



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved EDUCATION COMMITTEE

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Wednesday, October 10, 2012

5:00 PM

210 Martin Luther King, Jr. Blvd.  
Room 108 (City-County Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact: Lisa Veldran, Administrative Assistant, Common Council , (608) 266-4071 or [lveldran@cityofmadison.com](mailto:lveldran@cityofmadison.com)

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

Approval of the September 12, 2012 Education Committee meeting minutes:  
<http://madison.legistar.com/Calendar.aspx>

**3. PUBLIC COMMENT**

The committee shall not take action on a matter raised in the public comment portion of the meeting unless that matter is otherwise on the agenda. Members of the public who comply with applicable rules shall be permitted at least three (3) minutes to speak. If the speaker requires an interpreter, either because of his/her limited English proficiency or because of a disability, he/she shall be allowed no less than six (6) minutes.

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**DISCUSSION ITEMS/UPDATES**

5. [27909](#) City Data/Information Compilation: Community & Partnership Resources  
*Attachments:* [Community Services Education Committee Workbook.pdf](#)  
[2012 United Way Dane Co Children and Family Programming List.pdf](#)
6. [27910](#) Dane County Collaborations with MMSD & DRAFT Listing of Assisted Housing by Municipality  
*Attachments:* [MMSD - CYF Efforts.pdf](#)  
[DRAFT Countywide Assisted Housing Table.pdf](#)
7. [27911](#) Update: MMSD School Dinners
8. [27912](#) Update: MMSD School Superintendent Search
9. **Discuss November 2012 Meeting Date**

**10. FUTURE AGENDA ITEMS**

- \* Discussion on Symposium/Summit: Community Conversation on Education
- \* City of Madison Neighborhood Center Study
- \* Mayor, County Executive, Interim School Superintendent: 12/12/12 Meeting

**11. ADJOURNMENT**