



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Meeting Minutes - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse
Channel 99 or at www.madisoncitychannel.tv.*

Tuesday, September 16, 2025

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

Hybrid Meeting

Roll Call

Present: 20 - Satya V. Rhodes-Conway; John W. Duncan; Will Ochowicz; Derek Field; Michael E. Verveer; Regina M. Vidaver; Davy Mayer; Badri Lankella; MGR Govindarajan; Joann Pritchett; Yannette Figueroa Cole; Bill Tishler; Julia Matthews; Tag Evers; Isadore Knox Jr.; Sean O'Brien; Sabrina V. Madison; Carmella Glenn; John P. Guequierre and Barbara Harrington-McKinney

Excused: 1 - Dina Nina Martinez-Rutherford

Speaking Guidelines

Speaking Limit:
3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Notified Absences: None.

Opening Remarks

Presentations

1. [89887](#) Presentation: Poetry recitation by Octavia Ikard - "Some Places"

Honoring Resolutions

2. [89884](#) Recognizing September 15, 2025, through October 15, 2025, as Hispanic Heritage Month
- Sponsors:** Yannette Figueroa Cole, Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver
- Adopt**

Disclosures and Recusals

Presentation of Consent Agenda

3. [86546](#) Consent Agenda Document (9/16/25)
- Accept**

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment

Take A Recess

Reconvene

Present: 20 - Satya V. Rhodes-Conway; John W. Duncan; Will Ochowicz; Derek Field; Michael E. Verveer; Regina M. Vidaver; Davy Mayer; Badri Lankella; MGR Govindarajan; Joann Pritchett; Yannette Figueroa Cole; Bill Tishler; Julia Matthews; Tag Evers; Isadore Knox Jr.; Sean O'Brien; Sabrina V. Madison; Carmella Glenn; John P. Guequierre and Barbara Harrington-McKinney

Excused: 1 - Dina Nina Martinez-Rutherford

Recessed Public Hearings

Report of Plan Commission

4. [89375](#) Creating Section 28.022-00724 of the Madison General Ordinances to change the zoning of property located at 302-308 East Washington Avenue and 15-27 North Butler Street from UMX (Urban Mixed-Use) and PD (Planned Development) District to PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00725 to approve a Specific Implementation Plan. (District 2)
- Sponsors:** Planning Division
- Adopt**

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 9/15/25.

Public Hearings

Capital Budget

5. [89733](#) 2026 Executive Capital Budget
 Refer For Public Hearing

End of Public Hearings

Petitions and Communications

Business Presented by the Mayor

Appointments

6. [89735](#) Report of the Mayor submitting resident committee appointments (introduction 9-2-2025; action 9-16-2025).
 Confirm
7. [89937](#) Report of the Mayor submitting resident committee appointments (introduce 9-16-2025; action 10-7-2025).
 Confirm 10/7/25
 Refer to a future Meeting to Confirm

Confirmation Hearings

8. [89711](#) Submitting the appointment of Lydia McComas for confirmation of a five-year term as City Clerk.
 Sponsors: Satya V. Rhodes-Conway
 Adopt
9. [89716](#) Submitting the appointment of Jamie M. Acton for confirmation of a five-year term as Transit General Manager.
 Sponsors: Satya V. Rhodes-Conway
 Adopt

Business Presented by the President of the Common Council

10. [86555](#) Confirming the Madison Common Council meeting formats through December 9, 2025:
10/7/25 - Hybrid (Virtual & CCB 201)
10/28/25 - Hybrid (Virtual & CCB 201)
11/11/25 (Budget) - Hybrid (Virtual & CCB 201)
11/12/25 (Budget, if needed) - Hybrid (Virtual & CCB 201)
11/13/25 (Budget, if needed) - Hybrid (Virtual & CCB 201)
11/25/25 - **Virtual**
12/9/25 - Hybrid (Virtual & CCB 201)
Accept

Reports of Officers

Report of Board of Park Commissioners

11. [89553](#) Recognizing the Lake Wingra Loop Community Bike Ride occurring on September 28, 2025, celebrating the special sites surrounding Lake Wingra, and urging city staff to identify and promote policies and practices that promote the health of Lake Wingra. (District 13)
- Sponsors:** Tag Evers
- Adopt**

Report of Board of Public Works

12. [89254](#) SUBSTITUTE: Amending Sections 4.095, 10.05, 10.055, 10.08, 10.101, 23.24 and 1.08(3)(a) and Creating Section 10.105 of the Madison General Ordinances to enhance the City's street tree protection provisions and to establish a Street Tree Replacement Fund.
- Sponsors:** Satya V. Rhodes-Conway, Michael E. Verveer, Tag Evers, Davy Mayer, Will Ochowicz And Bill Tishler
- Refer**

AGENDA NOTE: Public comment will be heard when the file returns to Council on 10/7/25.

13. [89325](#) Amending Sections 10.25(4), 23.21(1), 23.22, 23.25 and 23.40(4)(b) of the Madison General Ordinances to reflect changes to tree authority and the requirements of the terrace treatment policy.
- Sponsors:** John P. Guequierre And Badri Lankella
- Adopt**
14. [89521](#) Accepting sanitary sewer, storm sewer, and sidewalk improvements constructed by Private Contract In 3030 Ohmeda Drive CSM, Private Contract No. 9082 (District 16).
- Sponsors:** BOARD OF PUBLIC WORKS
- Adopt**

15. [89629](#) Accepting sanitary sewer, storm sewer, and street improvements (excluding bituminous surface pavement) constructed by Private Contract In Village At Autumn Lake Phase 14, Private Contract No. 9381 (District 17).

 Sponsors: BOARD OF PUBLIC WORKS
 Adopt
16. [89636](#) Authorizing the Mayor and the City Clerk to execute an Amendment to Contract 7809 between the City of Madison and Strand Associates, Inc. for additional design engineering services for Pleasant View Road reconstruction from Mineral Point Road to Timber Wolf Trail. (District 9)

 Sponsors: Joann Pritchett
 Adopt
17. [89664](#) Authorizing the Mayor and the City Clerk to execute Amendment No. 6 to Contract 8910, the existing Purchase of Services contract between the City of Madison and Tetra Tech, Inc. for engineering services for the East Isthmus and Yahara River Watershed Study (District 2, District 4, District 6, District 12, District 15).

 Sponsors: BOARD OF PUBLIC WORKS
 Adopt
18. [89681](#) Approving temporary construction work with associated noise impacts between the hours of 7:00 PM and 7:00 AM for work associated with the City of Madison/Wisconsin Department of Transportation reconstruction of John Nolen Drive (E Lakeside St to S Broom St), #11860 (District 4).

 Sponsors: Michael E. Verveer
 Adopt
19. [89732](#) Awarding Public Works Contract No. 9677, Quann Park Lighting Project. (District 14)

 Sponsors: BOARD OF PUBLIC WORKS
 Adopt
20. [89746](#) Assessing Benefits West Washington Avenue and South Henry Street Resurfacing Assessment District - 2024. (District 4)

 Sponsors: BOARD OF PUBLIC WORKS
 Adopt
21. [89747](#) Approving plans and specifications for public improvements necessary for the project known as 3565 Tulane Avenue CSM and authorizing construction to be undertaken by the Developer, Private Contract No. 9685 (District 15).

 Sponsors: BOARD OF PUBLIC WORKS
 Adopt

22. [89748](#) Assessing Benefits Sheboygan Avenue and Segoe Road Assessment District - 2024. (District 11)
Sponsors: BOARD OF PUBLIC WORKS
Adopt
23. [89749](#) Declaring the City of Madison's intention to exercise its police powers establishing the Pontiac Trail, Boston Court, Rosewood Circle, and Nokomis Circle Assessment District - 2025. (District 10)
Sponsors: Yannette Figueroa Cole
Adopt
24. [89757](#) Awarding Public Works Contract No. 9673, Bartillon Shelter Fiber Connection. (District 12)
Sponsors: BOARD OF PUBLIC WORKS
Adopt
25. [89759](#) Awarding Public Works Contract No. 8806, Buffalo Trail, Barron Court, and Green Lake Pass Assessment District - 2025. (District 11)
Sponsors: BOARD OF PUBLIC WORKS
Adopt

Report of City Clerk

26. [86238](#) Report of Operator License Applications September 16, 2025. See attached report for list of operators.
Grant

Report of Common Council Executive Committee

27. [89344](#) Accepting the 2025 Agency Annual Surveillance Technology Reports for the 2024 Calendar Year
Sponsors: Regina M. Vidaver
Adopt

AGENDA NOTE: A recommendation will be made from the floor as Common Council Executive Committee meets 9/16/25.

28. [88483](#) Creating Section 2.035 of the Madison General Ordinances related to requiring elector signatures with application to fill vacancy on the Common Council.
Sponsors: MGR Govindarajan, Derek Field And Sean O'Brien
Common Council Executive Committee (10/28/25), Common Council (10/28/25)
Re-refer

AGENDA NOTE: A recommendation will be made from the floor as Common Council Executive Committee meets 9/16/25.

Report of Finance Committee

29. [89472](#) Authorizing the Transit General Manager to file an application for a Section 5307, 5337 & 5339 Super Grant, public transit capital, capital maintenance, and capital planning grant with U.S. Department of Transportation and authorizing the Mayor and the City Clerk to execute the associated grant agreement with USDOT and the associated 13 (c) agreement with Teamsters Local No. 120.
- Sponsors: Yannette Figueroa Cole, Sabrina V. Madison And Derek Field
- Adopt**
30. [89580](#) Repealing and recreating Section 4.28 of the Madison General Ordinances related to TIF Applications to update TIF application fee and application process.
- Sponsors: Satya V. Rhodes-Conway, Regina M. Vidaver And MGR Govindarajan
- Adopt**
31. [89707](#) Authorizing the Mayor and City Clerk to execute 2025 Youth Homelessness Demonstration Program (YHDP) contract amendments with Briarpatch Youth Services, OutReach, and the Center for Community Stewardship, allocating previously unallocated funds. (Citywide)
- Sponsors: John P. Guequierre, Dina Nina Martinez-Rutherford, Barbara Harrington-McKinney, Derek Field And Sean O'Brien
- Adopt**
32. [89717](#) Authorizing the Mayor and City Clerk to amend the 2024-25 EHH contract with Briarpatch Youth Services to add \$12,600 of State EHH funds reallocated from an EHH contract with Legal Action of Wisconsin. (Citywide)
- Sponsors: John P. Guequierre, Dina Nina Martinez-Rutherford And Barbara Harrington-McKinney
- Adopt**
33. [89724](#) Authorizing the allocation of approximately \$3.5 million of combined City and Federal funds among seven non-profit agencies to support the provision of homeless services and housing resources beginning in 2026, the outcomes of a competitive RFP process conducted by the Community Development Division, and authorizing the Mayor and City Clerk to enter into agreements with agencies selected to receive funds to implement the specified programs and services. (Citywide)
- Sponsors: John P. Guequierre, Dina Nina Martinez-Rutherford, Barbara Harrington-McKinney, Derek Field, Sean O'Brien, Sabrina V. Madison, Carmella Glenn And MGR Govindarajan
- Adopt**

34. [89734](#) Establishing rules and procedures for Common Council deliberations on the City of Madison's 2026 Capital and Operating Budgets.

Sponsors: Regina M. Vidaver And MGR Govindarajan

Adopt

ROLL CALL

Present: 21 - Satya V. Rhodes-Conway; John W. Duncan; Will Ochowicz; Derek Field; Michael E. Verveer; Regina M. Vidaver; Davy Mayer; Badri Lankella; MGR Govindarajan; Joann Pritchett; Yannette Figueroa Cole; Bill Tishler; Julia Matthews; Tag Evers; Isadore Knox Jr.; Dina Nina Martinez-Rutherford; Sean O'Brien; Sabrina V. Madison; Carmella Glenn; John P. Guequierre and Barbara Harrington-McKinney

35. [89779](#) Extending the contract between the City of Madison and MACH Onehealth, Inc. dba Madison Street Medicine to provide those services and extend currently allocated funding through April 2026, at an additional cost of \$0 dollars from the City of Madison, and authorizes the use of up to \$100,000 of additional funds from Dane County to pay for those services

Sponsors: Davy Mayer

Adopt Substitute

Ayes: 10 - John W. Duncan; Will Ochowicz; Michael E. Verveer; Davy Mayer; Julia Matthews; Isadore Knox Jr.; Dina Nina Martinez-Rutherford; Sabrina V. Madison; Carmella Glenn and Barbara Harrington-McKinney

Noes: 9 - Derek Field; Regina M. Vidaver; Badri Lankella; MGR Govindarajan; Yannette Figueroa Cole; Bill Tishler; Tag Evers; Sean O'Brien and John P. Guequierre

Abstentions: 1 - Joann Pritchett

Non Voting: 1 - Satya V. Rhodes-Conway

AGENDA NOTE: The motion to adopt failed, therefore there is no recommendation.

Report of Plan Commission

36. [88957](#) Approving a Certified Survey Map of property owned by Butler Plaza, LLC located at 302-308 E Washington Avenue and 15-27 N Butler Street (District 2).

Sponsors: Planning Division

Adopt

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 9/15/25.

Report of Police Department

37. [85968](#) Chief of Police 2nd Quarter Report: Chief John Patterson, Madison Police Department
 Accept

Report of Risk Manager

38. [89173](#) A. Fiscus - Vehicle Damage - \$91.99
 Disallow
39. [89505](#) Grange Insurance - Vehicle Damage - \$1,541.94
 Disallow
40. [89516](#) T. Schad - Vehicle Damage - \$500.00
 Disallow
41. [89546](#) C. Ducommun - Property Damage - \$746.59
 Disallow
42. [89639](#) A. Becker - Vehicle Damage - \$2,012.94
 Disallow

Items Referred to this Meeting

Resolutions

43. [89632](#) Authorizing the Planning Division to enter into a contract with The Creative Company, Inc. to develop a regional music brand for the Greater Madison area in alignment with the goals of the Greater Madison Music City initiative.

 Sponsors: Yannette Figueroa Cole And Dina Nina Martinez-Rutherford
 Adopt
44. [89635](#) Authorizing the Planning Division to continue the Artist at Work program, focusing on destination marketing for Madison's music sector, and to select and contract non-profit partners as grantees.

 Sponsors: Yannette Figueroa Cole, Dina Nina Martinez-Rutherford And Michael E. Verveer
 Adopt

Introduction of New Business for Referral Without Debate

Ordinances

45. [89899](#) Creating Section 28.022-00728 of the Madison General Ordinances to change the zoning of property located at 6303 Portage Road and 4821 Hoepker Road from Temporary A (Agriculture) District to TR-P (Traditional Residential-Planned) District. (District 17)
- Sponsors:** Planning Division
- Referred for Public Hearing**
46. [89916](#) Amending several sections of Chapter 28 to reduce minimum lot width and lot area within certain zoning districts and to reduce the rear setback for alley loaded one-story attached garages.
- Sponsors:** Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Michael E. Verveer And Regina M. Vidaver
- Additional referral to Housing Policy Committee
- Referred for Public Hearing**
47. [89917](#) Amending various sections of Chapter 28 to update the existing step down rules for larger buildings when adjacent to a residential district.
- Sponsors:** Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Michael E. Verveer And Regina M. Vidaver
- Additional referral to Housing Policy Committee
- Referred for Public Hearing**
48. [89918](#) Amending sections within Chapter 28 to allow detached Accessory Dwelling Units to have two units and not be included in maximum permitted use accessory structure size.
- Sponsors:** Satya V. Rhodes-Conway, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Badri Lankella, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Michael E. Verveer, Regina M. Vidaver, Sabrina V. Madison And John W. Duncan
- Additional referral to Housing Policy Committee
- Referred for Public Hearing**

Resolutions

49. [89766](#) Approving the final plat of *Raemisch Farm Development* on land generally addressed as 4000-4150 Packers Avenue (District 18).
- Sponsors:** Planning Division
- Referred**

50. [89767](#) Approving the preliminary plat of the *LEO Living* on property addressed as 6303 Portage Road and 4821 Hoepker Road (District 17).

 Sponsors: Planning Division
Referred
51. [89776](#) Approving a Certified Survey Map of property owned by 4 Lakes Properties, LLC and Dayton-Orchard, LLC located at 120-126 N Orchard Street, 1313 Randall Court, 1314 Randall Court, and 1309-1311 W Dayton Street (District 8).

 Sponsors: Planning Division
Referred
52. [89777](#) Approving a Certified Survey Map of property owned by Rohr Chabad House at the University of Wisconsin, Inc. located at 223-225 W Gilman Street (District 2).

 Sponsors: Planning Division

 Adopt 10/7/25
Refer to a future Meeting to Adopt
53. [89778](#) Approving a Certified Survey Map of property owned by Capitol Lakes, Inc. located at 333-345 W Main Street, 110 S Henry Street, and 334 W Doty Street (District 4).

 Sponsors: Planning Division

 Adopt 10/7/25
Refer to a future Meeting to Adopt
54. [89833](#) Authorizing a loan to Stella's Bakery of Madison or its assigns in the amount of \$250,000 for real estate improvements to the commercial property at 3113 Syene Road through the TID 51 Small Cap TIF program using TID #51 incremental revenue as authorized in the TID #51 Project Plan (RES-23-00208) adopted by the Common Council on March 7, 2023. (District 14)

 Sponsors: Isadore Knox Jr.

 Additional referral to Economic Development Committee
Referred
55. [89836](#) Authorizing a Purchase and Sale Agreement to transfer the land and improvements at 802, 810 and 818 West Badger Road to the Community Development Authority and/or its assigns for the Park Badger Redevelopment Project. (District 14)

 Sponsors: Satya V. Rhodes-Conway, John P. Guequierre, Carmella Glenn, Regina M. Vidaver And Yannette Figueroa Cole
Referred

56. [89855](#) Approving the schedule of Special Charges for the State Street Mall/Capitol Concourse for 2024/2025 Maintenance Charges. (District 2, District 4, and District 8)
- Sponsors: Michael E. Verveer And MGR Govindarajan
- Additional referral to Downtown Coordinating Committee
- Referred**
57. [89860](#) Recognizing the appointment of John Patterson and approving the terms and conditions of employment for John Patterson as City of Madison Police Chief.
- Sponsors: Satya V. Rhodes-Conway
- Referred**
58. [89879](#) Approving an intergovernmental agreement with the Town of Blooming Grove for the City to provide building inspection services for the Town.
- Sponsors: Satya V. Rhodes-Conway, Derek Field, Dina Nina
 Martinez-Rutherford And Sean O'Brien
- Referred**
59. [89880](#) Applying to the Dane County Board for exemption from the Dane County Library Tax levied under Section 43.57(3) and 43.64(2) Wisconsin Statutes.
- Sponsors: Sabrina V. Madison
- Referred**
60. [89881](#) Amending the Police Department's operating budget, and authorizing the Mayor and Chief of Police (or designee) to accept a Project Safe Neighborhoods grant award of \$8,082 to aid investigations into violent and gun crime.
- Sponsors: Yannette Figueroa Cole, John W. Duncan And Derek Field
- Referred**
61. [89882](#) Authorizing the Mayor and City Clerk to enter into a non-competitive 5-year Services Agreement with Waste Management of Wisconsin, Inc. and Deer Track Park Landfill, Inc., for disposal of certain solid waste material. (Citywide)
- Sponsors: John P. Guequierre And Badri Lankella
- Additional referral to Board of Public Works
- Referred**

62. [89898](#) Delete the 1.0 FTE position #1454 of Program Assistant 1; recreate the position as a Program Assistant 2; and reallocate the employee to the new position.
- Sponsors: Director of Human Resources
- Additional referral to Personnel Board
- Referred**
63. [89915](#) Delete the classification of Control Systems Technician in CG 16, R19 and recreate it in CG16, R20; recreate position #1790 in the new classification and reallocate the employee.
- Sponsors: Director of Human Resources
- Additional referral to Personnel Board
- Referred**
64. [89926](#) Approving a loan of up to \$80,000 from the Community Development Division's Child Care Facilities Loan Program to Monona Grove Nursery School for use in developing new child care space, and authorizing the Mayor and City Clerk to enter into agreements with that agency to complete the specified project. (District 15)
- Sponsors: Bill Tishler, Regina M. Vidaver, Dina Nina Martinez-Rutherford And Derek Field
- Referred**
65. [89933](#) Authorizing the execution of a Memorandum of Understanding between the City and the University of Wisconsin Board of Regents regarding the referral of eligible students to rent below market rate units as contemplated by Madison General Ordinance Section 28.071.
- Sponsors: MGR Govindarajan, Satya V. Rhodes-Conway, Will Ochowicz And Michael E. Verveer
- Referred**
66. [89945](#) Authorizing the Mayor and City Clerk to execute agreements between the City of Madison and Dane County that govern the exchange of revenue for shared services, collaborative projects, and joint responsibilities as authorized in the 2025 Adopted Operating Budget (District 16 and citywide).
- Sponsors: Barbara Harrington-McKinney, Dina Nina Martinez-Rutherford And John P. Guequierre
- Referred**
67. [89947](#) Adopting and confirming the Labor Agreement between the City of Madison and the Teamsters Union Local 120, affiliated with the International Brotherhood of Teamsters, for the period of January 1, 2025 through December 31, 2027
- Sponsors: Satya V. Rhodes-Conway And Director of Human Resources
- Referred**

68. [89948](#) A Resolution authorizing a competitive selection five-year contract with Integral Building Systems, Inc for the procurement, installation, and support of structured cabling, access control, audio visual systems and security cameras.

Sponsors: Satya V. Rhodes-Conway

Referred

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

69. [89743](#) S. Hassan - Property Loss - \$950.00
Referred
70. [89744](#) S. Webb - Property Damage - \$500.00
Referred
71. [89773](#) D. Ayres - Vehicle Damage - \$4,000.00
Referred
72. [89783](#) O. Eversole - Vehicle Damage - \$2,484.46
Referred
73. [89786](#) K. Phelps - Vehicle Damage - \$250.00
Referred
74. [89789](#) J. Tollefsrud - Property Damage - \$200.00
Referred
75. [89802](#) J. Phelan - Property Damage - \$5,900.00
Referred
76. [89807](#) L. Young - Vehicle Damage - \$Amount to be Determined
Referred
77. [89810](#) J. Lattimore III - Violation of Rights - \$5,000.00
Referred
78. [89815](#) Progressive for C. Stilson - Rental Vehicle and Bodily Injury - \$753.64
Referred

79. [89818](#) C. Sweeney - Vehicle Damage - \$Amount to be Determined
 Referred
80. [89936](#) R. Pegg - Vehicle Damage - \$4,166.67
 Referred

Announcements & Introductions of Items from the Floor

- [89942](#) Adopting the updated ADA Transition Plan

 Sponsors: Satya V. Rhodes-Conway
 Additional referral to Transportation Commission and Board of Public Works
 Refer
- [90056](#) Amending the Conditional Use Scope of Approval.

 Sponsors: John P. Guequierre
 Refer For Public Hearing

Reconsideration

- [89347](#) Authorizing execution of a sole source \$150,000 contract with Downtown
 Madison Inc. for the preparation of a Downtown Economic Investment
 Strategy (District 2, District 4, District 6, District 8, and District 13).

 Sponsors: Michael E. Verveer, Will Ochowicz And MGR Govindarajan
 Reconsider

Adjournment

Adjourn