



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

EQUAL OPPORTUNITIES COMMISSION EMPLOYMENT SUBCOMMITTEE

Thursday, September 11, 2014

12:00 PM

UW Hospital and Clinics
301 S. Westfield Road, Room 308
Madison, WI 53717

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Annie Weatherby-Flowers – 608-266-6577 or aweatherbyflowers@cityofmadison.com

1. CALL TO ORDER / ROLL CALL

EOC Employment Subcommittee members should notify Alyssa Riphon at (608) 267-1133 or ariphon@cityofmadison.com of their attendance for this meeting.

2. PUBLIC COMMENT

The EOC Employment Subcommittee shall not take action on a matter raised in the public comment portion of the meeting unless that matter is otherwise on the agenda. Members of the public who comply with applicable rules shall be permitted at least three (3) minutes to speak. If the speaker requires an interpreter, either because of his/her/their limited English proficiency or because of a disability, he/she/they shall be allowed no less than six (6) minutes.

3. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

4. APPROVAL OF MINUTES

May 8, 2014: <http://madison.legistar.com/Calendar.aspx>

5. HOST OVERVIEW

Betty Collier of UW Hospitals and Clinics will provide an overview of her company.

DISCUSSION ITEMS

6. Mayor's proposed changes for the EOC Employment Subcommittee

- Lucía Nuñez, Department of Civil Rights Director, will present this item to the subcommittee.

7. **FUTURE TOPICS FROM THE FLOOR**

8. **ANNOUNCEMENTS**

9. **ADJOURNMENT**