

mailed 4/25/08

NOTICE OF PUBLIC HEARING

The Common Council of the City of Madison having before it for consideration a proposed ordinance relating to zoning and city planning.

NOTICE IS HEREBY GIVEN, that a public hearing will be held in the Council Chambers, Room 201, in the City-County Building on Monday, May 5, 2008 at 6:00 p.m. before the Plan Commission, where opportunity will be afforded to all interested in being heard; and on Tuesday, May 20, 2008 at 6:45 p.m. before the regular meeting of the Common Council, at which time action on the ordinance will be considered

Public Hearing items may be called at any time after the beginning of the Plan Commission public hearings – 6:00 pm. Anyone wishing to speak on an item must fill out a registration slip and give it to the person running the meeting. The registration slips are on a table near the front of the meeting room, just inside the doors to the room.

The Plan Commission uses a "consent agenda", which means that the Commission can consider any item at 6:00 pm, if there are no registrants wishing to speak in opposition regardless of where the item is listed on the agenda".

THE PROPERTY TO BE REZONED IS LOCATED AT 5898 North Sherman Avenue.
Ordinance File # 09713 Sponsor: Common Council By Petition

The Common Council of the City of Madison do hereby ordain as follows:

1. Paragraph 3345. of Subdivision (a) of Subsection (2) of Section 28.06 of the Madison General Ordinances is hereby created to read as follows:
"28.06(2)(a)3345. The following described property is hereby omitted from the Temp A Temporary Agriculture District and added to the R1 Single-Family Residence District:
Part of the NW ¼ of the NE ¼, part of the NE ¼ of the NE ¼, and part of the Southeast ¼ of the NE ¼ all in Section 24, T8N, R9E, City of Madison, Dane County, Wisconsin being more particularly described as follows: Commencing at the Northeast corner of said Section 24; thence along the North line of said NE ¼, N88°56'44"W, 725.00 feet; thence continuing along said North line N88°56'44"W, 1216.13 feet to the Easterly line of Certified Survey Map No. 12293; thence along said Easterly line S18°07'06"E, 126.76 feet; thence continuing along said Easterly line S08°17'00"W, 280.45 feet; thence S81°13'24"E, 162.79 feet to the point of beginning; thence N61°43'10"E, 277.64 feet; thence N90°00'00"E, 388.48 feet; thence S78°45'00"E, 101.45 feet; thence S56°15'00"E, 101.45 feet; thence S33°45'00"E, 101.45 feet; thence S11°15'00"E, 101.45 feet; thence S00°00'00"W, 65.00 feet; thence N90°00'00"E, 67.44 feet; thence S65°41'19"E, 743.43 feet; thence S88°22'56"E, 117.89 feet to the East line of the said NE ¼; thence along said East line S01°37'04"W, 540.00 feet; thence N72°44'00"W, 1020.59 feet; thence N87°42'41"W, 479.89 feet; thence N44°22'38"W, 143.37 feet; thence N16°45'44"W, 645.49 feet to the point of beginning. The above-described parcel contains 1,133,709 square feet or 26.0263 acres."

2. Paragraph 3346. of Subdivision (a) of Subsection (2) of Section 28.06 of the Madison General Ordinances is hereby created to read as follows:
"28.06(2)(a)3346. The following described property is hereby omitted from the Temp A Temporary Agriculture District and added to the C Conservancy District:
Part of the NW ¼ of the NE ¼, and part of the NE ¼ of the NE ¼ all in Section 24, T8N, R9E, City of Madison, Dane County, Wisconsin being more particularly described as follows: Commencing at the Northeast corner of said Section 24; thence along the North line of said NE ¼, N88°56'44"W, 725.00 feet to the point of beginning; thence continuing along said North line N88°56'44"W, 1216.13 feet to the Easterly line of Certified Survey Map No. 12293; thence along said Easterly line S18°07'06"E, 126.76 feet; thence continuing along said Easterly line S08°17'00"W, 280.45 feet; thence S81°13'24"E, 162.79 feet; thence N61°43'10"E, 277.64 feet; thence N90°00'00"E, 388.48 feet; thence S78°45'00"E, 101.45 feet; thence S56°15'00"E, 101.45 feet; thence S33°45'00"E, 101.45 feet; thence S11°15'00"E, 101.45 feet; thence S00°00'00"W, 65.00 feet; thence N90°00'00"E, 67.44 feet; thence S65°41'19"E, 743.43 feet; thence S88°22'56"E, 117.89 feet to the East line of the said NE ¼; thence along said East line N01°37'04"E, 440.32 feet; thence N56°57'43"W, 849.53 feet (recorded as N57°31'05"W, 848.25 feet), to the said North line of the NE ¼ also being the point of beginning. The above-described parcel contains 835,959 square feet or 19 1909 acres."

ICT :April 21 & 28, 2008

MARIBETH WITZEL-BEHL CITY CLERK



COMMON COUNCIL OFFICE (21)
LISA VELDRAN
417 CCB

CITY TRAFFIC ENGINEER
DAN MCCORMICK
MMB

DANE COUNTY ZONING ADMIN
116 CCB

CITY PLANNING & DEVELOPMENT
MARK OLINGER
MMB

CITY ENGINEER
JANET DAILEY
115 CCB

WATER UTILITY
AL LARSON
119 E OLIN AVENUE

BOARD OF EDUCATION
545 W DAYTON ST
MADISON WI 53703

AIRPORT DIRECTOR
DANE COUNTY REGIONAL AIRPORT
4000 INTERNATIONAL LN
MADISON WI 53704



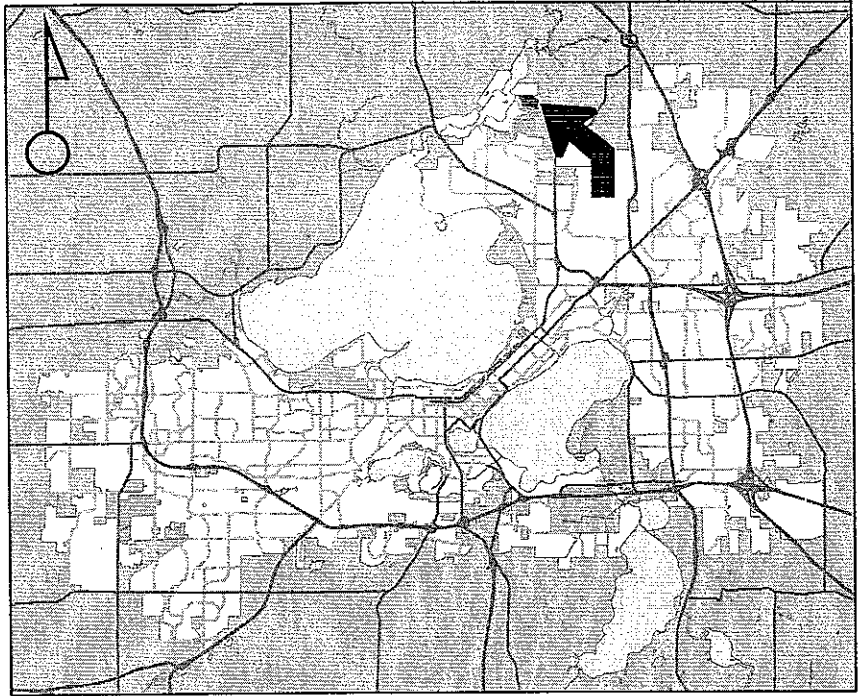
Plat Name
Cherokee 5th Addition
 Location
 5898 North Sherman Avenue
 Applicant
 Craig Makela - Cherokee Park, Inc.

Preliminary Final

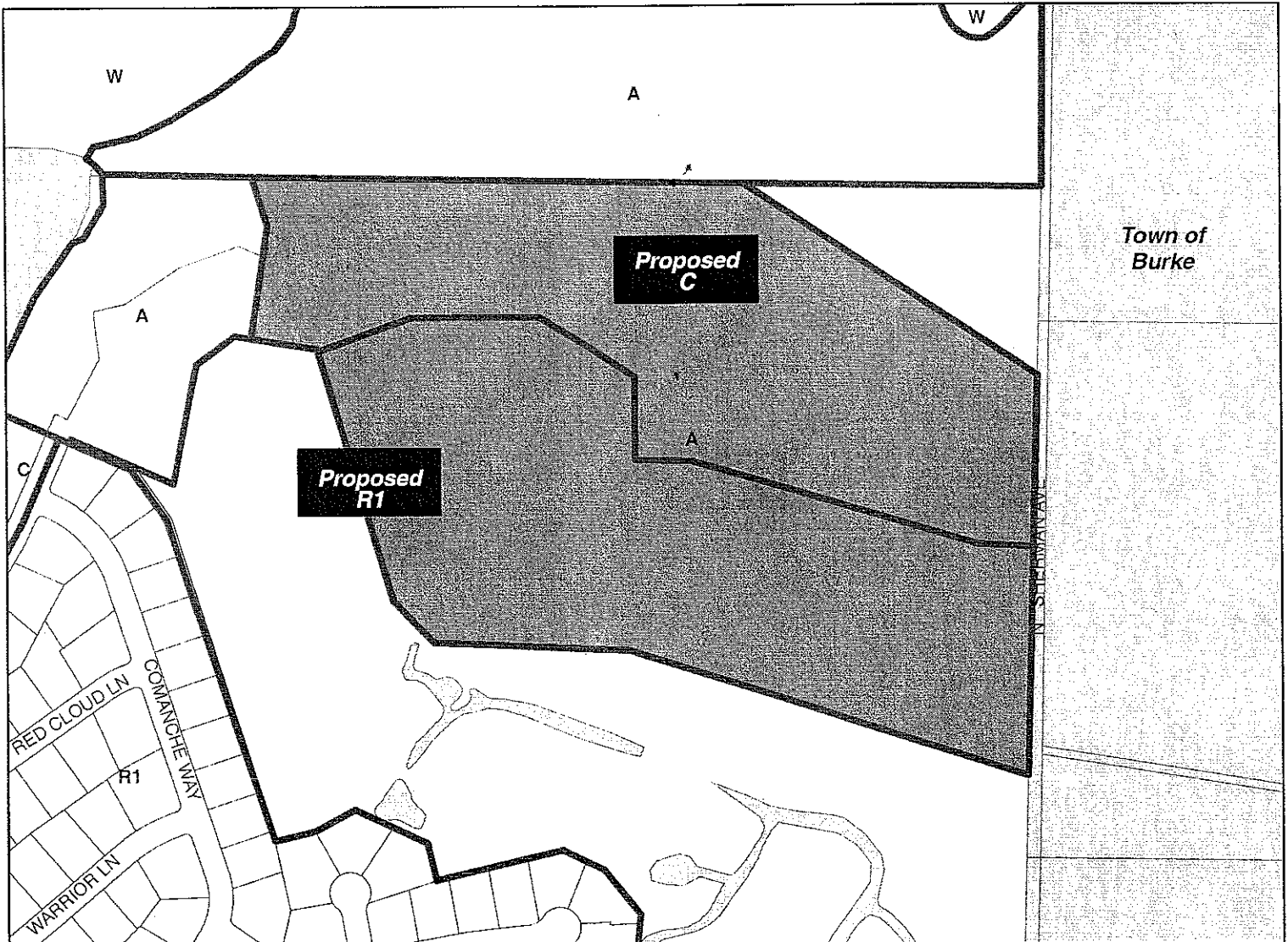
From: Temp A To: R1 & C

Proposed Use
 47 Single-Family Lots & 2 Outlots

Public Hearing Date
 Plan Commission
 05 May 2008
 Common Council
 20 May 2008



For Questions Contact: Tim Parks at: 261-9632 or tparks@cityofmadison.com or City Planning at 266-4635



5898 N. Sherman Ave. 2/3/38

TOWN OF BURKE
ATTN TOWN CLERK
5365 REINER ROAD
MADISON WI 53718

r5898nsa 5-5
Town of Westport
Kennedy Administration Building
5387 Mary Lake Road
Waunakee, WI 53597

r5898nsa 5-5
CHEROKEE PARK NEIGH. ASSN.
ALISON LINDSAY MARES
PO BOX 8452
MADISON WI 53708-8452