



REVIEW REQUEST FOR:

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- INCLUSIONARY ZONING
- OTHER

929 E. Washington Avenue
 Demolish commercial buildings at 945 E. Washington Ave. & 924 E. Main St. to construct 11-story, 257,200 S.F. office building in UDD No. 8 Curt Brink, Archipelago Village, LLC/Doug Hursh, Potter Lawson
 LNDUSE-2019-00010

PLANNING DIVISION CONTACT: Tim Parks

RETURN COMMENTS BY: March 1 2019

PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:

Applicant E-mail: dough@potterlawson.com

Fax: _____

Date Submitted: January 23 2019

Plan Commission: March 25 2019

Date Circulated: February 1 2019

Common Council: n/a

CIRCULATED TO:

- | | | |
|---|--|---|
| <input type="checkbox"/> ZONING | <input type="checkbox"/> DISABILITY RIGHTS | <input type="checkbox"/> ALD. _____ DIST. _____ |
| <input type="checkbox"/> FIRE DEPARTMENT | <input type="checkbox"/> POLICE DEPT. | <input type="checkbox"/> MADISON GAS & ELECTRIC |
| <input type="checkbox"/> TRAFFIC ENG | <input type="checkbox"/> CITY ASSESSOR | <input type="checkbox"/> ALLIANT ENERGY |
| <input type="checkbox"/> PARKS DIVISION | <input type="checkbox"/> MADISON METRO | <input type="checkbox"/> A T & T |
| <input type="checkbox"/> CITY ENG. | <input type="checkbox"/> PUBLIC HEALTH | <input type="checkbox"/> T D S |
| <input type="checkbox"/> CITY ENG.-MAPPING & ENV. | <input type="checkbox"/> SCHOOL DISTRICT | <input type="checkbox"/> MT. VERNON TELE |
| <input type="checkbox"/> WATER UTILITY | | _____ |
| <input type="checkbox"/> REAL ESTATE | <input type="checkbox"/> NEIGHBORHOOD ORGANIZATION | _____ |

- Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.

NO COMMENTS / YOUR COMMENTS:

No issues from MPD
 JG 2780 2-5-19

CITY OF MADISON

MAR 6 2019

**Planning & Community
& Economic Development**

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