



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE

Thursday, April 7, 2016

5:00 PM

119 E. Olin Ave  
Room A & B (Water Utility Building)

### LOCATION HAS BEEN CHANGED TO:

**119 E. Olin Ave  
(Madison Water Utility)**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Community Development Division, 266-6520

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the meeting room while the Committee is in session.

### CALL TO ORDER / ROLL CALL

Notified Absent: Greg Rosenberg

### APPROVAL OF MINUTES

February 4, 2016: <http://madison.legistar.com/Calendar.aspx>

### PUBLIC COMMENT

The Committee requests that verbal presentations be limited to three (3) minutes but welcomes additional written comments sent to the Community Development Division or [cdbg@cityofmadison.com](mailto:cdbg@cityofmadison.com).

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. [41586](#) CDBG Chair Report

### DISCUSSION ITEMS

2. [42343](#) Madison Black Chamber of Commerce - informational presentation
3. [42344](#) 2017 ETH Application - discussion of timeline and process to compose and submit Continuum of Care application.
4. [42346](#) Report from committees with CDBG Committee representation
  1. Gardens Committee (Rosenberg)
  2. Martin Luther King Jr. Humanitarian Award Committee (Bowden)
  3. Conference Committee (M Phair, R Hunt, & B Van Pelt)

#### ADJOURNMENT

Submitted on behalf of Dan O'Callaghan, Chair

May 5, 2016  
Room 260, MMB

June 2, 2016  
Room 260, MMB

July 7, 2016  
Room 300, MMB

August 4, 2016  
Room 260, MMB

September 1, 2016  
Room 260, MMB

October 6, 2016  
Room 260, MMB

November 3, 2016  
Room 260, MMB

December 1, 2016  
Room 260, MMB

Additional information may be obtained by submitting to City of Madison, Community Development Division 215 Martin Luther King Jr. Blvd., P.O. Box 2627, Madison, WI 53701-2627; email: [cdbg@cityofmadison.com](mailto:cdbg@cityofmadison.com) website: <http://www.cityofmadison.com/cdbg>.