



Department of Planning & Community & Economic Development
 Planning/Building Inspection/Economic Development/Community Development
 Steven Cover, Director

Planning Division
 215 Martin Luther King, Jr. Boulevard
 P.O. Box 2985
 Madison, WI 53701-2985
 (608) 266-4635

REVIEW REQUEST FOR:

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- INCLUSIONARY ZONING
- OTHER

9603 Paragon Street
 Construct residential building complex containing 145 apartments in 4 buildings
 Ziegler at Elderberry LLC/Ryan McMurtrie - United Financial Group

PLANNING DIVISION CONTACT: Tim Parks

RETURN COMMENTS BY: 08 May 2015

PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:

Applicant E-mail: RMcMurtrie@UFGGroup.net Fax: 920-731-1696

Date Submitted: 08 April 2015 Plan Commission: 08 June 2015

Date Circulated: 15 April 2015 Common Council: n/a

CIRCULATED TO:

- ZONING
- FIRE DEPARTMENT
- TRAFFIC ENG
- PARKS DIVISION
- CITY ENG. - SCHMIDT
- CITY ENG. - PEDERSON
- WATER UTILITY
- ECONOMIC DEV - OLVER
- REAL ESTATE

- DISABILITY RIGHTS
- POLICE DEPT. - CHANDLER
- CITY ASSESSOR - D. CRARY
- MADISON METRO - SOBOTA
- MMSD BOARD, C/O SUPT.
- PUBLIC HEALTH - SCHLENKE
- NEIGHBORHOOD ORGANIZATION

- ALD. Skidmore DIST. 9
- MADISON GAS & ELECTRIC
- ALLIANT ENERGY
- A T & T
- T D S
- MT. VERNON TELE

UDC: 20 MAY 2015

- Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.

NO COMMENTS / YOUR COMMENTS:

*I support this project, AND RECOMMEND APPROVAL.
 Paul Skidmore, 9TH DISTRICT ALDER*