

# SUBDIVISION APPLICATION

## **Madison Plan Commission**

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

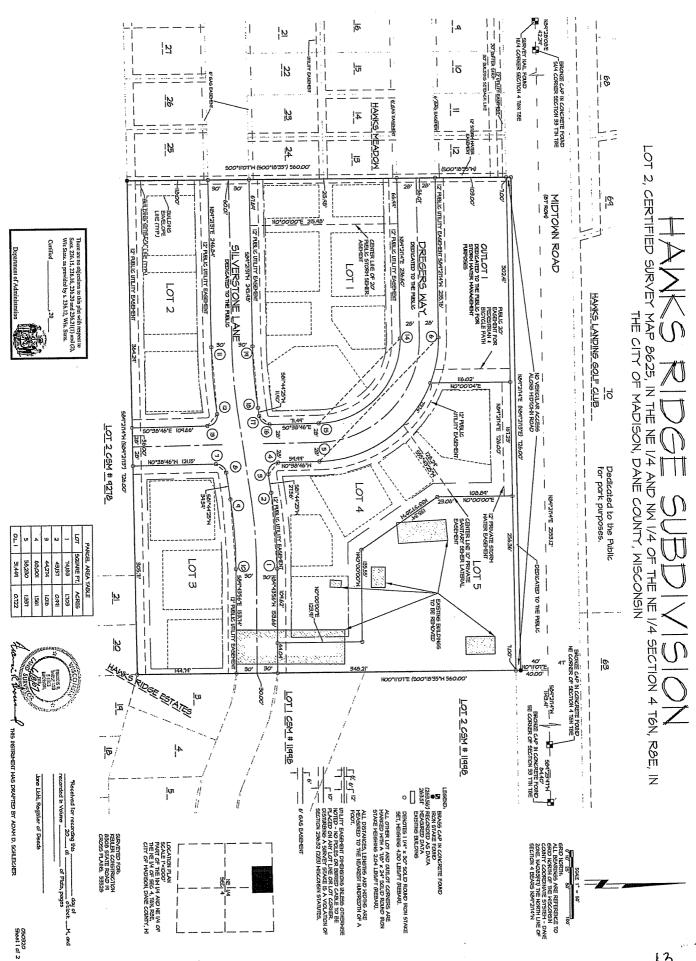
\*\* Please read both pages of the application completely and fill in all required fields\*\*

This application form may also be completed online at www.cityofmadison.com/planning/plan.html

| inis application for                | ni inay ai  | 30 NE CO        | mpieceu         | omme at <u>m</u> |                    |                     | *************************************** |            |                |
|-------------------------------------|-------------|-----------------|-----------------|------------------|--------------------|---------------------|---|------------|----------------|
| <b>1a. Application Type.</b> (Ch    | noose ON    | E)              |                 |                  |                    |                     |   |            |                |
| Preliminary Subdivision             | Plat        | X Fina          | al Subdivi      | sion Plat        | La                 | nd Division         | Certified                               | Survey     | Map (CSM)      |
| If a Plat, Proposed Subdivis        | ion Name    | Ha              | w ks            | Ridge            |                    |                     |   |            |                |
| <b>1b. Review Fees.</b> Make che    | ecks payab  |                 |                 | 7                |                    |                     |   |            |                |
| For Preliminary and Fina            | ıl Plats, a | n applicat      | tion fee of     | \$200, plus \$3  | 35 per lot a       | and outlot co       | ntained on                              | the plat   | drawing.       |
| For Certified Survey Man            | ps, an apr  | olication fe    | ee of \$200     | plus \$150 pe    | er lot and         | outlot contai       | ned on the                              | certified  | survey map.    |
| 2. Applicant Information            | n.          |                 |                 |                  |                    |                     |   |            |                |
| Name of Property Owner:             | 111/        | Kesle           | <u>٠</u>        | Represer         | ntative, if ar     | ny:                 |   |            |                |
| Street Address: 8308                | state       | Road            | 19              | City/State       | : Cro              | ss Plain            | 15 WI                                   | _ Zip:     | 23278          |
| Telephone: (608)798-177             |             | Fax: <u>(6</u>  | 08) 796         | - 2207           | Email:             | Keulerco            | nstructi                                | one l      | hot mail.co    |
|                                     |             |                 |                 |                  |                    | st: Frank           |   |            |                |
| Firm Preparing Survey: Arn          |             |                 |                 |                  |                    |                     |   |            |                |
| Street Address: 1111 De             | - 1         |                 |                 |                  |                    |                     |   |            |                |
| Telephone: (68 82 - 84              | <u>87.</u>  | . Pax: <u>(</u> | 600) DAI        | -8501            | -                  |                     | V-100-FE                                |            | sheridan.co    |
| Check only ONE - ALL Corresp        | ondence o   | n this app      | lication sho    | uld be sent to:  | Pro                | perty Owner         | × s                                     | Survey Fir | 'm             |
| 3a. Project Information.            |             |                 |                 |                  |                    |                     |   |            |                |
| Parcel Address: 9401                | MED         | Town            | 1 Ro            | ad               | _ in the Ci        | ty or Town of:      | Mad                                     | ison       |                |
| Tax Parcel Number(s): 060           | 8-04        | 1-010           | 4-0             |                  | _ School E         | District: <u>Ve</u> | ona                                     |            |                |
| Existing Zoning District(s):        |             |                 |                 |                  | Develop            | ment Schedul        | e:                                      |            |                |
| Proposed Zoning District(s) (if an  | ۷,          | PUD             |                 |                  | Pro                | vide a Legal        | Description of                          | of Site or | n Reverse Side |
| 3b. For Surveys Located             | Outside     | the Ma          | ıdison Ci       | ty Limits a      | nd in th           | e City's Ex         | ctraterrit                              | orial J    | urisdiction:   |
| Date of Approval by Dane Count      |             |                 |                 |                  |                    | val by Town:        |   |            |                |
| In order for an exterritorial reque | st to be ac | cepted, a c     | copy of the     | approval letter  | s from <u>both</u> | the town and        | Dane Coun                               | ity must b | e submitted.   |
| Is the subject site proposed for a  |             | Promoted Co.    | J               |                  |                    | timeframe:          |   |            |                |
| 4. Survey Contents and              | Descri      | otion. Co       | <br>mplete tabl | e as it pertains | s to the sur       | -<br>vey; do not co | mplete gray                             | areas.     |                |
| Land Use                            | Lots        | Outlots         | Acres           | Des              | cribe the u        | se of the lot       | and outlo                               | s on the   | survey         |
| Residential                         | 5           |                 | 6,60            | Single F         | Same               | Duplex              | and A                                   | No lhi     | fam: h/        |
| Retail/Office                       |             |                 |                 | J''j'E           | (1                 | - OFFICE            |   |            |                |
| Industrial                          |             |                 |                 |                  |                    |                     |   |            |                |
| Outlots Dedicated to City           |             | 1               | .12             | Storm            | valer              | Manga               | ement                                   |            |                |
| Homeowner Assoc. Outlots            |             |                 | -               |                  |                    |                     |   |            |                |
| Other (state use)                   |             |                 |                 |                  |                    |                     |   |            |                |
| TOTAL                               |             |                 |                 |                  |                    |                     | <del></del>                             |            | OVER →         |

| 冈         | Surveys (prepared by a Registered Land Surveyor):  |
|-----------|--|
| <b>C</b>  | • For <u>Preliminary Plats</u> , <b>eighteen (18) copies</b> of the drawing drawn to scale are required. The drawing is required to provide all information as it pertains to the proposed subdivision as set forth in Section 16.23 (7)(a) of the Madison General Ordinances. The drawings shall include, but are not limited to, a description of existing site conditions and natural features, delineation of all public and private utilities that serve the site (denote field located versus record drawings), the general layout of the proposed subdivision, the dimensions of lots and outlots, widths of existing and proposed rights of way, topographic information, and any other information necessary for the review of the proposed subdivision.  |
|           | <ul> <li>For <u>Final Plats</u>, sixteen (16) copies of the drawing are required to be submitted. The final plat shall be drawn<br/>to the specifications of Section 236.20 of the Wisconsin Statutes.</li> </ul>  |
|           | <ul> <li>For <u>Certified Survey Maps (CSM)</u>, sixteen (16) copies of the drawing are required. The drawings shall include all of the information set forth in Sections 16.23 (7)(a) and (d) of the Madison General Ordinances, including existing site conditions, the nature of the proposed land division and any other necessary data. Utility data (field located or from utility maps) may be provided on a separate map submitted with application.</li> </ul>  |
|           | <ul> <li>All surveys submitted with this application are required to be <u>collated</u>, <u>stapled and folded</u> so as to fit within an 8 1/2" X 14" case file. In addition, an 8-½ X 11 inch reduction of each sheet must also be submitted.</li> </ul>   |
| X         | Report of Title and Supporting Documents: All plats and certified surveys submitted to the City of Madison for approval shall include a Report of Title satisfactory to the Real Estate Division as required in Section 16.23 of the Madison General Ordinances. A minimum of two (2) copies of the City of Madison standard 60/30 year Report of Title shall be obtained from a local, reputable title insurance company. Title insurance or a title commitment policy is NOT acceptable (i.e. a Preliminary Title Report or a Record Information Certificate). The owner or applicant must deliver a third copy of the Report of Title to the survey firm preparing the plat or CSM. The applicant shall submit a copy of all documents listed in the Report of Title for each copy of the report submitted. |
| M         | For Residential Preliminary Plats ONLY: If the proposed project will result in ten (10) or more dwelling units, it is required to comply with the City's Inclusionary Zoning requirements under Section 28.04 (25) of the Zoning Ordinance. A separate INCLUSIONARY ZONING DWELLING UNIT PLAN APPLICATION explaining the project's conformance with these ordinance requirements shall be submitted with your application.   |
| 図         | For Surveys Creating Residential Lots: The applicant shall include a certified copy of the accepted option or offer, including all terms of the purchase and any other information that may be deemed necessary by the Real Estate Division to assist them in determining Fair Market Value for the purpose of establishing park fees.   |
|           | For Surveys <u>Outside</u> the Madison City Limits: A copy of the approval letters from <u>both</u> the town in which the property is located and Dane County must be submitted with your request. The City of Madison may not consider a survey within its extraterritorial jurisdiction without it first having been approved by the town and Dane County.   |
| M         | For Surveys Conveying Land to the Public: A Phase I Environmental Site Assessment Report may be required if any interest in these lands are to be conveyed to the public. Please contact the City's Real Estate Division at 267-8719, ext. 305 for a determination as soon as possible. In progress—anticipated completion octanion  |
| $\bowtie$ | Completed application and required Fee (from Section 1b on front): \$ 4/0.5000 Make all checks payable to "City Treasurer."  |
| M         | Electronic Application Submittal: All applicants are required to submit a copy of the completed application form, legal description and preliminary and/or final plats or certified survey map as individual Adobe Acrobat PDF files compiled either on a non-returnable CD-ROM to be included with their application materials, or in an e-mail sent to <a href="mailto:pcapplications@cityofmadison.com">pcapplications@cityofmadison.com</a> . The e-mail shall include the name of the project and applicant. Applicants unable to provide the materials electronically should contact the Planning Unit at 266-4635 for assistance.   |
| The sig   | gner attests that this application has been completed accurately and all required materials have been submitted:   |
| Applic    | cant's Printed Name Michele Keyler Signature Molling Signature   |
| Date      | bil807 Interest In Property On This Date Owner   |
| For Off   | Rice Use Only : Date Rec'd: PC/Date Alder District: Amount Paid: \$,   |

5. Required Submittals. Your application is required to include the following (check all that apply):



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# HAMKS RIDGE SUBDIVISION 4 T6N, R8E, IN THE NE 1/4 AND NW 1/4 OF THE NE 1/4 SECTION 4 T6N, R8E, IN THE LOT 2; CERTIFIED SURVEY MAP 8625, IN THE NE 1/4 AND NW 1/4 OF THE NE 1/4 SECTION 4 T6N, R8E, IN THE COUNTY, WISCONSIN

| LAUD SERVETOR'S CERTIFICATE  1, Francis R. Thousand, registered land servery, hereby certify that it hid compliance with the provisions of Conpier 25th, Neutron Schulers, and the sebanksian registators of the old of the Address provisions of Conpier 25th, Neutron Schulers, and the sebanksian registators of the old of the Address of the Confier 25th Neutron Schulers of the Confie | Hy Commission Expires   | STATE OF MISCASIN )  5.5.  CONTY OF DAYE   1   CONTY OF DAYE   CONTY O | LUIDAI CARA  | COINERT OF CORPORATE HOSTICHEES.  Alterian Eark. Corporation and recognized and easility under and by writin of the laterian Eark. Corporation and recognized described fund, benefit consents to the surveying adverting and earlier and described on this plat and the foreign consent to the relationship to the foreign owners cartificate. Alterian Bank does terricip consent to the relations of their origing owers cartificate. Alterian Bank does terricip consent to the relations of their origing owers cartificate. Alterian Bank does terricip consent to the relation of the described and categorized by the city of Hostison.  In Plates where of, the said composition has consend these presents to be signed and contensity and by a officer in their delice. At  |                                 | Nolazy Pátik, Dans Conty, Miscarch<br>Hy commission oxpires  | STATE OF MESCASSIN )  CONITY OF DANE 155  PETSONIL Case before me this day of day of the persons, who executed like to each to each to be the persons, who executed like to each or mand owners to no known to be the persons, who executed like to each or each of the persons, who executed like to each or each of the persons, who executed like to each or each of the persons, who executed like to each or each of the persons, who executed like to each or each of the persons, who executed like to each or each of the persons are the persons and the persons are | OMERS CRRITICALE OF EIDICATION.  Realer Construction link, no over, does increts; certify that said owner has consed keeler Construction link, no over, does increts; certify the bis project divided mapped, and deducated on represented increen, he also carriely that list place is required by estations 250.10 and 250.11, Records Statutes, to be shareled to the following for expended or big leading-stations.  Commissional Call of Haddenn Plan commission, Guly of Haddenn Plan commission, Guly of Haddenn Plan commission, Guly of Northern  HTIEES, bis braid and seal of said owners this   |
|--|---|--|--|--|---------------------------------|--|---|--|
|  |   |  |  |  | Hart Olinger                    | *Approved for recording by the Secretary of the Plan Commission of the City of Hoddson, Date Countly Necessian this  | (b) The hird-block draizage essements shall be graded will the construction of each principle structure in accordance with the approved starm water draizage plan in the with the Oilly Engineer and the Zoning Admissitration, so amended in excentace with tradision becard of characes. Outlot 1 is deducated to the public for starm water management.  | Wildest. All streets and roads within the plot boundary are dedicated to the potitic valess otherwise noted. All streets and roads within this plot are subject to a non-exclusive essential for drainage purposes with shall be a minimal of 6 test in within necessarial road may be appeared the to the tractive of each for, except that the comment will be 12 best in width on the perimetria of the plot. For expresses of the 12 or more lost contributed for a shall decomponent site, or where two (2) or more of this hard and the contributed for a shall be established the shall be secondary for the contributed within and the following the shall be contributed that the state of the decomponent shall be on the shall be shall be contributed the following the shall be a contributed shall be followed (2) feet in width on all the perimeter of the plot. Essentials shall not be relatived an property lites shared with a greenessy or petitic streats, who buildings, otherways or reclaining which shall be followed to the greeness of the streats. The contributed of the essential only if they do not impact the antispated fine of excitoning purposes. Forces and be placed in the essential only if they do not impact the cattlepted fine of excitoning which we have the streams of the states.  |
| 1940   1950   1955   1955   1955   1956      | Gray List Runs   Clarat Courd Bourta   <u>Instella   Geograf Bourta   //</u> // / / / / / / / / / / / / / / / / |  | JoAn Terosa, literum Treosver Date City of Modison | CITY TREASPERS CERTIFICATE STATE OF MECANISM.)  CONTY TO FOME MS.  (Lower Tereas, being the day appented qualited and eating city treasurer of the city of Madison, do being the control with the day of Madison, do append to see Smalls as an appendion on the control with the cont | Dove Goverda, Contily Treasurer | 5.5.  CABITY OF DANE:  As the day appointed existed Comby Treasurer of Dano Comby, I hereby certify that the rescords in our offices has the day appointed be sold on an in input laces or special assessments affecting any of the laces hutded in Yeaks Ridge Subahalan. | TREASPER'S CERTIFICATE.   | CONYON CANCIL RESOLUTION.  Touchived that the pilet from an Heate Ridge stachhelan located in the city of Hodison was knowled approach of the Collection for the control of |

# HAWKS RIDGE PRELIMINARY

LOT 2, CERTIFIED SURVEY MAP 8625, IN THE NE 1/4 AND NM 1/4 OF THE NE 1/4 SECTION 4 T6N, R&E, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN

