



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

JOINT SOUTHEAST CAMPUS AREA COMMITTEE

Monday, September 15, 2014

6:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

***Note Room Change**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauwv, cov ntauwv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF March 3, 2014 MINUTES

March 3, 2014: <http://madison.legistar.com/Calendar.aspx>

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5. UW 2015 Campus Master Plan Update Overview

6. UW 2015-17 Capital Budget

7. Project Updates: State Street/Library Mall Upgrades; Memorial Union Renovations Phase 1 & 2; Alumni Park; Music Performance; Recreational Sports Master Plan; and Chemistry Addition & Renovation.

8. ADJOURNMENT