



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### PUBLIC SAFETY REVIEW COMMITTEE

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Wednesday, October 10, 2012

5:00 PM

Madison Police Department  
East Police District  
809 South Thompson Drive

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Emily Hardiman at the Madison Police Department - 608-267-8676

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

September 19th, 2012: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

1. [27648](#) Granting the Fire Chief the authority to negotiate with other jurisdictions in Dane County on agreements for fire and emergency medical services, fire plan review services and other fire prevention services.
2. [27785](#) Amending Section 34.105 of the Madison General Ordinances to increase the late fee for Madison Fire Department licenses.

3. [27815](#) Amending Sections 9.24(3) and 9.24(7)(c)1. of the Madison General Ordinances to relating to an exemption from licensing of secondhand dealers for a coin show held by a bona fide nonprofit coin club and clarifying photograph requirements for secondhand dealers.

**REPORTS**

4. [27952](#) Report on the East District - Captain Mary Schauf
5. [27954](#) Report from the Madison Fire Department - Assistant Chief Popovich
6. [27955](#) Report from the Madison Police Department - Captain Lengfeld
7. [27958](#) Report from Alder Skidmore - Dane County 911 Center
8. [27959](#) Mayor's Office meeting report - Merrilee Pickett

**DISCUSSION ITEMS**

9. [27957](#) Community/Panel Discussion - Ryan Jennissen
10. [27960](#) Follow-up on the Sensitive Crimes Committee

**FUTURE AGENDA AND COMMITTEE WORK ITEMS**

**ADJOURNMENT**

Tour of the East District