



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### MADISON LOCAL FOOD COMMITTEE

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Tuesday, July 29, 2014

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room 300 (Madison Municipal Building)

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**\* A quorum of the Common Council members may be present. \***

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development, Attn: Peggy Yessa at (608) 267-8721.

#### CALL TO ORDER / ROLL CALL

#### 1 APPROVAL OF MINUTES

June 23, 2014: <http://madison.legistar.com/Calendar.aspx>

#### 2 PUBLIC COMMENT

Members of the public are allowed up to three minutes to speak on any agenda item. Please fill out registration form and give it to the Board Secretary.

#### 3 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### 4 [34934](#) Introduction of Bill Lubing, new Dane County Farmers' Market Manager

#### 5 [27499](#) **Public Market Discussion**

- Presentation of Analysis of Possible Public Market District locations by PPS and staff
- Discussion
- Possible action on Public Market District site(s)

#### 6 [34935](#) Introduction of New Items from Floor

#### 7 [34936](#) Next Meetings

8      ADJOURNMENT