

PLEASE FILL OUT A SEPARATE FORM FOR EACH AMENDMENT YOU PROPOSE

AMENDMENT FORM

COUNCIL MEETING DATE: 7/5/11

ID#: 18090

AGENDA ITEM #: 23

ALDER PROPOSING AMENDMENT: Woods County

I MOVE THE FOLLOWING AMENDMENT(S): _____

- ① in Alcohol Policy Coordinator, Economic Development Staff, Public Health and Police Dept. Staff
- ② add a final clause: Now therefore be it finally resolved that staff shall present ~~the~~ progress reports to the ALCC every six months and be carried monthly.
- ③ insert the word "and" between "locally-owned" and "non-franchise"

INDICATE WHERE THE AMENDMENT SHOULD BE ADDED WITHIN THE FILE (NOTE THE SPECIFIC PARAGRAPH & WHERE THE AMENDMENT SHOULD BE ADDED WITHIN THAT PARAGRAPH):

- ① in the 1st sentence of the 1st Resolved clause.
- ② at the end
- ③ in the 3rd bullet point