



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMITTEE ON THE ENVIRONMENT

Monday, October 15, 2018

4:30 PM

Meets the 3rd Monday of the month.
210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Megan Eberhardt 266-6432 or MEberhardt@cityofmadison.com

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

8/20/18: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

[53181](#)

LED Street Lighting and Potential Health Concerns

Attachments: [Blue light letterhead.pdf](#)

A discussion of Madison and Dane County Public Health's memo regarding the potential health impacts from different types of LED light sources with Jeff Lafferty.

[53184](#)

Discussion on the August 20, 2018 rain event and current status

Jojo O'Brien of City Engineering to provide an overview of the flood event and the impacts to the isthmus.

[53182](#)

Report from Beth Bookland regarding opportunities for COE to assist in recycling efforts

Attachments: [Recycling in Madison WI.docx](#)

53183 Report from Dea Larsen Converse regarding opportunities for COE to reduce chloride levels in water softeners.

Attachments: [Report from Dea Larsen Converse regarding opportunities for COE to reduce cl](#)

REPORTS

- 3 **42158** Report of Chair
Delmore to discuss topics for future meetings
- 5 **42159** Report from Board of Public Works
Summary from last month's PW meetings
- 4 **42160** Report from Water Utility Board
Summary from last month's WU meetings
- 6 **42161** Report from Solid Waste Advisory Committee
Beth to provide information regarding flood damage collections, Clean Lakes Alliance grant for leaf-free streets, and the 50th anniversary of recycling in Madison.
- 7 **42162** Report from Board of Health for Madison and Dane County
Summary from last month's BPH meeting
- 8 **42163** Staff Report

ADJOURNMENT