



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

Tuesday, July 22, 2008

5:00 PM

Room 260, Madison Municipal Building  
215 Martin Luther King, Jr. Blvd.  
(After 6 pm, use Doty St. entrance.)

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

Please contact the Transportation Department at TTY/Textnet 866-704-2315 or 608-267-8750.

### CALL TO ORDER / ROLL CALL

*Notified absences: Aaron Crandall*

#### A. APPROVAL OF MINUTES

06/24/08: <http://legistar.cityofmadison.com/calendar/#current>

#### B. PUBLIC COMMENT

*Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.*

#### C. SPECIAL PRESENTATION

C.1. [11323](#) Madison City Channel cable channel move

#### D. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES

D.1. [11333](#) Madison Police Department Traffic Enforcement Report, Second Quarter 2008

**E. NEW BUSINESS**

- E.1. [11093](#) Approving the conversion of the East Campus Mall from University Avenue to State Street to a pedestrian and bike facility and approving an agreement with the University of Wisconsin for the East Campus Mall.

**F. REPORTS**

- F.1. [10610](#) REPORTS OF OTHER COMMITTEES/COMMISSIONS (verbal reports for information only)  
Plan Commission  
Long Range Transportation Planning Commission  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee  
School Traffic Safety Committee

**G. REPORTS OF OFFICERS AND MEMBERS FOR INFORMATION/DISCUSSION**

- G.1. Executive Secretary Report (verbal report and/or announcements)
- G.2. Items by Chair (verbal report and/or announcements)  
a. PBMVC appointments to Long Range Transportation Planning Commission and Joint West Campus Area Committee
- G.3. Member requests for future agenda items and/or announcements

**ADJOURNMENT**

Informational enclosure:  
PBMVC roster