing with no public comment - 9/9/25), Common Council (Public Hearings 9/16/25, 10/7/25, 11/11/25)

**PRESENTATION OF CLAIMS AGAINST THE CITY OF MADISON****Claims - Refer to the Risk Manager**

109. [89426](#) T. Burns - Vehicle Damage - \$224.30
110. [89475](#) D. Pate - Property Damage - Amount to be Determined
111. [89501](#) D. Smith - Personal and Bodily Injury, Lost Wages - \$5,000.00

- 112. [89505](#) Grange Insurance - Vehicle Damage - \$1,541.94
- 113. [89508](#) J. Kambs - Property Damage - \$314.98
- 114. [89511](#) Y. Yousfan - Property Damage - \$650.00
- 115. [89516](#) T. Schad - Vehicle Damage - \$500.00
- 116. [89546](#) C. Ducommun - Property Damage - \$746.59
- 117. [89579](#) M. Moran - Property Damage/Loss - \$450.00
- 118. [89599](#) Edgewood University - Property Damage - \$2,000.00
- 119. [89623](#) J. Jones - Vehicle Damage - \$6,082.10
- 120. [89639](#) A. Becker - Vehicle Damage - \$2,012.94
- 121. [89642](#) T. Devitt of Clifford and Raihala, S.C. for L. Reilly - Personal and Bodily Injury - \$50,000.00
- 122. [89643](#) C. Thao - Property Damage - \$500.00

**Announcements & Introductions of Items from the Floor**

**Adjournment**