



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved LANDMARKS COMMISSION

Monday, November 8, 2010

4:45 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

October 25, 2010 <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS UNDER THE ETHICS CODE

SPECIAL ITEM OF BUSINESS

1. [20331](#) City Development Process Improvement Initiative - 2010

CONSIDERATION OF ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

2. [20327](#) 110 West Gilman - Mansion Hill Historic District - Exterior alteration involving window replacement
Contact: Joe Korb

3. [20330](#) 1138 Jenifer Street - Third Lake Ridge Historic District - Exterior alteration involving change in roof appearance.
 Contact: Monte Haufle

INFORMATIONAL REVIEW

4. [20329](#) 723 State Street - Development adjacent to a Local Landmark - St. Paul Catholic Center and Residential College Redevelopment
 Contact: Robert Shipley, AIA

NEW BUSINESS

5. [17835](#) Landmarks Ordinance Revisions
6. [17150](#) Buildings proposed for demolition - 2010
7. [07804](#) Secretary's Report
 Certified Local Government Sub-grant update
 DRAFT Landmarks Commission Application review

ADJOURNMENT