

Document Number

Sandburg Attachment, Town of Burke

Document Title

KRISTI CHLEBOWSKI  
DANE COUNTY  
REGISTER OF DEEDS

**ATTACHMENT ORDINANCE**

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 7<sup>th</sup> of May, 2024.

Sandburg Attachment, Town of Burke  
Ordinance #: ORD-24-00031,  
File id 82902.

DOCUMENT #  
5961712

05/10/2024 02:30 PM

Trans Fee:

Exempt #:

Rec. Fee: 30.00

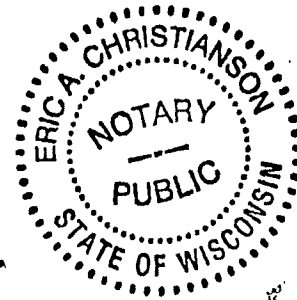
Pages: 7

Recording Area

Name and Return Address

City Clerk  
210 Martin Luther King Jr. Blvd.  
Room 103  
Madison, WI 53703

Parcel Identification Number (PIN)



May 10, 2024

Date

Date

*Maribeth Witzel-Behl*  
Signature of Clerk

n/a  
Signature of Grantor

Maribeth Witzel-Behl, City Clerk

\*Name printed

\*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:  
(print or type name below)

Eric Christianson

Subscribed and sworn to before me on May 10, 2024 by the above named person(s).

Signature of notary or other person  
authorized to administer an oath  
(as per s. 706.06, 706.07)

*[Signature]*

\*Names of persons signing in any  
capacity must be typed or printed below  
their signature.

Print or type name: Eric Christianson

Title: Certified Municipal Clerk Date commission expires: 3/27/2026

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). USE BLACK INK. WRDA 5/1999

7

Document Number

Document Title

**ATTACHMENT ORDINANCE**

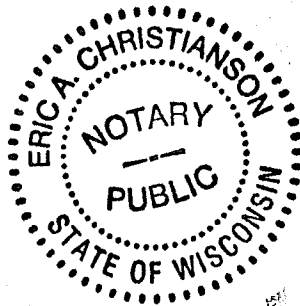
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Date

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Date

Maribeth Witzel-Behl  
Signature of Clerk

n/a  
Signature of Grantor

Maribeth Witzel-Behl, City Clerk  
\*Name printed

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# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Certified Copy

Ordinance: ORD-24-00031

**File Number: 82902**

**Enactment Number: ORD-24-00031**

Creating Section 15.01(660) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Alder Districts and Wards" attaching to the 17th Alder District the property located at 5470 Portage Road in the Town of Burke, creating Section 15.02(162) of the Madison General Ordinances to attach the property to Ward 162, and assigning a temporary zoning classification of Temp. TR-U1 (Traditional Residential-Urban 1) District. (District 17)

DRAFTER'S ANALYSIS: This ordinance attaches the property located at 5470 Portage Road in the Town of Burke and assigns Temporary TR-U1 (Traditional Residential-Urban 1) District zoning to the property.

This ordinance shall take effect on May 13, 2024.

\*\*\*\*\*

The Common Council of the City of Madison do hereby ordain as follows:

An ordinance to create Subsection (660) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Alder Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on March 27, 2024 and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Burke; said petition having been signed by the owners of all of the land in the territory and notice of property attachment having been given to the Town of Burke; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Burke Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (660) of Section 15.01 entitled "City Boundaries" of the Madison General Ordinances is created to read as follows:

"All of Lot 1, Certified Survey Map 12909, as recorded in Volume 82 of Certified Survey Maps, located in part of the SW 1/4 of the NW 1/4 of Section 22, T8N, R10E, Town of Burke, Dane County, Wisconsin, more fully described as follows:

Commencing at the West Quarter corner of said Section 22; thence N01°10'06"E, along the West line of said NW 1/4 a distance of 945.62 feet to the Point of Beginning; thence continuing N01°10'06"E along said West line, 204.81 feet to the westerly extension of the north line of said Lot 1; thence N88°46'45"E along said westerly extension and the north line of said Lot 1 a distance of 308.16 feet to the northeast corner of said Lot 1; thence S01°09'46"W along the east line of said Lot 1 a distance of 212.10 feet to the southeast corner of said Lot 1; thence S88°47'23"W along the

south line of said Lot 1 a distance of 268.14 feet to the intersection with the easterly right-of-way line of Portage Road, also being the southwest corner of said Lot 1; thence N01°10'06"E along said easterly right-of-way line a distance of 6.28 feet to the intersection with the easterly extension of the south line of Certified Survey Map 11065; thence N89°50'23"W along said easterly extension of the south line a distance of 40.01 feet to the West line of said NW 1/4 and the Point of Beginning. Said attachment description contains 65,027 square feet, or 1.4928 acres, or 0.0023 square miles, more or less."

2. Subsection (162) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is created to read as follows:

"(162) Ward 162. All of Lot 1, Certified Survey Map 12909, as recorded in Volume 82 of Certified Survey Maps, located in part of the SW 1/4 of the NW 1/4 of Section 22, T8N, R10E, Town of Burke, Dane County, Wisconsin, more fully described as follows:  
Commencing at the West Quarter corner of said Section 22; thence N01°10'06"E, along the West line of said NW 1/4 a distance of 945.62 feet to the Point of Beginning; thence continuing N01°10'06"E along said West line, 204.81 feet to the westerly extension of the north line of said Lot 1; thence N88°46'45"E along said westerly extension and the north line of said Lot 1 a distance of 308.16 feet to the northeast corner of said Lot 1; thence S01°09'46"W along the east line of said Lot 1 a distance of 212.10 feet to the southeast corner of said Lot 1; thence S88°47'23"W along the south line of said Lot 1 a distance of 268.14 feet to the intersection with the easterly right-of-way line of Portage Road, also being the southwest corner of said Lot 1; thence N01°10'06"E along said easterly right-of-way line a distance of 6.28 feet to the intersection with the easterly extension of the south line of Certified Survey Map 11065; thence N89°50'23"W along said easterly extension of the south line a distance of 40.01 feet to the West line of said NW 1/4 and the Point of Beginning.  
Polling place at Sandburg Elementary School, 4114 Donald Drive."

3. Subsection (17) of Section 15.03 entitled "Alder Districts" of the Madison General Ordinances is amended to read as follows:

"(17) Seventeenth Alder District. Wards 20, 21, 22, 23, 24, 25, 124, 125, 143, ~~and 157,~~ and 162.

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

5. This ordinance shall take effect at 12:01 a.m. on May 13, 2024.

I, City Clerk Maribeth Witzel-Behl, certify that this is a true copy of Ordinance 24-00031, file 82902, adopted by the Madison Common Council on May 7, 2024.

Maribeth Witzel-Behl

5-10-2024  
Date Certified

# Attachment Worksheet

[Initial, 8 April 2024]



<b>Petition Name:</b>	Sandburg Holdings, LLC Attachment	
<b>Dane County Address:</b>	5470 Portage Road	
<b>Township:</b>	Burke	
<b>Parcel Number(s):</b>	<b>014/0810-222-9160-0</b>	
<b>Date Filed with City Clerk:</b>	27 March 2024	
<b>Date Filed with Town:</b>	Pending confirmation	
<b>Dept. of Administration Review:</b>	None; Cooperative Plan	
<b>Property Owner(s)</b>		
<i>Name:</i>	Sandburg Holdings, LLC (T. Wall Enterprises)	
	Terrence R. Wall, Manager of LLC	
<i>Address:</i>	PO Box 620037	
	Middleton, WI 53562	
<b>Representative</b>		
<i>Name:</i>	Nick Patterson	
	T. Wall Enterprises Mgt, LLC	
<i>Address:</i>	1818 Parmenter Street	
	Middleton, WI 53562	
<b>Surveyor</b>		
<i>Name:</i>	Mike Ziehr	
	Vierbicher Associates, Inc.	
<i>Address:</i>	999 Fourier Drive, Suite 201	
	Madison, WI 53717	
<b>County Zoning of Attached Land:</b>	SFR-1 (Single-Family Residential (Small Lots) District)	
<b>Existing Use(s) of Attached Land:</b>	Single-family residence and detached accessory building	
<b>City Land Use Plan(s):</b>	Comprehensive Plan (2023) – Medium Residential (MR) Hanson Neighborhood Development Plan (2021) – Residential Housing Mix (HM) 4	
<b>Zoning Upon Annexation:</b>	<b>Temporary TR-U1 (Traditional Residential–Urban 1 District)</b>	
<b>Central Urban Service Area:</b>	In CUSA	
<b>Madison Metropolitan Sewerage District Status:</b>	Not in MMSD	
<b>Environmental Corridors:</b>	None	
<b>Square-Footage of Annexation:</b>	65,027	
<b>Acreage of Annexation:</b>	1.4928	
<b>Square-Mileage of Annexation:</b>	0.0023	

Dwelling Units:	1	
Population:	0	
Electors:	0	
<b>Tax Information by Parcel/Year</b>	<b>2023</b>	
	<b>-9160-0</b>	
Assessed Land Value:	\$73,700.00	
Ass. Improvement Value:	\$285,500.00	
Total Assessed Value:	\$359,200.00	
<b>Total Taxes for Year: (2023)</b>	<b>\$5,045.31</b>	
State of Wisconsin	\$0.00	
Dane County	\$1,290.41	
Town of Burke	\$538.74	
School District	\$2,942.70	
Madison Area Technical College	\$273.46	
<b>Special Assessment:</b>	<b>\$227.36</b>	
Aldermanic District:	17 – Madison	
Ward:	[NEW] – 133 (Per proposed Act 94 wards) (would be 162 under current numbering regime)	
Polling Place:	Sandburg Elementary School, 4114 Donald Drive	
Supervisory District:	21	
Assembly District:	42 (was 79)	
Senate District:	14 (was 27)	
School District(s):	DeForest Area School District (1316)	
Electricity:	Wisconsin Power & Light/Alliant Energy (ID 6680)	
Gas:	Madison Gas & Electric Company (MG&E) (ID 3270)	
Telephone:	SBC Wisconsin (dba AT&T) (ID 6720)	
Trash Day:	5-B (Wednesday)	
Petition Before Council:	16 April 2024 (ID 82701)	<i>To Be Accepted: 7 May 2024</i>
<b>Common Council</b>		
Ordinance Introduction:	16 April 2024	
Plan Commission Date:	Not Required	
Ordinance Adoption:	7 May 2024 (Scheduled)	
Ordinance Number (ID):		
Effective Date:	13 May 2024 at 12:01 AM (Scheduled)	
<b>Legal Description:</b>		
<p>All of Lot 1, Certified Survey Map 12909, as recorded in Volume 82 of Certified Survey Maps, located in part of the SW 1/4 of the NW 1/4 of Section 22, T8N, R10E, Town of Burke, Dane County, Wisconsin, more fully described as follows:</p> <p>Commencing at the West Quarter corner of said Section 22; thence N01°10'06"E, along the West line of said NW 1/4 a distance of 945.62 feet to the Point of Beginning; thence continuing N01°10'06"E along said West line, 204.81 feet to the westerly extension of the north line of said Lot 1; thence</p>		

N88°46'45"E along said westerly extension and the north line of said Lot 1 a distance of 308.16 feet to the northeast corner of said Lot 1; thence S01°09'46"W along the east line of said Lot 1 a distance of 212.10 feet to the southeast corner of said Lot 1; thence S88°47'23"W along the south line of said Lot 1 a distance of 268.14 feet to the intersection with the easterly right-of-way line of Portage Road, also being the southwest corner of said Lot 1; thence N01°10'06"E along said easterly right-of-way line a distance of 6.28 feet to the intersection with the easterly extension of the south line of Certified Survey Map 11065; thence N89°50'23"W along said easterly extension of the south line a distance of 40.01 feet to the West line of said NW 1/4 and the Point of Beginning. Said attachment description contains 65,027 square feet, or 1.4928 acres, or 0.0023 square miles, more or less.

Ordinance No. \_\_\_\_\_

I.D. No. \_\_\_\_\_

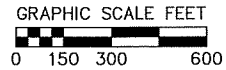
Date Adopted: \_\_\_\_\_

Date Published: \_\_\_\_\_

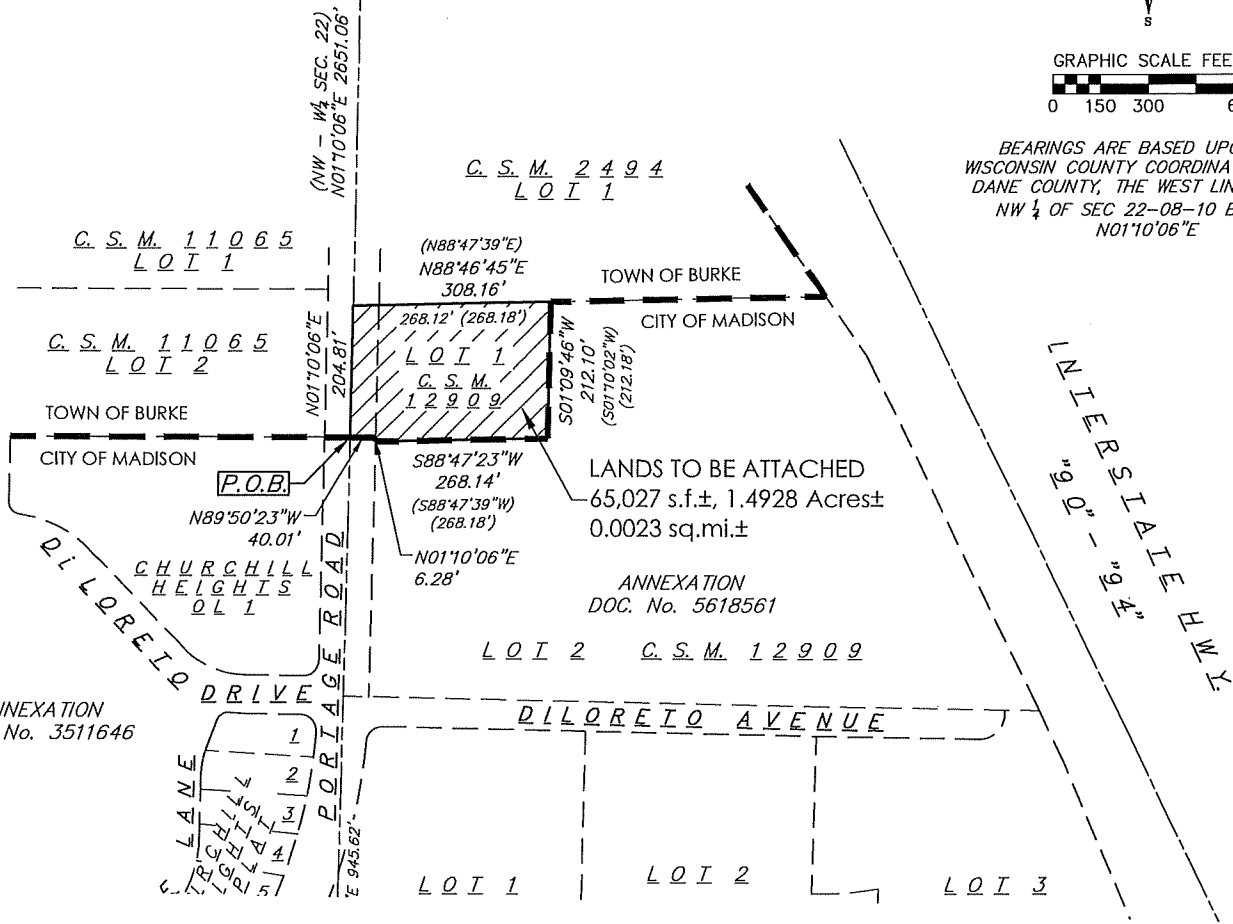
Aldermanic District Attached to: \_\_\_\_\_

Area: 65,027 s.f. 1.4928 Acres; Square Miles: 0.0023

NW Corner of Section 22-08-10  
Measured Coordinates  
N=510,337.51  
E=842,203.92



BEARINGS ARE BASED UPON THE  
WISCONSIN COUNTY COORDINATE SYSTEM,  
DANE COUNTY, THE WEST LINE OF THE  
NW 1/4 OF SEC 22-08-10 BEARING  
N01°10'06"E



LANDS TO BE ATTACHED  
65,027 s.f.±, 1.4928 Acres±  
0.0023 sq.mi.±

ANNEXATION  
DOC. No. 5618561

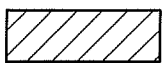
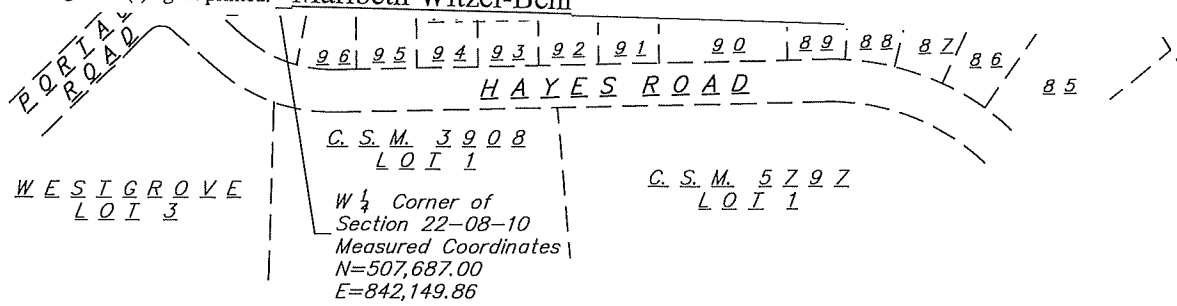
ANNEXATION  
DOC. No. 3511646

NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

Signed by grantor(s) or grantor(s) agent: Maribeth Witzel-Behl

Date: May 10, 2024

Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl



HATCHING DEPICTS LIMITS OF AREA TO BE  
ATTACHED TO THE CITY OF MADISON FROM  
THE TOWN OF BURKE.



SCALE	1"=300'	SHEET
CHECKED	JLIL	
DRAFTER	MZIE	
DATE	03/15/2024	
JOB NO.	190233	1 OF 1