



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PUBLIC SAFETY REVIEW COMMITTEE

Wednesday, November 8, 2017

5:00 PM

Madison Police Department
Central Community Room
211 South Carroll Street, Room GR-27
City-County Building

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

October 11, 2017: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PRESENTATIONS

1. [41095](#) City Street Lighting with Pedestrian Crossings - Brian Smith from City of Madison Engineering

NEW BUSINESS/ACTION ITEMS

2. [49021](#) Amending Section 24.01 of the Madison General Ordinances to reflect a guardian's responsibility to insure there is not an unlawful use of the emergency telephone number.
3. [49163](#) Adopting the City of Madison Annex to the Dane County Natural Hazard Mitigation Plan

4. [49284](#) Creating Section 23.52 of the Madison General Ordinances to establish guidelines for the operation of security cameras at convenience stores and amending Section 1.08 to establish a bail deposit schedule for violation of this ordinance.

Attachments: [Body](#)

REPORTS

5. [46003](#) Report from the Madison Police Department on the 2018 Annual Workplan and Long Range Goals for the future and changes in the last year. Also a report on the Opioid Epidemic trends both nationally and locally.
6. [49442](#) Report from the Madison Fire Department
7. [45624](#) Report from Alders on Committee

DISCUSSION ITEM

8. Future Topic Items

NEXT MEETING

Wednesday, December 13 at 5:00 p.m.

ADJOURNMENT