



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMISSION ON PEOPLE WITH DISABILITIES

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Thursday, April 23, 2015

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauwv, cov ntauwv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at [KMcCarthy@cityofmadison.com](mailto:KMcCarthy@cityofmadison.com) or (608) 267-1127.

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

March 26, 2015: <http://madison.legistar.com/Calendar.aspx>

**3. PUBLIC COMMENT**

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**ACTION ITEMS**

5. [31963](#) Changing the name of the Commission on People with Disabilities to The Commission for People with Disabilities

**DISCUSSION ITEMS**

6. [38104](#) Strategic Planning for Future Work Groups

**REPORTS**

7. [33822](#) Report from the Accessible Taxi Service Work Group
8. [33823](#) Report from the Employment Issues Work Group

9.     [15341](#)        Report from the Parking Council for People with Disabilities
10.    [27668](#)        Report from the ADA Transit Subcommittee
11.    [24056](#)        Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award  
          Commission
12.    [13520](#)        Report from the Chairperson of the Commission on People with Disabilities
13.    [14714](#)        Report from the Common Council
14.    [15340](#)        Report from the Department of Civil Rights
15.    [10782](#)        Future Agenda Items
16.    [10783](#)        Announcement of Community Events  
  
          *For information only; no action required.*
17.    **ADJOURNMENT**