



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Tuesday, June 23, 2009

5:00 PM

Room 260, Madison Municipal Building
215 Martin Luther King, Jr. Blvd.
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-704-2315 or 608-267-8750.

CALL TO ORDER / ROLL CALL

A. APPROVAL OF MINUTES

May 26, 2009: <http://legistar.cityofmadison.com/calendar/#current>

B. ORGANIZATIONAL MEETING

B.1. Election of Chair and Vice-Chair

B.2. [14769](#) Pedestrian/Bicycle/Motor Vehicle Commission Rules and Procedures
Attachments: [RULES 2008 adopted.pdf](#)

B.3. [14770](#) Reconfirm meeting schedule of fourth Tuesday at 5:00 p.m.

B.4. [14771](#) Appointments to Joint Southeast Campus Area Committee, Joint West Campus Area Committee, Long Range Transportation Commission

C. PUBLIC COMMENT

D. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES

- D.1. [14775](#) Madison Police Department Traffic Reports, 1st Quarter 2009
Attachments: [1st qtr 2009 MPD Traffic Reports.pdf](#)

Please remember to bring copies of this report from the May meeting, agenda item E.1.

E. NEW BUSINESS

- E.1. [14887](#) Repealing Secs. 12.57(1)(a)115., 124. and 132. of the Madison General Ordinances to reduce the speed limit on a portion of South Thompson Drive and to eliminate segments of McLean Drive and Cottontail Trail from this subsection.

- E.2. [14751](#) Approving the Environmental Assessment for the CTH M / Junction Road & Mineral Point Road project and approving the roadway geometry contained in the Environmental Assessment. (9th AD).
Attachments: [Finalboard BikeBus1.pdf](#)

- E.3. [15060](#) Authorizing the Mayor and the City Clerk to execute an agreement between Madison and the Middleton Cemetery Association for modifying the access to the Middleton Cemetery due to CTH S and Junction Road/CTH M Construction. (9th AD)

F. REPORTS

- F.1. [10610](#) Reports Of Other Committees/Commissions (verbal reports for information only)

Plan Commission
Long Range Transportation Planning Commission
Joint West Campus Area Committee
Joint Southeast Campus Area Committee
School Traffic Safety Committee

Attachments: [Plan Commission 5-18-09 Minutes.pdf](#)

- F.2. [14821](#) Annual Update on Platinum Biking Plan recommendations
Attachments: [InitialPrioritiesPBMVC0509Update.pdf](#)

G. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

- G.1. General announcements by Executive Secretary

- G.2. General announcements by Chair

- G.3. Commission member items for future agendas

ADJOURNMENT