



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### SUSTAINABLE MADISON COMMITTEE

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Monday, August 17, 2015

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room 300 (Madison Municipal Building)

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Jeanne Hoffman of the Engineering Division at (608) 266-4091.

#### CALL TO ORDER / ROLL CALL

#### PUBLIC COMMENT

Limited to three (3) minutes.

#### APPROVAL OF MINUTES

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### ACTION ITEMS

1. [39376](#) Directing the City Engineer to establish a Public/Private Voluntary Benchmarking Program.
2. [39421](#) Accepting the Greening America's Capitals: Brittingham - Triangle Green Project Report and authorizing staff to further study the concepts and actions contained in the Report during future planning and infrastructure activities within the project area.  
Staff Presentation
3. [39625](#) Presentation on Schematic Design for the Madison Municipal Building and the Sustainability Elements of the design.  
Staff Presentation

**Brief Updates on Energy Plan and Georgetown Energy Prize**

**ANNOUNCEMENTS**

**ADJOURNMENT**