



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Tuesday, July 28, 2009

5:00 PM

Room 260, Madison Municipal Building
215 Martin Luther King, Jr. Blvd.
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-704-2315 or 608-267-8750.

CALL TO ORDER / ROLL CALL

A. APPROVAL OF MINUTES

June 23, 2009: <http://legistar.cityofmadison.com/calendar/#current>

B. ORGANIZATIONAL MEETING

B.1. Election of Vice-Chair

B.2. Appointments to Joint Southeast Campus Area Committee and Joint West Campus Area Committee

C. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

D. NEW BUSINESS

- D.1. [15260](#) Adopting the Midvale-Westmorland Neighborhood Plan and recommendations contained therein as a supplement to the City's adopted Comprehensive Plan. Ald. Districts 11 & 20.

Attachments: [Midvale Heights Westmorland Neighborhood Plan 070209.pdf](#)
[Midvale Heights Westmorland Implementation 070209 .pdf](#)
[Attachments.pdf](#)
[Memo to Parks Commission 070809.pdf](#)
[Memo to TPC 071409.pdf](#)
[Memo to LRTPC 070909.pdf](#)
[Memo to Public Works 0701409.pdf](#)
[Memo to UDC 0701509.pdf](#)
[Memo to BOE 071609.pdf](#)
[Memo to PBMVC 071609.pdf](#)

- D.2. [15282](#) Adopting the *Northport-Warner Park-Sherman Neighborhood Plan* as a supplement to the City of *Madison Comprehensive Plan*.

Attachments: [Final Draft Volume I.pdf](#)
[Final Draft Volume II.pdf](#)
[Memo to CSC 071509.pdf](#)
[Memo to PBMVC 072109.pdf](#)
[Memo to BPW 072209.pdf](#)

- D.3. [15186](#) Repealing Section 12.26 of the Madison General Ordinances which created restrictions on opening vehicle doors in traffic.

E. REPORTS

- E.1. [15491](#) Reports of other Committees/Commissions

Plan Commission
Long Range Transportation Planning Commission
Joint West Campus Area Committee
Joint Southeast Campus Area Committee
School Traffic Safety Committee

Attachments: [Plan Commission 6-01-09 Minutes.pdf](#)
[Plan Commission 6-15-09 Minutes.pdf](#)
[LRTPC 6-18-09 Minutes.pdf](#)

- E.2. [14821](#) Annual update on Platinum Biking Plan recommendations and informational presentation on bike boulevards

Attachments: [InitialPrioritiesPBMVC0509Update.pdf](#)

F. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

- F.1. General announcements by Executive Secretary
- F.2. General announcements by Chair
- F.3. Commission member items for future agendas

ADJOURNMENT

15495

Informational Enclosures

Attachments: [2009 PBMVC Rules as Adopted 6.23.09](#)
[Downtown Plan Newsletter Info Enclosure.pdf](#)