



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved URBAN DESIGN COMMISSION

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Wednesday, January 20, 2010

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room 300 (Madison Municipal Building)

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### **"Note" Quorum of the Common Council and Plan Commission may be in attendance at this meeting.**

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.*

### **CALL TO ORDER / ROLL CALL**

### **APPROVAL OF January 6, 2010 MINUTES & REPORTS**

*[January 6, 2010.]: <http://legistar.cityofmadison.com/calendar/#current>*

### **PUBLIC COMMENT**

### **SECRETARY'S REPORT/AGENDA OVERVIEW**

*Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.*

**PUBLIC HEARINGS**

1.     [17123](#)           1574 West Broadway - Comprehensive Design Review of signage for Broadway Station  
14th Ald. Dist.  
*Owner: Broadway Station LLC*  
*Agent: Eric Marty - Grant Signs*  
*Final Approval is Requested*  
*4:35 p.m.*
  
2.     [17124](#)           2733 University Avenue - Comprehensive Design Review of signage for Car Care Clinic  
in UDD No. 6. 5th Ald. Dist.  
*Owner: Jeff Jensen*  
*Agent: Eric Marty - Grant Signs*  
*Final Approval is Requested*  
*4:45 p.m.*
  
3.     [16448](#)           702 North Midvale Boulevard (Target) - PUD(GDP-SIP). 11th Ald. Dist.  
*Owner: Target Corporation*  
*Agent: Jaci Bell*  
*Initial Approval is Requested*  
*5:15 p.m.*

**NEW BUSINESS**

4.     [17125](#)           702 North Midvale Boulevard - Frey Street Parking Lot PUD(GDP-SIP) 11th Ald. Dist.  
*Owner: HD Annex LLC (Joseph Freed & Associates LLC)*  
*Agent: Adam Fink*  
*Final Approval is Requested*  
*6:15 p.m.*
  
5.     [17126](#)           7102 US Highway 12/18 - PUD - Dane County Waste Transfer Station 16th Ald. Dist.  
*Owner: Dane County Dept. of Public Works*  
*Agent: John Kannall - GRAEF-USA*  
*Final Approval is Requested*  
*6:45 p.m.*

**BREAK 7:30-7:45****OTHER BUSINESS**

6.     [15511](#)           666 Wisconsin Avenue - PUD(GDP-SIP) - Edgewater Hotel Expansion. 2nd  
Ald. Dist.  
*Owner: Landmark X, LLC*  
*Agent: Robert Dunn - Hammes Company*  
*Informational Presentation*  
*7:45 p.m.*

**ADJOURNMENT**

