



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

EQUAL OPPORTUNITIES COMMISSION

Thursday, June 13, 2019

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 207 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

CALL TO ORDER / ROLL CALL

Zach Madden will appear by phone

APPROVAL OF MINUTES

May 9, 2019 <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

1. [56283](#) Mayor Satya Rhodes-Conway and Deputy Mayor Linda Vakunta share their perspectives and goals related to the housing issues in Madison.
2. [55938](#) Accepting the 2019 Analysis of Impediments to Fair Housing Choice (AI) study
Attachments: [4.22.19_AI_Summary_DRAFT.pdf](#)
[AI_Strategies_Ranking_Tool_-_HSC_5-30-19_WITH_RANKINGS.pdf](#)
[AI_Strategies_Ranking_Tool_-_HSC_5-30-19.pdf](#)
3. [56218](#) EOD Injunctive Relief Process Overview
Clifford Blackwell, EOC Hearing Examiner, will be present to inform the Commission of this process and answer questions.

4. [55977](#) Declaration of Policy 39.03 Corrections
Attachments: [Declaration of Policy Corrections DRAFT.docx](#)
Alyssa Riphon, EOD Investigator, will be present to answer questions.
5. [56243](#) Nominations for Rev. James C Wright Award
Attachments: [Brandi Grayson - Wright Award Nomination 5-24-2019.pdf](#)
[Brandi Grayson - Wright Award Nomination Form.pdf](#)
[Wright Award Nomination_MGS_05242019.doc](#)
[Wright Award Rating Sheet.docx](#)

UNFINISHED BUSINESS

6. [55039](#) 2019 Commission Elections
7. [55037](#) Policy Changes and Recommendations for Housing Issues in Madison
Attachments: [2019 EOC Goals and Approaches to Housing Discrimination in Madison.pdf](#)
Finalize the "Goals and Approaches to Housing Discrimination in Madison" report and refer for approval
8. [55113](#) Housing Resource Fair Planning
Discuss planning of the event or postponement

DISCUSSION ITEMS

9. [56219](#) Discuss adding Salary as a Protected Class
Review following link for information on how New York City has implemented this protection:
https://www1.nyc.gov/assets/cchr/downloads/pdf/publications/SalaryHistory_Brochure.pdf
10. [56220](#) Housing Concerns at Kennedy Heights, managed by Meridian Group
11. [56267](#) EOD Manager Monthly Report

FUTURE TOPICS

ADJOURNMENT